## William Aberhart High School 2015-2016 Grade 11 Registration – English Programs

| CBE#                |            |
|---------------------|------------|
| Surname             | Give Name: |
| Address:            | Phone:     |
| Current High School | Phone:     |

- 1. Read the "2015-2016" Registration Guide thoroughly.
- 2. Pay particular attention to the Registration procedures as outlined in the Registration Guide
- 3. You must take a minimum of 35 credits in grade 11

| Marks                 | Grade 10 Final Marks |  |
|-----------------------|----------------------|--|
| English Language Arts |                      |  |
| Social Studies        |                      |  |
| Mathematics           |                      |  |
| Science               |                      |  |

The school schedule is based on course request. Therefore, choose your course carefully.

## Number options from 1-6 (1 being your first choice)

| Course (5 credits Course) |      | Options (3-5 Credits)     |      | Options (3-5 Credits) | _    |
|---------------------------|------|---------------------------|------|-----------------------|------|
| English 20-1              | 2105 | Art 20                    | 2400 | Phy Ed 20             | 2245 |
| English 20-2              | 2104 | Com Tech 20               | 2029 | Phy Ed 20 (3)         | 2444 |
| English 20-1 AP           | 2106 | Computing Sc 20           | 2817 | Sculpting 25          | 2067 |
| Social Studies 20-1       | 2771 | Construction 20           | 2810 | Spanish 20            | 2345 |
| Social Studies 20-2       | 2772 | Dance 25                  | 2413 | Sports Med 25         | 2306 |
| Science 20                | 2270 | Design St 20              | 2806 | Sports Per 25         | 2446 |
| Biology 20                | 2231 | Drama 20                  | 2410 | Yoga 25               | 2449 |
| Chemistry 20              | 2796 | Enterprise and Innovation | 2820 |                       |      |
| Physics 20                | 2797 | Fashion Studies 20        | 2801 | CALM 20               | 0770 |
| Science 24                | 2288 | Film Studies 25           | 0025 | Per Psych 20 (3)      | 2171 |
| Bio 20/30 AP              | 2030 | Financial Management 20   | 2815 | Gen Psych 20 (3)      | 2172 |
| Chemistry 20 AP           | 2799 | Foods 20                  | 2800 |                       |      |
| Physics 20 AP             | 2798 | French 20                 | 2093 | Band 20/ English 20   | 2418 |
| Math 20-1                 | 2791 | Leadership 20             | 2080 | Choral Music 20       | 2416 |
| Math 20-2                 | 2792 | Mechanics 20              | 2813 | Choir 25              | 2414 |
| Math 20-3                 | 2793 |                           |      | Strings               | 2424 |
| Math 20-1 AP              | 2788 |                           |      |                       |      |

| Student Signature:      | _Parent Signature:               |
|-------------------------|----------------------------------|
| Counsellor's Signature: | For Counsellor's Use OnlyIPP Cod |