



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Combined Higher Secondary Level (10+2) Examination 2024
REGISTRATION NO: 10005880169



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
AAYUSHI TARACHAND JAMBHULKAR		AYUSHI	Female	OBC
5. FATHER'S NAME		6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	
TARACHAND		NISHA	17/05/2002	
8. AGE AS ON 01/08/2024		9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK	
22 Years 2 Months 17 Days		Citizen of India	NOTHING	
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?			11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
No			-	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD			13. MATRICULATION (10th CLASS) YEAR OF PASSING	14. MATRICULATION (10th CLASS) ROLL NO.
Maharashtra State Board of Secondary And Higher Secondary Education			2017	J111721
ADDRESS DETAILS				
15.1 CORRESPONDENCE ADDRESS			16.1 PERMANENT ADDRESS	
AT POST AROLI TAH MOUDA DIST NAGPUR			AT POST AROLI TAH MOUDA DIST NAGPUR	
15.2. STATE: Maharashtra			16.2. STATE: Maharashtra	
15.3. DISTRICT: Nagpur			16.3. DISTRICT: Nagpur	
15.4. PIN: 441106			16.4. PIN: 441106	
17. EMAIL	aayushijambhulkar1@gmail.com		18. MOBILE NUMBER	9307387691
19. HIGHEST EDUCATIONAL QUALIFICATION				
Higher Secondary (10+2)				
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION				
20.1. EQ STATUS	20.2. PASSING YEAR		20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed	2019		Maharashtra	
20.4. NAME OF BOARD/ UNIVERSITY				
MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION				
20.5. ROLL NUMBER	20.6. PERCENTAGE		20.7. CGPA	
N043601	79.38			
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?			21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
No			-	
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?			21.3. LENGTH OF SERVICE IN ARMED FORCES	
-			-	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?			21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
No			-	
22. WHETHER SEEKING AGE RELAXATION ?			22.1. IF YES, AGE RELAXATION CODE	
No				
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?				
No				
24. PREFERENCE OF EXAMINATION CENTER				
24.1. EXAMINATION CENTER (FIRST PREFERENCE)	24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)	
WR-Nagpur (7205)	WR-Amravati (7201)		WR-Aurangabad (7202)	
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):			26. MEDIUM FOR TYPING TEST:	
02 - English			English	
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?				
No				
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?				
No				
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?				
No				
27.4. WHETHER SCRIBE IS REQUIRED?				
No				
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?				
No				
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?				
-				
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOs IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE)				
Yes				

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-

DECLARATION			
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.			
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.			
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.			