



## प्रवेश प्रकोष्ठ

अधिष्ठाता (शैक्षणिक) कार्यालय

मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद, प्रयागराज-211004, उत्तर प्रदेश, भारत  
Motilal Nehru National Institute of Technology Allahabad, Prayagraj-211004, UP, INDIA

## Admission Cell

Office of the Dean (Academic)

No. 350 / Acad. / AC / 2025

Dated : July 29, 2025

### NOTIFICATION

**ATTENTION :** All the newly admitted UG, PG and PhD students of the Institute session 2025-26

**SUBJECT :** Physical Reporting in the Institute, Deeksharambha (Orientation) Programme and Start of Classes for 1<sup>st</sup> (Odd) Semester, Academic Session 2025-26.

Heartiest congratulations to you on getting admission at Motilal Nehru National Institute of Technology Allahabad [MNNITA] Prayagraj.

The schedule of 1<sup>st</sup> year UG, PG and Ph.D. Physical Reporting in the Institute, Deeksharambha (Orientation) Programme and Start of Classes is given below:

- Timing for Physical Registration (on all notified dates): From **09:30 AM to 05:00 PM**
- Venue for Physical Registration: **Multi-Purpose Hall of the Institute, (Near Saraswati Gate)**

Sl. No.	Programme	Dates for Physical Registrations	
1.	All MBA / All MCA / All M.Sc. / All Ph.D.	<b>August 19, 2025 (Tuesday)</b>	
2.	All M.Tech.	<b>August 20, 2025 (Wednesday)</b>	
3.	B.Tech. (JoSAA / CSAB / DASA)	<b>B.Tech.</b> ➤ Biotechnology, ➤ Engineering & Computational Mechanics, ➤ Materials Engineering, ➤ Mechanical Engineering, and ➤ Production & Industrial Engineering	<b>August 21, 2025 (Thursday)</b>
		<b>B.Tech.</b> Computer Science & Engineering	<b>August 22, 2025 (Friday)</b>
		<b>B.Tech.</b> ➤ Chemical Engineering, ➤ Civil Engineering, ➤ Electrical Engineering, ➤ Electronics & Comm. Engg., and  <i>Remaining left over students (Open for all B.Tech.)</i>	<b>August 23, 2025 (Saturday)</b>



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- Orientation (Deeksharambha) Programme for All UG/PG and PhD Programmes: **August 25, 2025 (Monday)**
- Start of Classes for All UG, PG and PhD Programmes: **August 26, 2025 (Tuesday)**

All concerned are requested to take a note of the above and do the needful accordingly. Further in case of any difficulty, you may contact the following contacts:

### FOR ADMISSION RELATED QUERIES

**Admission Cell :** +91-532-227-1047, 1046 [From 09:00 AM to 05:30 PM on working days] and  
Mr. Sumit, Office Superintendent: +91-9540567312 [From 02:30 PM to 05:30 PM on working days]  
Mr. Shubham: +91-7839470923 [From 02:30 PM to 05:30 PM on working days]  
Mr. Alok: +91-9616817895 [From 02:30 PM to 05:30 PM on working days]  
Emails: admissioncell@mnnit.ac.in; counselling\_support@mnnit.ac.in

### FOR HOSTEL / ACCOMMODATION RELATED QUERIES

**Warden Office :** +91-532-227-1116, 1117 [From 09:00 AM to 05:30 PM on working days]  
Email: chiefwarden@mnnit.ac.in

Sd/-

**Deputy Registrar (Academic)**

No. 350 / Acad. / AC / 2025

**Dated :** July 29, 2025

### Copy forwarded for information and necessary action to:

- (1) Director, MNNIT Allahabad, for information.
- (2) All Deans / All Heads of the Departments / School and Chairman, GIS Cell, for information.
- (3) Chairperson, SDPC / Chairman, SMPC and Chairman, SUGC, for information.
- (4) Chief Warden / Chief Proctor / President, SAC / Librarian.
- (5) Faculty In-charge (Admission) / All Associate Faculty In-charge(s) (Admission).
- (6) Faculty In-charge (Examination) / All Associate Faculty In-charge(s) (Examination).
- (7) Office Superintendent (Academic) for making necessary arrangements.
- (8) Technical Officer with a request to upload the above notification on the Institute website.
- (9) All Notice Boards / Academic Portal.

