

Consent of Parent or Guardian and "Acknowledgement of Risk" for "A" and "B" Off-Site Activity/ies Risk and Insurance Management

| PL | EASE | REA | AD CAREFULLY | | | | | | |
|--|--|-----------------|--|---|--|--|--|--|--|
| STUDENT NAME: SCHOOL: William Aberhart | | | | | | | | | |
| 1. Select either (i) or (ii) | | | | | | | | | |
| | (i) My child will be given the opportunity to participate in the following program or activity: (please specify program) Local Tournaments and Debate Workshops | | | | | | | | |
| | | a) | Name of the Service Provider: | | | | | | |
| | | b) | Location: | Schools throughout the Calgary Region | | | | | |
| | | c) | Date: | 2013-2014 | | | | | |
| | | d) | Teacher in Charge: | Angela Fraser, Brenda Griffin, Gerry Doak | | | | | |
| | (ii) My child will be given the opportunity to participate in the following series of off-site activities for the following program. (please specify program) | | | | | | | | |
| | | | *SEE THE ATTACHED LIST FOR | R ACTIVITIES, DATE, LOCATION, SERVICE PROVIDER AND TEACHER IN CHARGE. | | | | | |
| 2. | | The a) b) c) d) | e effort to ascertain that: Service Provider are fully trained and qualified. It program or activities will be adequately supervised. It the applicable health and safety standards. It is provider or used in the activity has been inspected and is deemed to be appropriate, all reasonable steps to ensure that any animal(s) involved in the activity are safe. | | | | | | |
| | | | | CONSENT AND ACKNOWLEDGEMENT OF RISK | | | | | |
| 3. | 3. I/We acknowledge the existence of known hazards and the potential for unknown hazards inherent in the above program or activity(ies) and voluntarily assume such risks, which may result in any manner of injury, illness and/or death to my child, as a result of the following: | | | | | | | | |
| | ACC | OMN | MODATIONS: | | | | | | |
| | ALL | ERG | IES: | | | | | | |
| | EQL | JIPME | ENT: | | | | | | |
| | REN | ЮТЕ | NESS: | | | | | | |
| | SWI | MMIN | NG: | | | | | | |
| | TER | RAIN | <u></u> | | | | | | |

Transportation and all risks involved are the responsibility of the parent as the student will meet the coach at the

▼ TRANSPORTATION:

tournament when it begins.

| | | | | | Page 2 of 3 | | | |
|-------------|---|-----------------------------------|--------------------------------|------------------------------------|------------------------------|--|--|--|
| \boxtimes | WALKING | Slips, trips, and falls. | | | - | | | |
| | WEATHER: | | | | | | | |
| | WILD ANIMALS: | | | | | | | |
| \boxtimes | OTHER HAZARDS: | Pre-existing medical condition | <u>ns</u> | | | | | |
| 4. | The following means of | transportation will be provided | l by: <i>Parents</i> | | | | | |
| 5. | I accept this mode of tra | nsportation for this activity: | | | ⊠ Yes □ No | | | |
| | I permit my child to use Other: (please sp | alternate means of transportat | tion, as identified: | | Yes No | | | |
| 6. | I am satisfied that I have been informed of my right to obtain as much information about this program, or activity as I feel necessary, including information beyond that provided to me by the school or Board to the extent that I require and am not, in any way, relying solely upon information provided by the Calgary Board of Education respecting the nature and extent of the risks and hazards associated with the progra or activity. | | | | | | | |
| 7. | I freely and voluntarily assume the risks and hazards inherent in the nature of the program or activity and understand and acknowledge that my child, as a participant, may suffer personal and potentially serious injury due to an unforeseeable or fortuitous event. | | | | | | | |
| 8. | My child has been informed that he/she is to abide by the rules and regulations including directions and instructions from the school's teachers, instructors, and supervisors as imposed on students while participating in the program or activities. This shall include his/her participation in all of the introductory sessions and meet all prerequisites prior to his/her participation in the activity or program. | | | | | | | |
| 9. | In the event that my child fails to abide by the rules and regulations imposed on the student while participating in the program or activities, disciplinary action may either require that he/she not participate in the program or activity, or that I will be contacted to have him/her picked u unless I have permitted my child to pursue alternate means of transportation as identified herein. | | | | | | | |
| 10. | I acknowledge that it is participation in the state | | Board of any medical or he | alth concerns of my child which m | nay affect his/her | | | |
| 11. | I consent that the Board, through its employees, agents, and officers at the school may secure such medical advise and services as those individuals, in their sole discretion, may deem necessary for my child's health and safety, and that I shall be financially responsible for such advice and services. | | | | | | | |
| Bas | sed upon my understandi | ng of the activity(ies) and the h | nazards identified above, I gi | ve my child permission to particip | pate in this activities(ies) | | | |
| Dat | e | Name | (Please Print) | Signature <u>:</u> | nt/Guardian) | | | |
| | | | (Please Print) | (Pare | nt/Guardian) | | | |

| IMPORTANT – MEDICAL INFORMATION | | | | | | | | | | | |
|---|---|-------------------------------|--------------------|-------------------------------|-------------------------|-------------|--|--|--|--|--|
| Health Information: (Teacher-in-Charge will have a photocopy of this information during the Off-Site Activity/ies to address health and medical needs including emergencies and may share this information with others as deemed necessary.) MUST BE COMPLETED BY A PARENT OR GUARDIAN | | | | | | | | | | | |
| Activity: Local Debate tournaments throughout Calgary Area Date(s) 2013-2014 School year | | | | | | | | | | | |
| Student Name: Alberta Health Care #: | | | | | | | | | | | |
| Date of Birth (Yr/M/D): | | | | | | | | | | | |
| Allergies: | Allergies: Does your child have Allergies? Yes No If "YES", please specify below. | | | | | | | | | | |
| Drug Allergies? | ☐ Ye: | s No | | | | | | | | | |
| Food Allergies? | ☐ Yes ☐ No | | | | | | | | | | |
| Insect Allergies? | ☐ Yes ☐ No | | | | | | | | | | |
| Other Allergies? | ☐ Yes ☐ No | | | | | | | | | | |
| Medical Conditions | | | | | | | | | | | |
| Is your child under any form of treatment for an illness, condition or injury? (including Asthma) Yes If yes, please elaborate. Include activities to be restricted or modified. | | | | | | | | | | | |
| Please fill out the medication | on names | and details for administering | them: (if more spa | ace is required please attach | additional information) | | | | | | |
| NAME OF MEDICATION | | REASON (OPTI | • | DOSAGE | HOW OFTEN? | TIME OF DAY | | | | | |
| TWINE OF MEDICATION | ON REASON (OPTIO | | ONC | DOSAGE | HOW OF TEN. | TIME OF DAT | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Medication storage Require | ements: _ | | | | | | | | | | |
| Medical Treatment Restrictions (if any) e.g. blood transfusions: Dietary Restrictions (if any): Additional Instructions/Information: | | | | | | | | | | | |
| Emergency Contact: 1)_ | | | Phone: | (H) | (W) | (C) | | | | | |
| 2) | | | Phone: | (H) | (W) | (C) | | | | | |
| 2) Phone:(H)(W)(C) The above medical information is accurate to the best of my knowledge. I hereby give CBE Staff and representatives permission to assist and administer the above medications. This information is consistent with the CBE Request for Assistance to Administer Medication Form. | | | | | | | | | | | |
| Signature: | Signature:(Parent/Guardian) | | | | | | | | | | |
| Name:(Please Print) | | | | | | | | | | | |

Personal information is collected under the authority of Alberta's Freedom of Information and Protection of Privacy Act (FOIP) and the School Act. This information will be used to see if the candidate(s) meet the criteria and will be treated in accordance with the privacy protection provisions of the FOIP Act. If you have any questions about the collection, contact your School Principal or Risk and Insurance Management at 403-817-7407.