

Before,

The Notary Public/Judicial/Executive/Special Magistrate,  
Bangalore.

**AFFIDAVIT**

I, Smt. Shrinidhi.Shrinivas.Deshpande W/o **Shrinivas Deshpande** aged **39 yrs** [20/06/1985] R/o **Hubbali** Place of birth **Gadag** by occupation **businesswoman** resident of **C/o Ratnakar Shankar Rao Kulkarni “Sadguru Krupa” MIG 340 16th CROSS NAVANAGAR HUBBLI 580025** telephone No. **9620355844** [Office address **Sadguru Krupa” MIG 340 16th CROSS NAVANAGAR HUBBLI 580025** telephone No. **9620355844** having PAN No.**EYXPS1678M** and Pass Port No. \_\_\_\_\_ [xerox copies of PAN & Passport enclosed], do hereby solemnly affirm and declare on oath as follows:

1] That the State Bank of India, a Bank established under State Bank of India Act, 1955 having its Branch at **SBI SMEC Hubli (15477), T.S. Complex, Kusugal Road, Keshwapur, Hubli-580023** [hereinafter referred to as Bank] has at my request granted / and / or agreed to grant credit facility[ies] to the borrower **M/s SHRISHA GARMENTS**[name of the borrower], interalia, against my guarantee and hence, this affidavit is being sworn by me to satisfy the Bank about my worth / financial position.

2] That following are my statement / details of assets & liabilities as on **21/04/2025** [give here date of swearing the affidavit]

a. DETAILS OF IMMOVABLE PROPERTY [IES]

Place[s] where land[s] or building[s] is/are situated	Ancestral or self-acquired/belonging in individual name/in joint names [if ancestral/in joint names – specify share thereof]	If encumbered to what extent	Extent of land in acres	Market value Rs.	Whether any case / suit before any competent court / authority in respect of the immovable property is pending	Whether agricultural or non-agricultural & whether comes in ceiling area
Place : Village : Taluka : Police Station Registration Sub-District: District Survey No.: Plot No.: Door No: Name of the Street: Mouza: Khatian No.:						

Bounded by:						
North:						
South:						
East:						
West:						

**b. LIQUID ASSETS:**

Particulars	Amount Rs.	encumbered to what extent	Description
<b>c. CASH &amp; BANK BALANCE</b>			
i] Cash	Rs. 10000		
ii] Bank	Rs. 10000		
GOVERNMENT SECURITIES [Please give full details]			
<b>e. SHARES</b> [Please give full details of shares]			
<b>f. LIFE INSURANCE POLICIES</b> [Please furnish the surrender value also] POLICY NO.S:			
<b>g. JEWELLERY</b>	Rs. 25,40,000		
<b>h. INVESTMENT IN BUSINESS / IN ASSOCIATE FIRM, if any.</b>			
<b>i. INCOME PER MONTH</b>	0000		
<b>j. LIABILITIES:</b> Particulars: i] Borrowings from Banks ii] Borrowings from Market iii] Borrowings from other sources. iv] Assumed indirect liability	Rs.9,05,000		
<b>k. Other Assets</b> i. Car ii. Two Wheeler			

3. That I undertake and declare further that I have no other asset (S) or liabilities other than mentioned above and also undertake and declare further to notify to the State Bank of India, SMEC Hubli (15477), the changes, whether by way of increase or diminution in the assets / liabilities as detailed above every year by April.

4. That the Statements / declarations made in this affidavit in paras 1 to 3 are true to my knowledge.

Deponent is identified by \_\_\_\_\_.

Deponent:

Date: 17.02.2025