Sd/-

**Deputy Registrar (Academic)**



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### Important Links for:

- Online Registration and submission of Balance Institute Fee (If any):  
[https://academics.mnnit.ac.in/fresh\\_reg](https://academics.mnnit.ac.in/fresh_reg) (The Online registration portal will start two days before the Physical Reporting and Online Registration is Mandatory for all students before coming to the Institute for physical Document Verification)
- Academic Portal: <https://academics.mnnit.ac.in/new> (for Important Notifications, Fee Structure and other important details)
- Mess fee submission: <https://erp.eshiksa.net/DirectFeesv3/MotiLaNehruInstitute> (Please see ANNEXURE-A at the last page of the document for details)

### Documents to be furnished at the time of Online Registration and Physical Reporting at MNNIT Allahabad

#### (1.1) For B.Tech. Programmes' students admitted through JoSAA / CSAB-2025

The candidates are required to bring the followings for physical document verification:

- (A) Recent passport size colour photograph (5 Nos.)
- (B) All required documents/certificate in original with one set of self-attested photocopies as given below:
  - B.1 Provisional Admission/Allotment letter from JoSAA/CSAB-2025.
  - B.2 Admit card of JEE (Main).
  - B.3 Score card of JEE (Main).
  - B.4 Certificate for proof of age (Class X certificate) or date of birth certificate.
  - B.5 Mark sheet & Certificate of Class X & XII.
  - B.6 Category Certificate (GEN-EWS/OBC-NCL/SC/ST), if applicable as per Government of India format, available on the JoSAA/CSAB-2025 website, issued by the competent authority. In case of OBC-NCL/EWS category, the certificate must be issued on or after **April 01, 2025** or it should be valid up to August 31, 2025.
  - B.7 Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government. The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate in the format available in JoSAA-2025 brochure.
  - B.8 Undertaking by OBC-NCL candidates.



## प्रवेश प्रक्रोष्ट

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- B.9 ST certificate from Tamil Nadu state must be issued by the concerned Revenue Divisional Officer.
- B.10 UDID Card / Certificate for Persons with Disabilities (PwD), if applicable, issued by the Competent Authority.
- B.11 Transfer Certificate and/or Migration Certificate (from the Institute last attended) [original].
- B.12 Character Certificate (from the Institute last attended) [original].
- B.13 Medical Certificate [original] as per the JoSAA Format.
- B.14 Any Govt. Issued Identity Card, preferably Aadhar Card / Driving license.
- B.15 Any Govt. Issued Identity Card of the parents, preferably Aadhar Card.
- B.16 Income certificate (if applicable, only for General/OBC-NCL/Gen.-EWS candidate) issued by Competent Authority (Self-attested photo copy) on or after **April 01, 2025**. Not required in case of SC/ST and PwD category candidates.

In addition, following undertakings will also be required at the time of registration (**There is no need to use Stamp Paper for any of the following undertakings**):

- B (i) Undertaking by the student (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009).
- B (ii) Undertaking by the parent/guardian (As per UCG Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009).
- B (iii) Undertaking for not keeping/using motorized vehicle in the campus.
- B (iv) Undertaking for Not Purchasing/Possessing/Consuming Prohibited Items.
- B (v) Undertaking Regarding the Correct Information.
- B (vi) Forms for Student Activity Centre.
- B (vii) Library form.
- B (viii) NCC/NSS form.

**Documents should be arranged in the order as mentioned above.**



**Documents to be furnished at the time of Online Registration and Physical Reporting at MNNIT Allahabad**

**(1.2) For B.Tech. Programmes' students admitted through DASA/ICCR/MEA (Foreign)**

The candidates are required to bring the followings for physical document verification:

- (A) Recent passport size colour photograph (5 Nos.)
- (B) All required documents/certificate in original with one set of self-attested photocopies as given below:
  - B.1 Provisional Admission Letter / Confirmation letter.
  - B.2 Candidate's Passport (Nationals of Nepal who does not have a passport, copy of Authenticated Citizenship Card has to be submitted).
  - B.3 Proof for Date of Birth [Secondary Education Board / University Certificate (Class X or equivalent) or any certificate issued by the Government Authorities].
  - B.4 Mark-sheets of 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> (or) equivalent examination.
  - B.5 DASA Rank Card / JEE (Main) Rank Card.
  - B.6 Certificate from School Authorities as proof of completion of 12<sup>th</sup> Standard or equivalent.
  - B.7 Percentage / CGPA equivalence provided by the principal examination authorities, in case CGPA on a different scale than that specified is awarded OR if only grades are awarded.
  - B.8 Proof of 2 years of education (11<sup>th</sup> and 12<sup>th</sup> or equivalent) in foreign country in case of NRI (School leaving certificate / Mark-sheets / Study Certificate).
  - B.9 Students admitted under CIWG quota have to send all the following documents:
    - (a) Passport of the parent working in the gulf.
    - (b) Parent's visa with validity on any date in the year 2025.
    - (c) Parent's Work Permit with a validity on any date in the year 2025.
    - (d) Certificate from the company / organization as proof that parent is working in gulf country.
  - B.10 Medical Certificate (JoSAA format may be used) from the Authorized Medical Practitioner for Blood Group and General Fitness, including a Human Immune Deficiency Virus (HIV) free certificate from any reputed clinical laboratory.
  - B.11 Original Transfer Certificate / Migration Certificate / School Leaving Certificate (from the Institute last attended).
  - B.12 Original Character Certificate (from the Institute last attended).



