

**FEELINGS /NATURE / COLOURS /NUMBERS /CLOTHES 11**

**1.NATURE**

ADD COLOURS /NUMBERS AND CLOTHES

GO THROUGH NATURE WORDS

**DRUKTH** IS TREE **PATHA** IS LEAF

**MERE GARDEN VICH EK LAAMBA, HARRE PATHE VAALA DHRUKTH HAI**

**I HAVE A TALL, TREE WITH GREEN LEAVES IN MY GARDEN**

**SAMUNDHAR** = SEA

**MENOO TAHNDA, NEELA SAMOONDBER VICH TAIRNA PASANDH HAI**

**I LIKE SWIMMING IN THE COLD, BLUE SEA !**

**REHTA** =SAND

**MERE PEHR VICH REH-TA PEH GAYI**

**I HAVE SAND IN MY FEET!**

**ASMAAN**= SKY

**ASMAAN IS NEELA**

**PHULL = FLOWER**

**MERA FAVOURITE PHULL IK GULABI,GULAB HAI**

**MY FAVOURITE FLOWER IS PINK ROSE**

**PATHAR = ROCK**

**PATHAR CAN BREAK GLASS !/THERE ARE MANY PATHAR IN MY GARDEN**

**PAHARD = MOUNTAIN**

**HIMALAYAS IS THE HIGHEST PAHARD IN INDIA**

**THURTHI = GROUND**

**I WALK ON THE THURTHI!**

**DHARYA = RIVER**

**THE NILE IS THE LONGEST DHARYA IN EGYPT**

**KHA = GRASS**

**KHA HARA HAI**

**KEERDEH/IA= INSECTS**

**MENOO KEERDEH NAHI PASDANDH HAI !**

**I DON'T LIKE BLACK INSECTS!**

**GAME 1 WHAT'S IN YOUR NATURE WALK**

## **TASK**

GO ON NATURE WALK AND LIST AS MANY FEELINGS /NATURE ITEMS /COLOURS AND NUMBERS

**MEH DHEKIA XX** TEH MEH KHUSH HAI/MENOO GARM/TAHND LAGDHI/MENOO CHANGAH LAGDHA HAI /DARR ( KEEDAH /MOUNTAIN )/DUKH( FALL OVER A PATHAR OR KEEDAH BITES

**MEH DEKHIA** I SAW

**EG** IK KALA KEERDA/NEELA DHARYA-SAMOONDHAR/NEELA ASMAAN WITH CHAR BADDHAL/

**DHAS GULABI PHULL TEH LAMBHA DRUKTH WITH HARRE PATHE**

**THURTHI THE' , IK BADDA PATHAR SI**

MERE PEHR VICH REH-TA PEH GAYA

## **2.CLOTHES**

I WORE

MEH

**TOPI** HAT

**JUTTIA** SHOES

**JARABHA** SOCKS

**AAENNAK** GLASSES

PAYEE/A SI

PLEASE GO THROUGH ALL LEARNING IN ALL 4 TERMS AND PRACTICE

### 3.CULTURE TOPIC

#### SIKH WEDDINGS

##### WHAT HAPPENS ON THE DAY OF THE WEDDING ?

###### MILNI

- Bride's family welcomes the groom, as he reaches the wedding venue and they exchange garlands.

###### ANAND KARAJ

- The **MAIN** Sikh wedding ceremony. Anand Karaj translates to 'blissful union'.

The Priest recites ARDHAS (a set of prayers), while the bride and groom are seated in the Gurdwara

