

# Graduation 2016 Banquet Order Form

**Complete this form BEFORE you buy your ticket (& before lining up)**

## When am I buying my tickets?

Tickets can be purchased after school on the following days:

- March 8-9, 2016
  - For all graduating students
  - A maximum of 4 tickets can be purchased
  - Payment for the tickets must accompany this form.
  - **DO NOT INCLUDE** payment for your additional tickets at this time
- March 10, 2016
  - For all graduating students
  - Additional ticket sales (if available)
  - Payment for the additional tickets must be submitted at this time.
  - You don't need another form if purchasing additional tickets.

## Where?

- Room 317 (Learning Centre)
- From 3:55pm to 4:20pm

## Instructions:

1. Cheques are payable to William Aberhart High School and must be post dated **NO LATER THAN May 1<sup>ST</sup>, 2016.**
2. Cost: **\$80.00** each ticket
3. **ONLY** one grad name per sheet
4. Once you have purchased your tickets, ensure to pick up, fill out and hand in the Table Seating Form in the main office no later than **Friday, April 8<sup>th</sup>, 2016.** Tables will be selected randomly at a later date.
5. Tickets are **NOT** transferable to another grad student. If there are any changes required, please see Ms. Hudda in room 303.

**Graduate Name:** \_\_\_\_\_

**Period 3 Teacher:** \_\_\_\_\_

(If you have a spare in period 3, indicate another teacher's name from another class, please specify which period it is)

**Signature:** \_\_\_\_\_

(I have read and understood all the instructions)

**PLEASE TURN OVER**

All Guests on this form will be seated together on one table. Tickets are NOT transferable.

**PLEASE PRINT LEGIBLY:**

			FOR OFFICIAL USE	
	First Name, Last Name	Specialty Meal? Vegan/Vegetarian (VEG) Allergy meal (AM)	Ticket #	Table #
Graduate (guest #1)				
Guest #2				
Guest #3				
Guest #4				

**If there are additional tickets available, I would like to purchase the extra tickets for the following guests:**  
***(available for purchase on Thursday, March 10<sup>th</sup>)***

			FOR OFFICIAL USE	
	First Name, Last Name	Specialty Meal? Vegan/Vegetarian (VEG) Allergy meal (AM)	Ticket #	Table #
Guest #5				
Guest #6				
Guest #7				
Guest #8				

Additional Tickets (if available) will be sold on Thursday March 10th.  
Listen for announcements.

**FOR OFFICIAL USE:**

Purchase

Order #: