

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Exalted is the **One Who** took **His** servant (Muhammad SAW) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings **We** have blessed so that **We** may show him **Our** Signs. Indeed, **He** is the All-Hearer, the All-Seer.

2. And **We** gave Musa the Book and made it a guidance for the Children of Israel, saying, "Do not take other than **Me** as Disposer of affairs."

3. (They were) offsprings of those whom **We** carried (in the ship) with Nuh. Indeed, he was a grateful servant.

4. And **We** decreed for the Children of Israel in the Book, "You will surely cause corruption on the earth twice, and you will surely reach great haughtiness."

5. So when the (time of) promise came for the first of them, **We** sent against you servant of **Ours** - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.

6. Then **We** gave back to you a return victory over them. And **We** reinforced you with wealth and sons

﴿آيَاتُهَا ١١١﴾ ١٧ سُورَةُ بَنِي إِسْرَءِيلَ مَكِّيَّةٌ ٥٠ ﴿رُكُوعَاتُهَا ١٢﴾						
Surah Bani Israel						
بِسْمِ		اللَّهُ		الرَّحْمَنِ		الرَّحِيمِ
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.
سُبْحَنَ		الَّذِي		أَسْرَى		بِعَبْدِهِ لَيْلًا مِّنْ
Exalted		(is) the One Who		took		His servant (by) night from
الْمَسْجِدِ الْحَرَامِ		إِلَى		الْمَسْجِدِ الْأَقْصَا		الَّذِي بَارَكْنَا
Al-Masjid Al-Haraam,		to		Al-Masjid Al-Aqsa		which We blessed
حَوْلَهُ		لِنُرِيَهُ		مِنْ		آيَاتِنَا إِنَّهُ هُوَ
its surroundings,		that We may show him		of		Our Signs. Indeed He, He
السَّيِّئِ		الْبَصِيرِ		①		وَأَتَيْنَا مُوسَى الْكِتَابَ
(is) the All-Hearer,		the All-Seer.		1		And We gave Musa the Book,
وَجَعَلْنَاهُ		هُدًى		لِّبَنِي		إِسْرَءِيلَ أَلَّا تَتَّخِذُوا
and made it		a guidance		for the Children		(of) Israel, "That not you take
مِنْ دُونِي		وَكَيْلًا		②		ذُرِّيَّةَ مَنْ حَمَلْنَا
other than Me		(as) a Disposer of affairs."		2		Offsprings (of one) who We carried
مَعَ نُوحٍ إِنَّهُ		كَانَ عَبْدًا		شَكُورًا ③		وَقَضَيْنَا
with		Nuh. Indeed, he		was a servant grateful.		3 And We decreed
إِلَى		بَنِي		إِسْرَءِيلَ فِي الْكِتَابِ		لَتُفْسِدُنَّ فِي
for		(the) Children		(of) Israel, in		the Book, "Surely you will cause corruption in
الْأَرْضِ مَرَّتَيْنِ		وَلَتَعْلُنَّ		عُلُوًّا كَبِيرًا ④		فَإِذَا
the earth		twice,		and surely you will reach, haughtiness		4 So when great."
جَاءَ وَعْدُ		أُولَاهُمَا		بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا		
came		(the) promise		(for) the first of the two, We raised		against you of Ours servants
أُولَىٰ بِأَسْـَٔدٍ		فَجَاسُوا		خِلَ		الدِّيَارِ ⑤
those of great military might		and they entered		the inner most part		(of) the homes,
وَكَانَ		وَعْدًا مَّفْعُولًا ⑥		ثُمَّ		رَدَدْنَا لَكُمْ
and (it) was		a promise fulfilled.		5		Then We gave back to you
الْكَرَّةَ		عَلَيْهِمْ		وَأَمَدَدْنَكُمْ		بِأَمْوَالٍ وَبَنِينَ
the return victory		over them.		And We reinforced you		with the wealth and sons

