5h - Dawii

```
المُقَدِّمَةُ الآجُرُّومِيَّةُ
        This boat talks about 3 things
                                                                                                                                                                                                                                                                                                  بَابُ الإِعْرَابِ
                                                                                                                                                                                                                                                                  الإِعْرَابُ: هُوَ تَغْيِيرُ أُوَاخِرِ الكَلِم؛
1) - What is | Craab?
                                                                                                                                                                                                                                                                  لِآخْتِلَافِ العَوَامِلِ الدَّاخِلَةِ عَلَيْهَا _ لَفْظاً أَوْ
                     = whatever 3 things enter
: No Change = No Kraab
                                                                                                                                                                                                                                                                  وَأَقْسَامُهُ أَرْبَعَةٌ: رَفْعٌ، وَنَصْبٌ، وَخَفْضٌ،
                                                                                                                                                                                                                                                                                                                                                 وَجَزْمٌ .
                                                                                                                                                                                                                                                                 فَلِلْأَسْمَاءِ مِنْ ذَلِكَ: الرَّفْعُ، وَالنَّصْبُ،
                          2) Tagyir at the end of the Kalimah
                                                                                                                                                                                                                                                                                                        وَالْخَفْضُ، وَلَا جَزْمَ فِيهَا.
                                                         the change enter anywher else other
than the ent = No Icraab
                                                                                                                                                                                                                                                                   وَلِلْأَفْعَالِ مِنْ ذَلِكَ: الرَّفْعُ، وَالنَّصْبُ،
                                                                                                                                                                                                                                                                                                        وَالْجَزْمُ، وَلَا خَفْضَ فِيهَا.
                                               فَلُّئُ جَا أَفَالَا شُ حَ فَلُنْ مَ الْمُعَالِثُ الْمُ الْمُعَالِقُ الْمُعَلِقُ الْمُعَالِقُ الْمُعِلِقُ الْمُعَالِقِ الْمُعَالِقُ الْمُعَالِقِ الْمُعَالِقِ الْمُعَلِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقِ الْمُعَالِقُ الْمُعَالِقِ الْمُعِلِقِ الْمُعَالِقِ الْمُعَالِعِلَّقِ الْمُعَالِقِ الْمُعِلِّقِ الْمُعِلِّقِ الْمُعِلِقِ الْمُعِلِقِ الْمُعِلِقِ الْمُعِلِقِ الْمُعِلِقِ الْمُعِلِقِ الْمُعِلِقِ الْمُعِلِّقِ الْمُعِلِّقِ الْمُعِلِّقِ الْمُعِلِّقِ الْمُعِلِقِ الْمُعِلِّقِ الْمُعِلِّقِ الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلَّ الْمُعِلِي الْمُعِلِي
                                                                                                                                                                                                                                                                                                    \diamond \diamond \diamond
                         3) The change is brought by <u>Caamil</u> that entered before it
                                                          cx: "have change happening: But No caamil that
                                                                                                                                                                   ontered before it is cowsing it
                                                                                        Frazo
   2) - How Many parts 15 if categorised?
                                            3 Khafd AKA Jar
3 - Where Loes it enter?
                                             1 Ism - Rafe - Nosb - Khafd AKA Jar
                                                    1 Fiel - Rafe - Nash - Jazm
   Note | Icraab NEVER enter Xarf

meaning:

- There is No xarf that change
happens in it's end that's

caused by Coamil before it

- Xarf Isbadal aakhirkiis kudhacaayo
caamil horay kagalay oo keenaayo
majiro
                                                                      change could happen in the Xarf
But: Itis Not caused by Caamil before it
ex: 200 -> all the
```

اب الاعراب

- change
happens 2 ways
- explicit

- implicit

- implicit

v. iei

What is ignost done ? []

Sied! r-|-1

Sied! r-|-1

Plusio- w

Plusio w

P

علامات الايراب

Jest Une Senter

slaw U visitio

- all 8 enter

slaw U visitio

only 6 of 15m cn for

Jest U visitio

only 2 of fiel enter