

**REGISTRATION FORM**Reg. No. \_\_\_\_\_  
To be Filled by NTS**Directorate General,  
Immigration & Passports  
MRP / MRV Project****Screening Test to be conducted by NTS****Picture 1**Paste your recent  
passport size color  
photograph **with gum**تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔**01. Bank Online Deposit of Rs: 600/- from Designated Bank Branches.**

Bank Code		Deposit Date	
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**\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)**

**02. Desired Post:** Fill the Box for Desired Post. **(Mandatory)**

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

01. <input type="checkbox"/> Database Administrator (BPS-17)	02. <input type="checkbox"/> Software Engineer (BPS-17)	03. <input type="checkbox"/> System Auditors (BPS-17)
04. <input type="checkbox"/> Senior Network Engineer (BPS-17)	05. <input type="checkbox"/> Call Center In charge (BPS-17)	06. <input type="checkbox"/> System Analyst (BPS-17)
07. <input type="checkbox"/> Quality Assurance Engineer (BPS-17)	08. <input type="checkbox"/> Graphic Designer (BPS-17)	09. <input type="checkbox"/> Technical Officer (BPS-17)
10. <input type="checkbox"/> Technical Officer (FATA) (BPS-17)	11. <input type="checkbox"/> MRP Operational Officer (BPS-17)	12. <input type="checkbox"/> Booklet & Printing Store In charge (BPS-17)
13. <input type="checkbox"/> Forensic Specialist (BPS-17)	14. <input type="checkbox"/> Hardware Engineer (BPS-17)	15. <input type="checkbox"/> Assistant Manager (Logistics) (BPS-17)
16. <input type="checkbox"/> Assistant Hardware Engineer (BPS-16)	17. <input type="checkbox"/> Assistant Network Engineer (BPS-16)	

**03. Desired Test City:** Fill Only One Box **(Mandatory)**

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. <input type="checkbox"/> Islamabad / Rwp	02. <input type="checkbox"/> Lahore	03. <input type="checkbox"/> Faisalabad	04. <input type="checkbox"/> Multan
05. <input type="checkbox"/> Karachi	06. <input type="checkbox"/> Hyderabad	07. <input type="checkbox"/> Sukkur	08. <input type="checkbox"/> Abbottabad
09. <input type="checkbox"/> Peshawar	10. <input type="checkbox"/> Quetta		

**04. Province of Domicile:** Fill Only One Box for Desired Province Domicile. **(Mandatory)**

01. <input type="checkbox"/> Punjab (Including Federal)	02. <input type="checkbox"/> Khyber Pakhtunkhwa	03. <input type="checkbox"/> Balochistan	04. <input type="checkbox"/> Sindh (Urban)
05. <input type="checkbox"/> Sindh (Rural)	06. <input type="checkbox"/> AJK	07. <input type="checkbox"/> Gilgit Baltistan	08. <input type="checkbox"/> FATA



Personal Information: Use CAPITAL letters and leave spaces between words.

05. Name in Full:

06. Father's Name:

07. Candidate CNIC #:

Write your own CNIC No. Or B Form No.

08. Gender:

☐ Male

☐ Female

09. Date of Birth:

Write your Correct Date of Birth otherwise you will be rejected

D

D

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Y

Y

10. Postal Address:

All correspondence will be made on this address though courier service or ordinary postal service.

City:

District:

11. Phone No: (OFF)

City Code - Phone No

(RES.)

(Mobile)

Mandatory

12. Are you a Government Servant and applying through proper channel?

In case of Yes, please attach NOC

☐ Yes

☐ No

13. Are you a Disabled Person?

If yes, please attach Disability Certificate

☐ Yes

☐ No

14. Religion:

☐ Muslim

☐ Non Muslim

If Non Muslim, Please Specify:

15. Academic Information: (Please do not attach copies of your academic certificates at this stage)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).  
3. Write exact degree name & major subject mention in certificate / transcript.  
4. Fill the most relevant degree in column according to the requirement mentioned in advertisement.  
5. Result awaiting candidates are not eligible.

Certificate / Degree Name	Degree Title	Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	Board / University / Country
Middle (08 Years)	X Please do not write in this portion.					
Matric (10 Years)						
Intermediate (12 Years)						
Bachelor (14 Years)						
Bachelor (Hons) / Master (16 Years)						
Others						

16. Professional / Other Certifications / Diploma / Skills:

Sr #	Diploma / Certification	Year From	Year To	Institute / University	Marks / Grade
01					
02					
03					

## 17. Employment Record: (Please do not attach copies of your experience certificates at this stage)

Only Post Qualification Experience is required for Post at Sr # 1, 2, 3, 6, 8, 11, 14 & 15

Sr #	Organization / Employer Name (Please write the most recent first)	Job Title	Job Duration Write only Month & Year	
			From	To
01				
02				
03				
04				
05				

18. Total Post Qualification / Job Experience as on closing date of applications:  Days -  Months -  Years

## 19. Age Relaxation Claim: Only 1 will be admissible as mentioned in advertisement.

Note: The information provided for age relaxation claim will be verified and a certificate shall be required at the time of interview.

