

**Ministry of Military Production**

**Training Sector**

**Public Relations Department**

**Attendees of the Training Course in the Field of (Mechatronics and its Applications in Industry)**

**From 05 / 11 /2023 to 16 / 11 /2023**

**(Note) : would you please fill in your data, and this is how it will be written in your certificate.**

|  |  |  |  |  |  |  |
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