#### INDUSTRIAL TRAINING FUND

#### STUDENTS COMMENCEMENT ATTACHMENT FORM (SCAF)

| To: ITF   | Fron  | m (Name of Org.): | •••••               |   |                                   |            |        |         |
|---|-------|-------------------|---------------------|---|-----------------------------------|------------|--------|---------|
| /n Name of student Name of Institution Matric. No. Course of study Period of attachment commencement completion Remarks | To: I | ITF               | •••••               |   | Area Office                       |            |        |         |
| /n Name of student Name of Institution Matric. No. Adversible of Study attachment Company (complexity) Remarks          | Addı  | dress:            |                     | • |                                   |            | <br>•• |         |
| /n Name of student Name of Institution Matric. No. Adversible of Study attachment Company (complexity) Remarks          |       |                   |                     |   |                                   |            |        |         |
|   | ı     | Name of student   | Name of Institution | Matric. No.                             | Course of study<br>and year/level | attachment |        | Remarks |
|   |       |                   |                     |   |                                   |            |        |         |
|   |       |                   |                     |   |                                   |            |        |         |
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|   |       |                   |                     |   |                                   |            |        |         |
|   |       |                   |                     |   |                                   |            |        |         |

Stamp and Signature of Employer:

This form is to be completed and sent to the nearest ITF Area Office.

Date:....



# INDUSTRIAL TRAINING FUND MIANGO ROAD, P.M.B. 2199, JOS.

# STUDENTS INDUSTRIAL WORK EXPERIENCE SCHEME END OF PROGRAMME REPORT SHEET.

| PART      | ,                   |   | y the Student)                 |                | WILL REF ORT    |             | <u>1</u> .                    |   |
|-----------|---------------------|---|--------------------------------|----------------|-----------------|-------------|-------------------------------|---|
| 1.        | (a)                 |   |                                |                |                 |             |                               |   |
|           | (b)                 |   |                                |                |                 |             |                               |   |
|           | (c)                 |   |                                |                |                 |             | Year of Study                 |   |
| 2.        | (e)<br>(a)          |   |                                |                |                 |             |                               |   |
|           | (1.)                |   |                                |                |                 |             |                               |   |
|           | (b)                 |   | Attachment:                    |                |                 |             | To:                           |   |
|           | (c)                 | renou or.                                     | Attachinent.                   |                |                 |             | 10                            |   |
| 3.        | Brief outli         | ine of experi                                 |                                | of training pr | ovided:         |             |                               |   |
|           |                     |   |                                |                |                 |             |                               |   |
| 4.        | (a)                 | Where we                                      | re you attached l              | last? (If appl | icable):        |             |                               |   |
|           | (b)                 |   |                                |                |                 |             |                               |   |
| PART      | Do you<br>If so ple | completed by<br>agree with the<br>ease commer |                                | nments in ite  | ms 3&4 in Par   | rt A? Y     |                               |   |
|           | State to            | tal amount p                                  | aid to student as              | ITF allowan    | ce <del>N</del> |             |                               | K                                       |
| 5.        |                     |   |                                |                |                 |             | te box as provided:           | )                                       |
| 0.        |                     | OOD   | •                              | )              |                 | ` ` -       | POOR                          |   |
| 6.        | If no, plea         | ise comment                                   | udent in any futu              | ire attachmer  | nt: Yes/No      |             |                               |   |
| 7.        | Is your Co          | ompany/Esta                                   | blishment in a po              | osition to off | er this student | t a job i   |                               |   |
| 8.        | Name of I           | Reporting Of                                  | fficer:                        |                |                 |             |                               |   |
| D. D.     | N.B.                | Forms dul institution                         | y completed by 6 s under seal: | employers sh   |                 |             | o/collected by the respective |   |
| 9.        |                     |   | the Institution)               |                |                 |             |                               |   |
| 9.<br>10. | Give your           | assessment                                    | of facilities prov             | ided by Con    | nnany during    | visits b    | v ticking:                    |   |
| 10.       | Standard [          |   | Adequate Adequate              | raca of con    | Relevant        |             | Not Relevant                  | 1                                       |
| 11.       | L                   |   | of the student's i             | involvement    |                 | —<br>ULLY/. |                               | J                                       |
|           |                     |   |                                |                |                 |             |                               |   |
|           |                     |   |                                |                |                 |             |                               |   |
| 12.       | Assessme            | nt of student                                 | 's Performance (               | (Grading "A    | B, C or D" h    | as to be    | e stated                      |   |
|           |                     |   |                                |                |                 |             |                               |   |
|           |                     |   |                                |                |                 |             |                               |   |
|           | Full Name           | e of Supervis                                 | sor:                           |                |                 | •••         | Status:                       |   |
|           |                     |   | ······                         |                |                 |             | Date:                         | • |
|           |                     |   |                                |                |                 |             | tive institutions under seal  |   |



#### A Technical Report on Student Industrial Work Experience Scheme (SIWES)

At

Company Name

By

Name of Student:

Matric No.: AUL/

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IN PARTIAL FULFILMENT FOR THE AWARD OF BACHELOR OF .....