وَجَعَلْنٰكُمْ اَكْثَرَ نَفِیْرًا ۝۶ اِنْ اَحْسَنْتُمْ اَحْسَنْتُمْ	and made you more numerous.
وَلَا تُفْسِدُكُمْ ۚ وَاِنْ اَسَاْتُمْ فَلَهَا ۖ فَاِذَا جَاءَ وَعْدُ	7. (Saying), "If you do good, you do it for yourselves; and if you do evil, it is for yourselves." So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.
الْاٰخِرَةِ لَیْسُوْءًا ۖ وُجُوْهُكُمْ وَلَیَدْخُلُوْا الْمَسْجِدَ كَمَا	8. (Allah said), "It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers."
دَخَلُوْهُ اَوَّلَ مَرَّةٍ ۚ وَلَیُتَبَّرُوْا مَا عَلَوْا	9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward,
تَتَبِیْرًا ۝۷ عَلٰی رَءْبِكُمْ اَنْ یَّرْحَمَکُمْ ۚ	10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.
وَاِنْ عُدْتُمْ عُدْنَا ۚ وَجَعَلْنَا جَهَنَّمَ لِلْکٰفِرِیْنَ	11. And man prays for evil as he prays for good, and man is ever hasty.
حَصِیْرًا ۝۸ اِنَّ هٰذَا الْقُرْاٰنَ یَهْدِیْ لِلَّذِیْ	12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time).
هٰی اَقْوَمُ ۚ وَیُبَشِّرُ الْمُؤْمِنِیْنَ الَّذِیْنَ	
یَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا کَبِیْرًا ۝۹	
وَاَنَّ الَّذِیْنَ لَا یُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ	
عَذَابًا اَلِیْمًا ۝۱۰ وَیَدْعُ الْاِنْسَانُ بِالشَّرِّ دُعَآءَهُ	
بِالْخَیْرِ ۚ وَكَانَ الْاِنْسَانُ عَجُوْلًا ۝۱۱ وَجَعَلْنَا	
النَّهَارَ اٰیٰتَیْنِ ۚ فَمَحَوْنَا اٰیَةَ الْبَیْلِ وَجَعَلْنَا	
اٰیَةَ النَّهَارِ مُبْصِرَةً ۚ لِّتَبْتَغُوْا فَضْلًا مِّنْ رَّبِّکُمْ	
وَلِتَعْلَمُوْا عَدَدَ السِّنِّیْنَ وَالْحِسَابَ ۚ وَکُلُّ شَیْءٍ	

And **We** have explained everything in detail.

13. And for every person **We** have fastened his fate to his neck, and **We** will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), "Read your book. Sufficient is yourself against you today as accountant."

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And **We** will not punish until **We** have sent a Messenger.

16. And when **We** intend to destroy a town, **We** order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and **We** destroy it with (complete) destruction.

17. And how many generations have **We** destroyed after Nuh! And sufficient is your Lord concerning the sins of **His** servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), **We** hasten for him therein what **We** will for whoever **We** intend. Then **We** have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it

فَصَّلْنَاهُ تَفْصِيلًا ١٢	وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ				
We have fastened to him	man	And (for) every	12	(in) detail.	We have explained it
طَائِرَهُ فِي عُنُقِهِ ط	وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ				
(of) the Resurrection	(on the) Day	for him	and We will bring forth	his neck,	in his fate
كِتَابًا يَلْقَاهُ مَنشُورًا ١٣	إِقْرَأْ كِتَابَكَ كَفًى				
Sufficient	your record.	"Read	13	wide open.	which he will find a record
بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ١٤	مَنْ اهْتَدَى				
(is) guided	Whoever	14	(as) accountant."	against you	today, (is) yourself
فَاتَّبَعَ يَهْتَدِي لِنَفْسِهِ ج	وَمَنْ ضَلَّ فَاتَّبَعَ				
he goes astray	then only	goes astray	And whoever	for his soul.	he is guided then only
عَلَيْهَا ط	وَلَا تَزِرُ وَازِرَةٌ				
And not	(of) another.	burden	one laden with burden,	will bear	And not against it
كُنَّا مُعَذِّبِينَ حَتَّى نَبْعَثَ رَسُولًا ١٥	وَإِذَا أَرَادْنَا				
We intend	And when	15	a Messenger.	We have sent	until, are to punish We
أَنْ تُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا	فَفَسَقُوا				
but they defiantly disobey	its wealthy people	We order	a town,	We destroy	that
فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا					
and We destroy it	the word,	against it	so (is) proved true	therein;	
تَدْمِيرًا ١٦	وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ				
the generations	from	We destroyed	And how many	16	(with) destruction.
مِنْ بَعْدِ نُوحٍ ط وَكَفًى بِرَبِّكَ بِذُنُوبٍ عِبَادِهِ					
(of) His servants	concerning the sins	(is) your Lord	And sufficient	Nuh!	after
خَبِيرًا بِصِيرًا ١٧	مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ				
the immediate	desire	should	Whoever	17	All-Seer. All-Aware,
عَجَلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ					
We intend.	to whom	We will	what	in it	for him We hasten
ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَذْمُومًا مَدْحُورًا					
rejected.	disgraced	he will burn	Hell,	for him	We have made Then
وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا ١٨					
the effort,	for it	and exerts	the Hereafter	desires	And whoever 18

وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعِيَهُمْ مَّشْكُورًا	(is) appreciated.	their effort,	[are]	then those	(is) a believer,	while he
١٩ كَلَّا تُبَدُّ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ ۖ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ۚ	(the) gift	from	and (to) these,	(to) these	We extend	(To) each
19	restricted.	(of) your Lord	(the) gift	is	And not	(of) your Lord.
20	restricted.	(of) your Lord	(the) gift	is	And not	(of) your Lord.
أَنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَىٰ بَعْضٍ ۚ وَلَآ خِرَةُ	And surely the Hereafter	others.	over	some of them	We preferred	how
See	make	(Do) not	21	(in) excellence.	and greater	(in) degrees
أَكْبَرُ دَرَجَتٍ وَأَكْبَرُ تَفْضِيلًا ۚ	(is) greater					
مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقَعَدَ مَذْمُومًا مَّحْذُورًا	forsaken.	disgraced,	lest you will sit	another,	god	Allah with
٢٢ وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ	Him Alone,	except	worship	that (do) not	your Lord,	And has decreed
22	the old age	with you	reach	Whether	(be) good.	and to the parents
وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ	and to the parents					
أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أَلِفٌ	a word of disrespect	to both of them	say	then (do) not	both of them,	or
وَلَا تَنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۚ	one of them,					
٢٣	noble.	a word	to them	but speak	repel them,	and (do) not
23	and say,	[the] mercy	(out) of	(of) humility	(the) wing	to them
وَاحْفَظْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ	And lower					
رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا	(when I was) small."	they brought me up	as	Have mercy on both of them	"My Lord!	
٢٤ رَبُّكُمْ أَعْلَمُ بِمَا فِي أَنْفُسِكُمْ ۚ إِنَّ تَكُونُوا	you are	If	yourselves.	(is) in	of what	(is) most knowing
24	Most Forgiving.	to those who often turn (to Him)	is	then indeed, He	righteous,	
صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا						
٢٥ وَآتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَسِيرَ وَابْنَ السَّبِيلِ	and the wayfarer,	and the needy,	his right,	the relatives	And give	25

while he is a believer, then it is those whose effort is appreciated (by Allah).

20. To each (category) We extend, both these and those, from the gift of your Lord. And the gift of your Lord is not restricted.

21. See how We preferred some of them over others. But surely the Hereafter is greater in degree and greater in excellence.

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

٢٣ 23. And your Lord has decreed that you worship none but Him, and be good to parents. Whether one or both of them reach old age (while) with you, do not say to them a word of disrespect and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, "My Lord! Have mercy upon them as they brought me up (when I was) small."

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, He is Most Forgiving to those who often turn (to Him).

26. And give the relatives his due, and the needy and the wayfarer,

and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seeing of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what

وَلَا تُبْذِرْ تَبْذِيرًا ٢٦ إِنَّ الْمُبْذِرِينَ كَانُوا	are	the spendthrifts	Indeed,	26	wastefully.	spend	and (do) not
إِخْوَانَ الشَّيْطَانِ ۖ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ٢٧	27	ungrateful.	to his Lord	the Shaitaan	And is	(of) the devils.	brothers
وَأَمَّا تَعْرِضْ عَنْهُمْ ۖ اِبْتَغَاءَ رَحْمَةٍ مِنْ رَبِّكَ	your Lord,	from	mercy	seeking	from them	you turn away	And if
تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا مَيْسُورًا ٢٨ وَلَا	And (do) not	28	gentle.	a word	to them	then say	which you expect
تَجْعَلَ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطَهَا	extend it	and not	your neck,	to	chained	your hand	make
كُلَّ الْبَسِطِ فَتَقْعُدَ مَلُومًا مَحْسُورًا ٢٩ إِنَّ	Indeed,	29	insolvent.	blameworthy,	so that you sit	reach,	(to its) utmost
رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ	Indeed, He	and straitens.	He wills,	for whom	the provision	extends	your Lord
كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ٣٠ وَلَا تَقْتُلُوا	kill	And (do) not	30	All-Seer.	All-Aware,	of His slaves	is
أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ۖ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۚ إِنَّ	Indeed,	and for you.	(We) provide for them	We,	(of) poverty.	(for) fear	your children
قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا ٣١ وَلَا تَقْرَبُوا	go near	And (do) not	31	great.	a sin	is	their killing
الزَّوْجَ ۚ إِنَّهُ كَانَ فَاحِشَةً ۖ وَسَاءَ سَبِيلًا ٣٢	32	way.	and (an) evil	an immorality	is	Indeed, it	adultery.
وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۚ	by right.	except	Allah has forbidden,	which	the soul	kill	And (do) not
وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيٍّ سُلْطٰنًا	an authority,	for his heir	We have made	verily	wrongfully,	(is) killed	And whoever
فَلَا يُسْرِفُ فِي الْقَتْلِ ۚ إِنَّهُ كَانَ مَنْصُورًا	helped.	is	Indeed, he	the killing.	in	he should exceed	but not
٣٣ وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي	with what	except	(of) the orphan,	(the) wealth	come near	And (do) not	33

هِيَ أَحْسَنُ حَتَّىٰ	يَبْلُغَ	أَشُدَّاهُ	وَأَوْفُوا	بِالْعَهْدِ		
[it] is	until	he reaches	his maturity.	And fulfil	the covenant.	
إِنَّ	الْعَهْدَ	كَانَ	مَسْئُولًا	وَأَوْفُوا	الْكَيْلَ	
Indeed,	the covenant	will be	questioned.	34	And give full	[the] measure
إِذَا	كَلَّمْتُمْ	وَزَنُّوا	بِالْقِسْطِ	الْمُسْتَقِيمِ	ذَلِكَ	خَيْرٌ
when	you measure,	and weigh	with the balance	the straight.	That	(is) good
وَأَحْسَنُ	تَأْوِيلًا	وَلَا	تَقْفُ	مَا لَيْسَ لَكَ	بِهِ	
and best	(in) result.	35	And (do) not	pursue	what	of it
عِلْمٌ	إِنَّ	السَّمْعَ	وَالْبَصَرَ	وَالْفُؤَادَ	كُلُّ	أُولَٰئِكَ
any knowledge.	Indeed,	the hearing,	and the sight,	and the heart	all	those
كَانَ	عَنْهُ	مَسْئُولًا	وَلَا	تَشْ	فِي	الْأَرْضِ
[about it] will be	questioned.	36	And (do) not	walk	in	the earth
مَرَحًا	إِنَّكَ	لَنْ	تَخْرُقَ	الْأَرْضَ	وَلَنْ	تَبْلُغَ
Indeed, you	(with) insolence.	will never	tear	the earth	and will never	reach
الْجِبَالَ	طُولًا	كُلُّ	ذَلِكَ	كَانَ	سَيِّئُهُ	عِنْدَ
the mountains	(in) height.	37	All	is	that	your Lord,
مَكْرُوهًا	ذَلِكَ	مِمَّا	أَوْحَىٰ	إِلَيْكَ	رَبُّكَ	مِنْ
hateful.	38	That	(is) from what	(was) revealed	to you	of (from) your Lord
الْحِكْمَةِ	وَلَا	تَجْعَلْ	مَعَ	اللَّهِ	إِلَهًا	آخَرَ
lest you should be thrown	And (do) not	make	with	Allah	god	other
فِي	جَهَنَّمَ	مَلُومًا	مَدْحُورًا	أَفَاصِلُكُمْ	رَبُّكُمْ	
in	Hell,	blameworthy,	abandoned.	39	Then has your Lord chosen (for) you	
بِالْبَنِينَ	وَاتَّخَذَ	مِنَ	الْمَلَائِكَةِ	إِنَاثًا	إِنَّكُمْ	لَتَقُولُونَ
sons	and He has taken	from	the Angels	daughters?	Indeed, you	surely say
قَوْلًا	عَظِيمًا	وَلَقَدْ	صَرَّفْنَا	فِي	هَذَا	الْقُرْآنِ
a word	grave.	40	And verily,	We have explained	this	the Quran,
لِيَذْكُرُوا	وَمَا	يَزِيدُهُمْ	إِلَّا	نُفُورًا	قُلْ	
that they may take heed,	but not	it increases them	except	(in) aversion.	41	Say,
لَوْ	كَانَ	مَعَ	إِلَهَةٌ	كَمَا يَقُولُونَ	إِذَا	لَا بُتَعَا
"If	(there) were	with Him	gods	as	they say,	surely they (would) have sought

