National University (Fast) Lahore

Islamic & Religious Studies CS, EE & BBA

Final, Fall 2015

Time: 3 hours

ours

Total Marks: 100

Roll No: 5L-4187

Weight age: 50

Note: Answer all questions well argued, well organized, neat and clean. Headings & references will be appreciated. Use blue or black ink only. All questions carry equal marks.

- O1:- Discuss the distinguish concept of Ibadah in Islam followed by Salah as most distinguished worship of Islam.
- O 2:- Islam is the religion of guidance for all the ages to come till the Final Day. Keeping in view the above statement, how Islam is able to solve the problems which have not been discussed by Quran and Sunnah in explicit words?
- **Q** 3:- "Killing one innocent is equal to killing whole humanity". Elaborate in the light of Ayah No. 33 of Surah Bani Israeel.
- **Q 4:-** Elaborate Islamic doctrine of Tauheed and Shirk followed by their impacts on human society.
- Q 5:- Translate and explain the following Ayaat.

(10+10)

وَلا تَجُعَلُ يَدَكَ مَعُلُولَةً اِلَى عُنُقِكَ وَلا تَبُسُطُهَا كُلَّ الْبَسُطِ فَتَقُعُدَ مَلُومًا مَّحْسُورًا ﴿٢٩) وَلا تَقْتُلُوا اَوُلدَكُمُ خَشُيَةَ اِمُلْقٍ، نَّحُنُ نَرُزُقُهُمُ وَاِيَّاكُمُ، اِنَّ قَتْلَهُمُ كَانَ خِطَأً كَبِيْرًا ﴿٣١]

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01: Discuss the distinguish concept of Ibadah in Islam followed by Salah as most distinguished worship of Islam.

Islam is the religion of guidance for all the ages to come till the Final Day. Keeping in view the above statement, how Islam is able to solve the problems which have not been discussed by Quran and Sunnah in explicit words? · Supathy

Q3:- "Killing one innocent is equal to killing whole humanity". Elaborate in the light of Ayah No. 33 of Surah Bani Israeel.

Q4:- Elaborate Islamic doctrine of Tauheed and Shirk followed by their impacts on human

society.

Q5:- Translate and explain the following Ayaat.

(10+10)

وَلَا تَجْعَلُ يَدَكَ مَغْلُولَةً إِلَى عُنُقِكَ وَلَا تَبْسُطُهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُوْمًا مَّحْسُورًا (٢٩) وَلَا تَقْتُلُوا أَوْلدَكُمْ فَشِيةَ اِمْلَقٍ، نَّحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ، إِنَّ قَتْلَهُمْ كَانَ خِطْأً كَبِيرًا للارا)