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In addition, following undertakings will also be required at the time of registration (**There is no need to use Stamp Paper for any of the following undertakings**):

- B (i) Undertaking by the student (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009).
- B (ii) Undertaking by the parent/guardian (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009).
- B (iii) Undertaking for not keeping/using motorized vehicle in the campus.
- B (iv) Undertaking for Not Purchasing/Possessing/Consuming Prohibited Items.
- B (v) Undertaking Regarding the Correct Information.
- B (vi) Forms for Student Activity Centre.
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### Documents to be furnished at the time of Online Registration and Physical Reporting at MNNIT Allahabad

#### **(2) For M.Tech./M.Sc./MCA/MBA Programmes' students admitted through CCMT/CCMN/NIMCET/GD-PI at the Institute**

The M.Tech./M.Sc./MCA/MBA candidates are required to provide the following documents at the time of registration:

- (A)** Recent passport size colour photograph (5 Nos.)
- (B)** Required documents/certificates (The format of the documents is specified at CCMT/CCMN/NIMCET/MBA Admission portal):
  - B.1** Provisional Seat Allotment/Admission Letter issued from CCMT/CCMN/NIMCET (for M.Tech./M.Sc./MCA) portal and Admission letter issued from SMS Department (for MBA).
  - B.2** Proof of submitted fee details.
  - B.3** Aadhar Card.
  - B.4** GATE/JAM/NIMCET/CAT/MATXAT/etc. Score Card.
  - B.5** High School (Class X) Mark/Grade sheet and Certificate.
  - B.6** Mark/Grade sheet and Certificate of Class XII.
  - B.7** Grade/Mark sheets of qualifying examination for all semesters.
  - B.8** Degree/ Provisional certificate.
  - B.9** Original Character Certificate (from the Institute last attended).
  - B.10** Original Migration Certificate (from the Institute last attended).
  - B.11** Category Certificate (GEN-EWS/ OBC-NCL/ SC/ ST), if applicable as per Government of India format, available on the CCMT/CCMN website, issued by the competent authority. In case of OBC-NCL/EWS category, the certificate must be issued on or after **April 01, 2025** or it should be valid up to August 31, 2025.
    - (a)** The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate. Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government.
    - (b)** Undertaking by OBC-NCL candidates.
    - (c)** ST certificates from Tamil Nadu state must be issued by the concerned Revenue Divisional Officer.
  - B.12** UDID Card / Certificate for Persons with Disabilities (PwD), if applicable, issued by the Competent Authority.



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- B (ii) Undertaking by the parent/guardian (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009).
- B (iii) Undertaking for not keeping/using motorized vehicle in the campus.
- B (iv) Undertaking for Not Purchasing/Possessing/Consuming Prohibited Items.
- B (v) Undertaking Regarding the Correct Information.
- B (vi) Library form.



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### Documents to be furnished at the time of Online Registration and Physical Reporting at MNNIT Allahabad

#### (3) For PhD Programmes'

The PhD candidates are required to provide the following documents at the time of registration:

- (A) Recent passport size colour photograph (5 Nos.)
- (B) Required documents/certificates (The format of the documents is specified at PhD admission portal, under Information Brochure):
  - B.1 Admission letter issued from respective Department / School / Cell.
  - B.2 Any Govt. issued Photo Identity Card, preferably Aadhar Card.
  - B.3 Proof of submitted fee details.
  - B.4 GATE/NET/etc. Score Card (as applicable).
  - B.5 High School (Class X) Mark/Grade sheet and Certificate.
  - B.6 Mark/Grade sheet and Certificate of Class XII.
  - B.7 Grade/Mark sheets of qualifying examination for all semesters.
  - B.8 Degree/ Provisional certificate.
  - B.9 Original Character Certificate (from the Institute last attended).
  - B.10 Original Migration Certificate (from the Institute last attended).
  - B.11 Letter of award of fellowship (for category 12 only).
  - B.12 Institute ID card for MNNIT Faculty/Staff (for category 14 only).
  - B.13 Letter of appointment for project staff (for category 14 only).
  - B.14 No Objection Certificate from employer (for course category 13 and 14 only).
  - B.15 Certificate of employment (for course category 13 only).
  - B.16 Category Certificate (GEN-EWS/ OBC-NCL/ SC/ ST), if applicable as per Government of India format, available on the CCMT/CCMN website, issued by the competent authority. In case of OBC-NCL/EWS category, the certificate must be issued on or after **April 01, 2025** or it should be valid up to August 31, 2025.
    - (a) The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate. Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government.
    - (b) Undertaking by OBC-NCL candidates.
    - (c) ST certificates from Tamil Nadu state must be issued by the concerned Revenue Divisional Officer.
  - B.17 UDID Card / Certificate for Persons with Disabilities (PWD), if applicable, issued by the Competent Authority.



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- B (v) Undertaking Regarding the Correct Information.
- B (vi) Library form.

### Important Notes for all candidates:

- ❖ An additional Mess fee of ₹ 25,000.00/- per semester is charged from the students who opt to stay in hostels. This fee is to be paid as per the **ANNEXURE-A**, before physical reporting at the Institute (Please see last page of the document).
- ❖ NO CASH Payments at any stage will be accepted.

### IMPORTANT CONTACTS

Prof. R. S. Verma Director Email: <a href="mailto:secretary@mnnit.ac.in">secretary@mnnit.ac.in</a> Phone: +91-532-2271003 Fax: +91-532-2545341	Prof. L. K. Mishra Dean (Academic) Email: <a href="mailto:academics@mnnit.ac.in">academics@mnnit.ac.in</a> Phone: +91-532-2271044, 46 Fax: +91-532-2545341	Prof. Rajeev Srivastava Dean (Students Welfare) Email: <a href="mailto:deansw@mnnit.ac.in">deansw@mnnit.ac.in</a> Phone: +91-532-2271039 Fax: +91-0532-2545341	Prof. Naresh Kumar Chief Warden Email: <a href="mailto:chiefwarden@mnnit.ac.in">chiefwarden@mnnit.ac.in</a> Phone: +91-532-2271116/17 Fax: +91-0532-2545341
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***The contact detail of various Departments / Cell / School is available at:***

***<http://www.mnnit.ac.in/index.php/tel>***

**For Any Admission Related Queries** Please contact: +91-532-227-1047, 1046 [From 09:00 AM to 05:30 PM on working days] and +91-7839470923 [From 02:30 PM to 05:30 PM on working days]  
Emails: [admissioncell@mnnit.ac.in](mailto:admissioncell@mnnit.ac.in); [counselling\\_support@mnnit.ac.in](mailto:counselling_support@mnnit.ac.in)

# INSTITUTE'S FORMS AND UNDERTAKINGS

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## **UNDERTAKING BY THE STUDENT**

**(As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)**

1. I, \_\_\_\_\_, (full name of student with JEE Mains / DASA / ICCR / MEA / GATE / JAM / CAT / NIMCET / Ph.D. Application No.) Son / Daughter of Mr. / Mrs. / Ms. ...., having admitted to .....,(Name of the Institution) received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:
  - (a) I will not indulge in any behaviour or act that maybe constituted as ragging under clause 3 of the Regulations, during the course.
  - (b) I will not participate in or abettor propagates through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations, during the course.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal actions that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this ..... day of ..... Month of ..... year.

### **Signature of deponent**

**Name :**

**Programme :**

**Address :**

**Mobile No. :**

## **UNDERTAKING BY THE PARENT / GUARDIAN**

**(As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)**

1. I, Mr. / Mrs. / Ms. ...., (full name of the parent / guardian) father / mother / guardian of Mr. / Ms. ...., (full name of student with JEE Mains / DASA / ICCR / MEA / GATE / JAM / CAT / NIMCET/ Ph.D. Application No.) ..... having been admitted to (name of the institute), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (here in after called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:
  - (a) My ward will not indulge in any behaviour or act that maybe constituted as ragging under clause 3 of the Regulations, during and till completion of the course.
  - (b) My ward will not participate in or abettor propagates through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations, during and till completion of the course.
5. I hereby affirm that, if found guilty of ragging, My ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal actions that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my ward admission is liable to be cancelled.

