

## FEBRUARY 2014 - CSI PRESENTATIONS

| <i>Sunday</i> | <i>Monday</i>   | <i>Tuesday</i>   | <i>Wednesday</i>  | <i>Thursday</i>  | <i>Friday</i> | <i>Saturday</i> |
|---------------|---|--|---|--|---------------|-----------------|
|               |   |  |   |  |               | 1               |
| 2             | 3   | 4  | <b>February 5</b><br><b>Noon – 12:35 p.m.</b><br><b>OPTOMETRIST</b> | 6  | 7             | 8               |
| 9             | 10  | <b>February 11</b><br><b>Noon – 12:35 p.m.</b><br><b>PAROLE OFFICER</b>                      | 12  | 13   | 14            | 15              |
| 16            | 17  | <b>February 18</b><br><b>Noon – 12:35 p.m.</b><br><b>CREATIVE WRITER</b>                     | 19  | <b>February 20</b><br><b>Noon – 12:35 p.m.</b><br><b>PUBLIC</b><br><b>HEALTH</b><br><b>INSPECTOR</b> | 21            | 22              |
| 23            | <b>February 24</b><br><b>Noon – 12:35 p.m.</b><br><b>REGISTERED</b><br><b>NURSE</b> | <b>February 25</b><br><b>Noon – 12:35 p.m.</b><br><b>PARTS TECHNICIAN/</b><br><b>MANAGER</b> | 26  | 27   | 28            |                 |

**ALL CSI PRESENTATIONS WILL BE HELD IN THE LIBRARY (LEARNING COMMONS)**