is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, "If there had been with Him gods, as they say, then they (each) would have sought

to the Owner of the Throne a way.

43. Glorified is **He** and Exalted and is **He** in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify **Him**. And there is not a thing but glorifies **His** Praise, but you do not understand their (way of) glorification. Indeed, **He** is Ever-Forbearing, Oft-Forgiving.”

45. And when you recite the Quran, **We** place between you and those who do not believe in the Hereafter a hidden barrier.

46. And We have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. **We** know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, “You follow not but a man bewitched.”

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

50. Say, “Be stones

إِلَى ذِي الْعَرْشِ سَبِيلًا ④٢	سُبْحَنَهُ وَتَعَالَى
and Exalted is He	Glorified is He
42	a way.” (of) the Throne (the) Owner to
عَمَّا يَقُولُونَ عُلُوءًا كَبِيرًا ④٣	تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ
the seven heavens	[to] Him Glorify
43	great. (by) height they say above what
وَالْأَرْضُ وَمَنْ فِيهِنَّ ④	وَأِنْ مِنْ شَيْءٍ إِلَّا
except thing any	And (there is) not (is) in them. and whatever and the earth
يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ⑤	إِنَّهُ كَانَ
is	Indeed, He their glorification. you understand not but His Praise, glorifies
حَلِيمًا غَفُورًا ④٤	وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا
We place	the Quran, you recite And when
44	Oft-Forgiving.” Ever-Forbearing,
بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حَبَابًا	مَسْتُورًا ⑤٥
a barrier	in the Hereafter believe (do) not those who and between between you
وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ	وَفِي آذَانِهِمْ وَقْرًا ⑥
lest coverings, their hearts over	And We have placed
45	hidden.
الْقُرْآنَ وَحْدَهُ وَلَوْ عَلَىٰ أَذْبَارِهِمْ نُفُورًا ⑥٦	نَحْنُ
We	46 (in) aversion. their backs on they turn Alone , the Quran
أَعْلَمُ بِمَا يَسْتَعُونَ بِهِ إِذْ يَسْتَعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَى	إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ
and when to you, they listen when to [it] they listen [of] what know best	you follow “Not the wrongdoers, say when (are) in private conversation, they
إِلَّا رَجُلًا مَسْحُورًا ④٧	أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ
for you they put forth how See	47 bewitched.” a man but
الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ④٨	
48 (find) a way. they can so not but they have gone astray the examples;	
وَقَالُوا ءِذَا كُنَّا عِظَامًا وَرُفَاتًا ءِإِنَّا	لَسَبْعُوثُونَ خَلْقًا جَدِيدًا ④٩
will we and crumbled particles, bones we are “Is it when And they say,	
سَبْعُوثُونَ خَلْقًا جَدِيدًا ④٩	قُلْ كُونُوا حِجَارَةً
stones “Be Say,	49 new.” (as) a creation surely (be) resurrected