Declared this ..... day of ..... Month of ..... year.

### **Signature of deponent**

**Name :**

**Address :**

**Mobile No. :**



**UNDERTAKING BY THE STUDENT FOR NOT KEEPING / USING MOTORISED VEHICLE IN THE CAMPUS**  
**(Effective from Session 2019-20)**

I ..... JEE Mains / DASA / ICCR / MEA / GATE / JAM / CAT / NIMCET / Ph.D. Application No. ...., a student of ..... programme of the Institute, hereby undertake that **I will not keep / use any type of motorised vehicle in the campus of the Institute** (including academic and hostel premises) **during my study period in the Institute**.

I know that keeping / using **motorised vehicle** in the campus (including academic and hostel premises) is strictly prohibited. If I am found in possession of or using any type of motorized vehicle, strict disciplinary action may be initiated against me which may lead to expulsion from the Institute also.

Name of the Student: \_\_\_\_\_ (Signature of the Student)

Mobile No. of the Student:

**UNDERTAKING BY THE PARENT / GUARDIAN**

I, Mr. / Mrs. / Ms. ...., (full name of the parent / guardian) father / mother / guardian of Mr. / Ms. .... JEE Mains / DASA / ICCR / MEA / GATE / JAM / CAT / NIMCET / Ph.D. Application No. ...., a student of ..... programme of the Institute, will ensure that my ward **will not keep / use any type of motorised vehicle** in the campus of the Institute (including academic and hostel premises) during his / her study period in the Institute. If he / she is found in possession of or using any type of motorised vehicle, strict disciplinary action may be initiated against him / her which may lead to expulsion of my ward from the Institute also.

Name of the Parent / Guardian: \_\_\_\_\_ (Signature of the Parent / Guardian)

Relation with the student:

Mobile No. of Parent / Guardian:

Email ID of Parent / Guardian:

Address of Parent / Guardian:

## **ANTI-DRUG DECLARATION FORM TO BE SIGNED BY THE STUDENT**

I ..... (name) son / daughter / ward of  
Mr./Mrs./Ms. ..... (name) admitted to  
..... (Course and year) in ..... (institution) during  
the year ....., hereby agree to the following terms:

1. I am aware that the possession, use, sale and distribution of alcohol / tobacco / any psychoactive substances are wrong and harmful.
2. I shall refrain from using, being under the influence of, possessing, furnishing distributing, selling or conspiring to sell or possess, or being in the chain of sale or distribution of alcohol / tobacco / any psychoactive substances within the premises of the Institute / University or during any sponsored activities by the Institute / University.
3. I shall report to the authorities of the institution any irregular behaviour that I observe in relation to the possession, use, sale and distribution of alcohol / tobacco / any psychoactive substances which may have occurred at the institution or during any activities conducted by any students or institution.
4. I shall support and actively participate in any substance use prevention education programmes which may be organized by the institution/government which would enable me to be a better student and citizen of India.
5. I shall co-operate with the authorities of the Institution and other relevant authorities in their investigation of any substance-related incident of which I may have information, and to prevent the possession, use, sale and distribution of any psychoactive substances in or around my institution.

**Date:** .....

**Signature:** .....

**Name of the student:** .....

## **ANTI-DRUG DECLARATION FORM TO BE SIGNED BY THE PARENT**

I ..... (name) father / mother / guardian of Mr./Mrs./Ms. ..... (name) admitted to ..... (Course and year) in ..... (institution) during the year ....., hereby agree to the following terms:

1. My son / daughter / ward aware that the possession, use, sale and distribution of alcohol / tobacco / any psychoactive substances are wrong and harmful.
2. My son / daughter / ward shall refrain from using, being under the influence of, possessing, furnishing distributing, selling or conspiring to sell or possess, or being in the chain of sale or distribution of alcohol / tobacco / any psychoactive substances within the premises of the Institute / University or during any sponsored activities by the Institute / University.
3. My son / daughter / ward shall report to the authorities of the institution any irregular behaviour that he/she observe in relation to the possession, use, sale and distribution of alcohol / tobacco / any psychoactive substances which may have occurred at the institution or during any activities conducted by any students or institution.
4. My son / daughter / ward shall support and actively participate in any substance use prevention education programmes which may be organized by the institution/government which would enable me to be a better student and citizen of India.
5. My son / daughter / ward shall co-operate with the authorities of the Institution and other relevant authorities in their investigation of any substance-related incident of which I may have information, and to prevent the possession, use, sale and distribution of any psychoactive substances in or around my institution.

