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**Ministry of Military Production**

**The Training Sector**

**Attendees of the Training Course in the Field of (Mechatronics and its Applications in Industry)**

**from20/ 02 /2022 to 03 / 03 /2022**

**(Note) :wouldyoupleasefill in your data, and thisis how itwillbewritten in yourcertificate.**

|  |  |  |  |  |  |  |
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**** **Ministry of Military Productio**n

**The Training Sector**

**Attendeesof the Training Course in the Field of (Advanced Course in RenewableEnergy)**

**From20 / 02 /2022 to 03 / 03 /2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
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