

# Graduation 2014 - Table Seating Form

## Instructions:

1. **Maximum of 8 per table.**
2. If you are sharing your table with another Graduate(s) & family, **PLEASE HAND IN ONLY ONE TABLE SEATING FORM** between the graduates.
3. Family & guest tickets purchased under one form will be seated at the **same** table (i.e. parents/guardians must be seated with the graduate).
4. We reserve the right to assign other guests to tables that do not have 8 people in total.
5. Tables will be selected randomly. We cannot guarantee that you will be able to sit next to another group.
6. Some tables will be reserved for speakers and teachers.
7. Here is the menu for the Graduation Banquet. **Clearly indicate** on the back of this form if a specialty meal (VEG or AM) is required

Buffet Menu	Specialty Menus: <b>Must be pre-ordered</b>
AAA Alberta Beef Top Round with Caramelized onion Jus Stampede Horseradish Roasted Baby Potatoes Seasonal Fresh Vegetables Selection of Mixed Greens with Ranch Dressing & Herb Vinaigrette Baby Creamer Potato Salad with Green Onions Mediterranean Quinoa Salad Mexican Pasta salad  Fresh Baked Rolls with Butter Fresh Brewed Coffee and a Selection of International Teas  <b>Buffet Dessert Selections</b> Selection of Cakes, Cookies, Squares, Mini Cupcakes, Tarts, Bowls of Fresh Fruit and Profiteroles	<b>Vegan and Vegetarian Meal (VEG)</b>  Farro & Kale salad with Tangerine Balsamic Vinaigrette Roasted Vegetable & Bean Rice Bowl with Masala & Berbe Spiced Tofu Chocolate Brownie with Fresh Berries  <b>Allergy Meal (AM)</b>  Farro & Kale salad with Tangerine Balsamic Vinaigrette Roasted Chicken Supreme with Tomato & Onion Confit Roasted Baby Potato Fresh Seasonal Vegetables Chocolate Brownie with Fresh Berries

Graduate Name: \_\_\_\_\_

DATE: \_\_\_\_\_

Period 2 Teacher \_\_\_\_\_

(If you have a spare in period 2, indicate another teacher's name from another class, please specify which period it is)

Signature: \_\_\_\_\_

(I have read and understood all the instructions)

**PLEASE TURN OVER**

**(Do not write in this Box)**

**Table #**

**PLEASE PRINT LEGIBLY:**

Family & guest tickets purchased under one form will be seated at the **same** table  
(i.e. parents/guardians must be seated with the graduate).

	<b>Table Member First Name, Last Name</b>	<b>Specialty Meal? Vegan/Vegetarian (VEG) Allergy meal (AM)</b>	<b>Are you a Graduate? Yes or No</b>	<b>Ticket #</b>
<b>1</b>	<b>Graduate:</b>		<b>YES</b>	
<b>2</b>				
<b>3</b>				
<b>4</b>				
<b>5</b>				
<b>6</b>				
<b>7</b>				
<b>8</b>				
<b>Maximum of 8 per table.</b>				

**Hand this sheet in to the *Main Office* no later than *Friday, April 11<sup>th</sup>, 2014.***

**No trades or changes are to be made  
without checking with Ms. Hudda (Room 303)**

Questions or concerns should be directed to Ms. Hudda (Room 303)