**Date:** .....

**Signature:** .....

**Name of the Parent/Guardian:** .....



### **UNDERTAKING**

(A duly filled and signed copy of this undertaking must be uploaded along with other documents)

To,

**The Director**

Motilal Nehru National Institute of Technology Allahabad

**Prayagraj - 211004, UP, INDIA**

I, <name> son / daughter of \_\_\_\_\_, resident of \_\_\_\_\_, having JEE Mains / DASA / ICCR / MEA / GATE / JAM / CAT / NIMCET/ Ph.D. Application No. \_\_\_\_\_ have been selected to the B.Tech. / M.Tech. / Ph.D. / M.Sc. / MCA / MBA (strikeout whichever is not applicable) programme of MNNIT Allahabad, Prayagraj.

I undertake that I have read and understood the advertised criteria and ascertain that I fully meet all the eligibility criteria.

I undertake that the documents such as, mark sheets / grade sheets, caste/category certificate, photo id, etc. uploaded by me in support of my eligibility to this programme are correct to the best of my knowledge.

I undertake to produce all the documents uploaded by me in support of my eligibility in original at the time of physical verification of the documents whenever asked to do so by the Institute (MNNIT Allahabad).

In case, my uploaded documents cannot be verified from the originals OR if I fail to produce/submit any document(s) which is/are required to establish my eligibility during physical verification, or during the course of study, at any stage it is found that any of the documents (related to my eligibility) is not correct, then my admission to this programme will be cancelled by the Institute for which I shall bear the sole responsibility. I hereby undertake to be abided by the decision of the Institute (MNNIT Allahabad). I declare that for such eventuality, MNNIT Allahabad will NOT be held responsible. Further, the Institute will be free to initiate legal action as per law.

(Signature of the parents/guardian)

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Contact No. : \_\_\_\_\_

(Signature of the candidate)

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Contact No. : \_\_\_\_\_



### **UNDERTAKING**

(A duly filled and signed copy of this undertaking must be submitted along with other documents)

I, \_\_\_\_\_ *<name>* son / daughter of \_\_\_\_\_, resident of \_\_\_\_\_, having JEE Mains / DASA / ICCR / MEA / GATE / JAM / CAT / NIMCET/ Ph.D. Application No. \_\_\_\_\_ have been selected to the B.Tech. / M.Tech. / Ph.D. / M.Sc. / MCA / MBA (strikeout whichever is not applicable) programme of MNNIT Allahabad, Prayagraj.

I hereby undertake that I will not indulge in any unlawful activities (Such as drunk and drive, engagement in physical fight, verbal spat, damaging property, etc). Also, I undertake that it will solely be my responsibility if I indulge in any activity that may cause any harm to me and/or others, both inside and outside the college premise.

-----  
(Signature of the parents/guardian)

Name:

Date:

Contact No. :

-----  
(Signature of the candidate)

Name:

Date:

Contact No. :



### **UNDERTAKING BY THE STUDENT REGARDING THE CORRECT INFORMATION**

I, ..... having JEE Mains / DASA / ICCR / MEA / GATE / JAM / CAT / NIMCET / Ph.D. Application No. ...., have been selected to the B.Tech. / M.Tech. / MCA / MBA / M.Sc. / Ph.D. programme ..... of your Institute.

**I hereby undertake that if at any stage during the course of study it is found that any of the documents (related to eligibility for the above mentioned programme) is not correct, then my admission shall be cancelled and I will be solely responsible for the same.** Further, the Institute reserves all the rights to take any legal action in accordance with the law.

Regards,

(Name & Signature of the Student with date)

Father's Name : .....

Mother's Name : .....

Date : .....

Place : .....

Address : .....

Mobile No. : .....

Email ID : .....