###### LAAVAN PHERAS

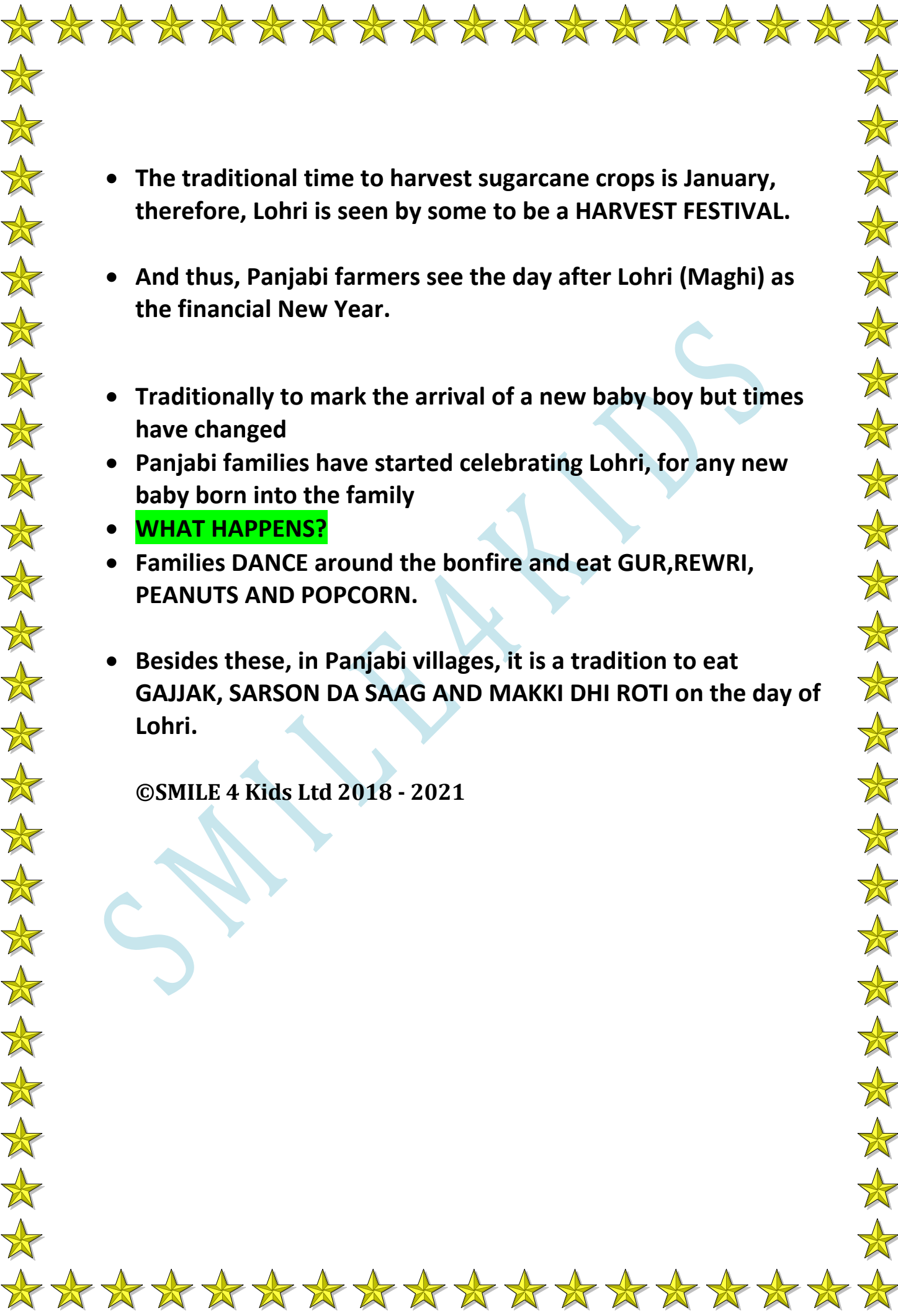
- Laavan are the four prayers that seal the marriage. The Bride's Pallu and the Groom's shawl/dupatta are tied together as a symbol of unity.
- They then take rounds around their holy book, the Guru Granth Sahib, as the **LAAVAN** is chanted.

#### LOHRI

##### WHEN IS IT CELEBRATED ?

- A Panjabi festival celebrated on January 13th each year.
- Lohri is celebrated to mark the end of peak winter.

##### WHAT IS IT'S SIGNIFICANCE?

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- The traditional time to harvest sugarcane crops is January, therefore, Lohri is seen by some to be a **HARVEST FESTIVAL**.
  - And thus, Panjabi farmers see the day after Lohri (Maghi) as the financial New Year.
  - Traditionally to mark the arrival of a new baby boy but times have changed
  - Panjabi families have started celebrating Lohri, for any new baby born into the family
  - **WHAT HAPPENS?**
  - Families **DANCE** around the bonfire and eat **GUR,REWRI, PEANUTS AND POPCORN**.
  - Besides these, in Panjabi villages, it is a tradition to eat **GAJJAK, SARSON DA SAAG AND MAKKI DHI ROTI** on the day of Lohri.

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