(B...) Programme/Course of Study

Date

### A Technical Report on Student Industrial Work Experience Scheme (SIWES)

Fill with litte write up

## **DEDICATION**

Who do you wish to dedicate this to?

## ACKNOWLEDGEMENT

Acknowledge all those who have helped you one way or the other

## **ABSTRACT**

Write a summary of this technical report is all about

## ABBREVIATIONS AND TECHNICAL NAMES USED

List out all the abbreviations you used in this technical report and give their full meaning. E.g

DNA: Deoxyribonucleic acid

## LIST OF FIGURES

List out all the figures in this report with the page numbers where they are found

## LIST OF TABLES

| Ī | ist  | out | a11 | the | tables | in  | this | report | with       | the | nage | numbers  | s where    | they | are  | found  | l |
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### TABLE OF CONTENTS

| DEDICATION                             | ii  |
|--|-----|
| ACKNOWLEDGEMENT                        | iii |
| ABSTRACT                               | iv  |
| ABBREVIATIONS AND TECHNICAL NAMES USED | v   |
| LIST OF FIGURES                        | vi  |
| LIST OF TABLES                         | vii |
| CHAPTER ONE                            | 1   |
| INTRODUCTION                           | 1   |
| Sub heading 1                          | 1   |
| Sub heading 2                          | 1   |
| Sub heading 3                          | 1   |
| CHAPTER TWO                            | 3   |
| BACKGROUND OF COMPANY/ORGANIZATION     | 3   |
| INTRODUCTION                           | 3   |
| HISTORY                                | 3   |
| STRUCTURE OF THE ORGANIZATION          | 3   |
| ORGANOGRAM                             | 3   |
| OTHERS DEEMED NECESSARY                | 3   |
| CHAPTER THREE                          | 4   |
| THE PROCESS, COMPONENTS & DESCRIPTION  | 4   |
| INTRODUCTION                           | 4   |
| Subheading 1                           | 4   |
| Subheading 2                           | 4   |
| Subheading 3                           | 4   |
| Subheading 4                           | 4   |
| CHAPTER FOUR                           | 5   |
| WORKING EXPERIENCE                     | 5   |
| Subheading 1                           | 5   |
| Subheading 2                           | 5   |
| Subheading 3                           | 5   |
| Sub heading 4                          | 5   |
| CHAPTER FIVE                           | 6   |

| SUMMARY, RECOMMENDATION AND CONCLUSION | 6 |
|--|---|
| SUMMARY                                |   |
| RECOMMENDATION                         |   |
| CONCLUSION                             |   |
| REFERENCES                             |   |
| APPENDIX                               |   |

### **CHAPTER ONE**

## INTRODUCTION

| Write and divide into sub headings if need be |
|---|
| Sub heading 1                                 |
| Sub heading 2                                 |

Sub heading 3

#### **CHAPTER TWO**

#### **BACKGROUND OF COMPANY/ORGANIZATION**

#### **INTRODUCTION**

Give brief and concise description of the company/organization in which student is undertaking the industrial training. This main items include;

#### **HISTORY**

#### STRUCTURE OF THE ORGANIZATION

#### **ORGANOGRAM**

#### OTHERS DEEMED NECESSARY

#### **CHAPTER THREE**

## THE PROCESS, COMPONENTS & DESCRIPTION

#### INTRODUCTION

Describe the experience gained. If you worked in various sections, you can use a chapter for each of the section you worked in. Then divide each chapter into subheadings so as to be able to clearly present your work.

| Subheading 1 |  |  |  |
|--------------|--|--|--|
| Subheading 2 |  |  |  |
| Subheading 3 |  |  |  |
| Subheading 4 |  |  |  |

### **CHAPTER FOUR**

#### **WORKING EXPERIENCE**

You can write on the major activities in another section you worked in, dividing it into sub sections.

| Tou can write on u | e major activities in another section you worked in, dividing it into sub-sections. |
|--------------------|---|
| Subheading 1       |   |
| Subheading 2       |   |
| Subheading 3       |   |
| Sub heading 4      |   |

#### **CHAPTER FIVE**

#### SUMMARY, RECOMMENDATION AND CONCLUSION

Introduced the chapter, provide an overall discussion and arrive at a conclusion with regards to the industrial training undergone. You can present this under summary, recommendation and conclusion.

#### **SUMMARY**

#### RECOMMENDATION

#### **CONCLUSION**

#### REFERENCES

List all your reference here.

## **APPENDIX**