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**Ministry of Military Production**

**The Training Sector**

**Attendees of the Training Course in the Field of (Mechatronics and its Applications in Industry)**

**from 20 / 02 /2022 to 03 / 03 /2022**

**(Note) : would you please fill in your data, and this is how it will be written in your certificate.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Signature** | **E-mail** | **country** | **Position** | **Specialization** | **Name** | **No** |
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|  |  |  |  |  |  | **14** |

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**** **Ministry of Military Productio**n

**The Training Sector**

**Attendees of the Training Course in the Field of (Advanced Course in Renewable Energy)**

**From 20 / 02 /2022 to 03 / 03 /2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Signature** | **E-mail** | **country** | **Position** | **Specialization** | **Name** | **No** |
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