छात्र क्रियाकलाप केन्द्र  
मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद  
इलाहाबाद-211004 (भारत)

Students Activity Center  
**Motilal Nehru National Institute of Technology Allahabad**  
Allahabad-211004 (India)

YMM

### REGISTRATION FORM FOR SPORTS ACTIVITIES

#### CHOICE OF GAMES/SPORTS FOR THE SESSION 20\_\_-20\_\_

*Please tick [/] the games which you want to opt (MAX. 3)*

- |                  |     |                  |     |
|------------------|-----|------------------|-----|
| 1. ATHLETICS     | [ ] | 9. KABADDI       | [ ] |
| 2. BADMINTON     | [ ] | 10. LAWN-TENNIS  | [ ] |
| 3. BASKETBALL    | [ ] | 11. SKATING      | [ ] |
| 4. CAROM         | [ ] | 12. TABLE-TENNIS | [ ] |
| 5. CHESS (       | [ ] | 13. MARTIAL ARTS | [ ] |
| 6. CRICKET       | [ ] | 14. VOLLEYBALL   | [ ] |
| 7. FOOTBALL      | [ ] | 15. YOGA         | [ ] |
| 8. GYM. ACTIVITY | [ ] | 16. KHO – KHO    | [ ] |
|                  |     | 17. HOCKEY       | [ ] |

#### STUDENT DETAIL

- |                |                        |
|----------------|------------------------|
| 1 NAME -       | 2 MOTHER/FATHER,S NAME |
| 3 REG.NO.      | 4 DEPARTMENT           |
| 5 COURSE       | 6 BRANCH               |
| 7 DOB          | 8 GENDER               |
| 9 HEIGHT       | 10 WEIGHT              |
| 11 BLOOD GROUP | 12 CONTACT NO. & EMAIL |

13 PERMANENT ADDRESS

14 LOCAL ADDRESS

15 CHOICE OF GAME I) II) III)  
(Maximum three)

16 YOUR PREVIOUS ACHIEVEMENTS :- (*Please tick [/] Your Achievement*)

- A) School State [ ]      B) Regional Level [ ]      C) State Level [ ]      D) National Level [ ]  
E) S.G.F.I. [ ]

17. MENTION ALLERGY/DISEASE (IF ANY)

DATE :- \_\_\_\_\_

FULL SIGNATURE OF THE STUDENT



छात्र कियाकलाप केन्द्र  
मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद  
इलाहाबाद-211004 (भारत)

Students Activity Center  
**Motilal Nehru National Institute of Technology Allahabad**  
Allahabad-211004 (India)

Recent P.P  
size  
photographs

### **REGISTRATION FORM FOR VARIOUS ACTIVITIES**

CHOICE OF EVENTS FOR THE SESSION : 20 -20

**PLEASE TICK MARK ( ) WHICH YOU WANT TO JOIN MAX (3)**

- |                              |     |                |     |
|------------------------------|-----|----------------|-----|
| 1. LITERARY                  | [ ] | 2. PHOTOGRAPHY | [ ] |
| 3. ROBOTICS                  | [ ] | 4. MEDIA       | [ ] |
| 5. AEROMODELLING             | [ ] | 6. MOVIE       | [ ] |
| 7. MUSIC                     | [ ] | 8. PAINTING    | [ ] |
| 9. DRAMATICS                 | [ ] | 10. QUIZ       | [ ] |
| 11. DESIGN & WEB DEVELOPMENT | [ ] | 12. DANCE      | [ ] |

### **STUDENT DETAIL**

- |                |                        |
|----------------|------------------------|
| 1 NAME -       | 2 MOTHER/FATHER,S NAME |
| 3 REG.NO.      | 4 DEPARTMENT           |
| 5 COURSE       | 6 BRANCH               |
| 7 DOB          | 8 GENDER (M/F)         |
| 9 HEIGHT       | 10 WEIGHT              |
| 11 BLOOD GROUP | 12 EMAIL & CONTACT NO. |

13 PERMANENT ADDRESS

14 LOCAL ADDRESS

15 CHOICE OF GAME I) (Maximum three) II) III)

16 YOUR PREVIOUS ACHIEVEMENTS :- (Please tick [ ] Your Achievement)

A) School State [ ] B) Regional Level [ ] C) State Level [ ] D) National Level [ ]

E) S.G.F.I. [ ]

17. MENTION ALLERGY/DISEASE (IF ANY)

DATE :- \_\_\_\_\_

FULL SIGNATURE OF THE STUDENT



## **OBC-NCL Undertaking**

### **Declaration/undertaking to be submitted by OBC-NCL Candidates**

I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of village/town/city \_\_\_\_\_ district \_\_\_\_\_ State/UT hereby declare that I belong to the \_\_\_\_\_ community which is recognised as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and Training Office Memorandum No. 36033/3/2004 Estt.(Res.) dated 9/3/2004. I also declare that the condition of status/annual income for creamy layer of my parents/guardian is within prescribed limits as on financial year ending on March 31, 2025.