A. Do you belong to Scheduled Castes, Buddhist Community, Recognized Tribes of Tribal Areas, Azad Kashmir and Gilgit Baltistan? (For all Posts under the Federal Govt.) (03 years)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you belong to Sindh (Rural) or Balochistan? For the posts of BPS-15 and below under the Federal Govt.) (03 years)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you Released OR Retired Officer / Personnel of the Armed Forces of Pakistan? (15 years OR the Number of years actually served, whichever is less)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C-1. Actual No. of years served in armed forces of Pakistan? _____ Years		
D. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications? (10 years upto the age of 55 Years)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
E. Are you a Disabled Person? For the posts of BPS-15 and below (10 years)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
F. Are you Spouse, Son OR Daughter of Deceased Civil Servant Who Died during service? (05 years)	<input type="checkbox"/> Yes	<input type="checkbox"/> No

## Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be canceled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_

### Picture 2

Affix your recent  
passport size color  
photograph  
with Stapler

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

## General Instructions / Information:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Attested copy of CNIC and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelop and separate application form for each post you are applying for.

- Last date for submission of application form is **Monday 28<sup>th</sup> September, 2015.**
  - Applications received on or after **Tuesday 29<sup>th</sup> September, 2015** will be rejected.
  - Application should reach NTS office latest by last date of submission of Application Form.
  - NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.
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### **HELP LINE:**

UAN : +92-51-844-444-1  
Website : [www.nts.org.pk](http://www.nts.org.pk)

### **Please Send Application Forms to:**

**National Testing Service**  
**MRP / MRV Passport (Project)**  
1-E, Street No. 46, Sector I-8/2,  
Islamabad.



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

**Directorate General, Immigration & Passports**  
**MRP / MRV Project**

Unique ID: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_

## ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

<b>Allied Bank Limited</b> (Formerly Allied Bank of Pakistan Limited)	
Remote Branch: I-8 Markaz Branch Islamabad (0140947)	
A/C Title: NTS-Pakistan-Collection	A/C No. 0010008325640018
Note: Bank Service Charges <b>Free of Cost</b>	

<b>Muslim Commercial Bank</b>	
Remote Branch: I-8 Markaz Branch, Islamabad (1501)	
A/C Title: NTS-Pakistan	A/C No. 647943831003775
Note: Bank Service Charges <b>Free of Cost</b>	

<b>UBL UNITED BANK LTD.</b>	
Remote Branch: Cantt Br Kashmir Road Rawalpindi (0041)	
A/C Title: NTS-Pakistan	A/C No. 217767828
Note: Bank Service Charges <b>Free of Cost</b>	

<b>HABIB BANK LTD</b> THE POWER TO LEAD	
Remote Branch: H9 Shalimar Recording Co ISB (1742)	
A/C Title: NTS-Pakistan	A/C No. 17427900464503
Note: Bank Service Charges <b>Free of Cost</b>	

**\*Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Applicant's Name:
Father Name:
CNIC No/ B Form No:
Post Name:

Amount Rs: <b>600/-</b>	Amount in word: Rs. <b>Six Hundred Rupees Only</b>
<b>Non Refundable/ Non Transferable</b>	

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer

**D**



# National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

**Directorate General, Immigration & Passports**  
**MRP / MRV Project**

Unique ID: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_

<b>Allied Bank Limited</b> (Formerly Allied Bank of Pakistan Limited)	
Remote Branch: I-8 Markaz Branch Islamabad (0140947)	
A/C Title: NTS-Pakistan-Collection	A/C No. 0010008325640018
Note: Bank Service Charges <b>Free of Cost</b>	

<b>Muslim Commercial Bank</b>	
Remote Branch: I-8 Markaz Branch, Islamabad (1501)	
A/C Title: NTS-Pakistan	A/C No. 647943831003775
Note: Bank Service Charges <b>Free of Cost</b>	

<b>UBL UNITED BANK LTD.</b>	
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A/C Title: NTS-Pakistan	A/C No. 217767828
Note: Bank Service Charges <b>Free of Cost</b>	

<b>HABIB BANK LTD</b> THE POWER TO LEAD	
Remote Branch: H9 Shalimar Recording Co ISB (1742)	
A/C Title: NTS-Pakistan	A/C No. 17427900464503
Note: Bank Service Charges <b>Free of Cost</b>	

**\*Note:**

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Applicant's Name:
Father Name:
CNIC No/ B Form No:
Post Name:

Amount Rs: <b>600/-</b>	Amount in word: Rs. <b>Six Hundred Rupees Only</b>
<b>Non Refundable/ Non Transferable</b>	

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Cashier

\_\_\_\_\_  
Officer

**D**