# Graduation 2015 - Table Seating Form

## **Instructions:**

## 1. Maximum of 8 per table.

- 2. If you are sharing your table with another Graduate(s) & family, **PLEASE HAND IN ONLY ONE TABLE SEATING FORM** between the graduates.
- 3. Family & guest tickets purchased under one form will be seated at the **same** table (i.e. parents/guardians must be seated with the graduate).
- 4. We reserve the right to assign other guests to tables that do not have 8 people in total.
- 5. Tables will be selected randomly. We cannot guarantee that you will be able to sit next to another group.
- 6. Some tables will be reserved for speakers and teachers.
- 7. Here is the menu for the Graduation Banquet. <u>Clearly indicate</u> on the back of this form if a specialty meal (VEG or AM) is required

#### **Buffet Menu**

AAA Alberta Beef Ragout with Local Red Hat Tricolored Peppers and Caramelized Onions

Indian Butter Chicken

Roasted Baby Alberta Potatoes with Fresh Herbs

Seasonal Garden Vegetables

Fresh Baked Dinner Rolls, Naan Bread with Butter

Medley of Garden Greens With Ranch, Balsamic and Raspberry Dressings

Vegetable Quinoa Salad

House Made Potato Salad With Mustard Vinaigrette

Mediterranean Pasta Salad

#### **Dessert**

Glazed Donuts with Vanilla Bean Cream and Sprinkles Freshly Baked Double Chocolate Cookies

All Buffet Meals served with Arabica Coffee and Selection of Teas

## Specialty Menus: Must be pre-ordered

## Vegan and Vegetarian Meal (VEG)

Quinoa Salad

Field Cucumbers, Golden Beets and Cherry Tomatoes With a Grainy Mustard Vinaigrette

Butternut Squash, Fennel and Chickpea Moroccan Tagine

Baby Potatoes with Fresh Herbs

**Gingered Carrots** 

#### **Dessert**

Cranberry Chocolate Brownie Raspberry Port Coulis

#### Allergy Meal (AM)

Special dietary menus are created **ONLY** for guests with allergies, and food restrictions.

These meals are tailored specifically to guests that are on restrictive diets and **should not be** ordered as a regular menu option. We are unable to accommodate food preferences.

Graduate Name:		
Period 2 Teacher (If you have a spare in period 2, inc	dicate another teacher's name from another class,	please specify which period it is)
Signature:		
-	(I have read and understood all the instructions)	

PLEASE TURN OVER

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Table #

### PLEASE PRINT LEGIBILY:

Family & guest tickets purchased under one form will be seated at the **same** table (i.e. parents/guardians must be seated with the graduate).

	Table Member First Name, Last Name	Specialty Meal? Vegan/Vegetarian (VEG) Allergy meal (AM) (specify your allergy)	Are you a Graduate? Yes or No	Ticket #		
1	Graduate:		YES			
2						
3						
4						
5						
6						
7						
8						
Maximum of 8 per table.						

Hand this sheet in to the Main Office no later than Friday, April 10<sup>th</sup>, 2015.

No trades or changes are to be made without checking with Ms. Hudda (Room 303)