**Place :**

**Date :**

**Signature of the Candidate**



### **UNDERTAKING FOR MISSING DOCUMENTS**

Date: DD/MM/YYYY

I, <name> having JEE Mains / DASA / ICCR / MEA / GATE / JAM / CAT / NIMCET/ Ph.D. Application No. \_\_\_\_\_ have been selected to the \_\_\_\_\_ B.Tech. / M.Tech. / MBA / MCA / M.Sc. / Ph.D. programme of MNNIT Allahabad.

As present, I'm not able to produce the following document(s) required for admission process:

- 1) <Missing Document Name>
- 2) <Missing Document Name>
- 3) <Missing Document Name>

The reason for not producing the document(s) is as follows:

---

I hereby undertake and assure you that I shall submit the required document(s) within 06 weeks of my registration date, failing which my admission can be cancelled.

I further undertake that if I am unable to qualify the minimum eligibility criteria for admission, my admission will stand cancelled and MNNIT Allahabad, Prayagraj shall have no liability for the same.

Thanks and regards

*<Signature>*

*<Name>*

S/D/O, *<Mother's Name>*

S/D/O, *<Father's Name>*

Date : \_\_\_\_\_

Place : \_\_\_\_\_ *<Address>*

Mobile No. : \_\_\_\_\_

Email ID : \_\_\_\_\_



केन्द्रीय पुस्तकालय  
मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संरथान इलाहाबाद, प्रयागराज  
**CENTRAL LIBRARY**  
Motilal Nehru National Institute of Technology Allahabad, Prayagraj

**INSTITUTE IDENTITY CARD FORM FOR STUDENTS**

- Note: (A) Fill this form in **CAPITAL LETTERS** (in English). Use one box for each letter and leave one box after every word.  
(B) It is responsibility of the students to fill this correctly.

1- Registration No.	<input type="text"/>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">Recent Passport Size Photograph</div>	
2- Name	<input type="text"/>		
	<input type="text"/>		
3- Address (Local) Room No.	-----	Hostel Name	-----
4- Mobile No.	-----	Mobile No. (In Emergency)	-----
5- Email ID	-----		
6- Permanent Address: C/o	-----		

7- Programme (Please Tick ✓)	B.Tech. / M.Tech. / MCA / MBA / M.Sc. / MSW / Ph.D.	Distt.	PIN
8- Category (Please Tick ✓)	Gen. / OBC / SC / ST / EWS	PwD:	Yes / No (Please Tick ✓)
9- Branch (Group)	-----		
10- Admission Month & Year	-----		
11- Date of Birth	<input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>	12- Blood Group	-----
13- Gender: Male (M) / Female (F)	<input type="text"/>		
14- Aadhar No.	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		

Date ----- (Signature of Student)



## मुख्य संरक्षक कार्यालय

मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद, प्रयागराज-211004, उत्तर प्रदेश, भारत  
Motilal Nehru National Institute of Technology Allahabad, Prayagraj-211004, UP, INDIA

## Office of the Chief Warden

### ANNEXURE-A

**Dated:** July 24, 2025

### NOTIFICATION

This is to informed that Mess Fee for UG, PG and PhD students of the Institute from Academic Session 2025-26 is ₹ 25,000.00 (₹ Twenty-five Thousand only) per semester. The Mess fee will be deposited only by e-transfer to the Chief Warden bank account as detailed below:

Name of Account Holder	Bank Name & Branch	Account No.	IFSC Code	Type of Account
Chief Warden	Bank of Baroda, MNNIT Allahabad	77660100016022	BARB0VJMNRE (5 <sup>th</sup> Character is ZERO)	Saving Bank Account

OR by using below link:

URL for Mess Fee Submission:

<https://erp.eshiksa.net/DirectFeesv3/MotiLalNehruInstitute>

### **IMPORTANT NOTE:**

**Newly admitted students for academic session 2025-26, must follow the following guidelines while filling the online form (eShiksa). In place of registration number, please mention the following:**

Sl. No.	Programme	In place of registration number, please fill the following
1.	B.Tech.	JEE Mains Application Number
2.	M.Tech.	GATE Registration Number
3.	M.Sc.	JAM Registration Number
4.	MCA	NIMCET Hall Ticket Number
5.	MBA	CAT / MAT / GMAT / CMAT / ATMA / XAT / etc. Roll Number
6.	PhD	Application Number