

SEPTEMBER 2015 - CSI PRESENTATIONS

| <i>Sunday</i> | <i>Monday</i> | <i>Tuesday</i> | <i>Wednesday</i> | <i>Thursday</i> | <i>Friday</i> | <i>Saturday</i> |
|---------------|---|---|--|---|---------------|-----------------|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | September 8 Noon – 12:35 p.m. MASSAGE THERAPIST | 9 | September 10 Noon – 12:35 p.m. INDUSTRIAL DESIGNER | 11 | 12 |
| 13 | 14 | September 15 Noon – 12:35 p.m. PAROLE OFFICER | 16 | 17 | 18 | 19 |
| 20 | September 21 POSTPONED UNTIL FURTHER NOTICE WRITER, PRODUCER, DIRECTOR – NEWS MARKETING | September 22 Noon – 12:35 p.m. BIOMEDICAL ENGINEER | September 23 Noon – 12:35 p.m. POET LAUREATE | 24 | 25 | 26 |
| 27 | September 28 Noon – 12:35 p.m. COMPUTER ENGINEER & CHIEF ROBOT | 29 | September 30 Noon – 12:35 p.m. FOREST CAREERS | | | |

ALL CSI PRESENTATIONS WILL BE HELD IN ROOM #320