

1ST HOUSE

accidents	dignity of mother	impact of the
activity undertaken	dispositions, natural	personality
adi	east	initial imagination
advantages	eastern horizon	inner fire
all things, the seeds of	energetically	inspiration
amusements	participating	journey
angular	energy, outgoing	kendra
appearance, general	events of journeys	knower of the field
aries	experience,	kshetrjan
ascendant	storehouse of	lagna
aspiration	face	lagnesh
attractiveness of the	face, attractiveness	life in a hostel during
face	fate of hazardous	study
barley	enterprises	life's general structure
barren	fiery	life's start
beginning of an event	form	longevity
beginnings	friends to the	mars
being of the person	brothers of querist	masculine
birth potential	gains, to younger	mode of expression
body	brother	movable
brain	gains, young, bro.	nature
brothers of friends	friends	nature of the person
capacity to enjoy	general appearance	ones disposition
children of religious	general state of health	ones tendencies
folks	general structure of	outgoing energy
color	life	permission for other
complexion	general well being	qualities
constitution	gold	personality
courage	hair and its texture	personality impact
creative urge	happiness	persons nature
death of servants	head	persons sum total
deham	health, general	qualities
destiny of	height	physical body
pleasure/pain	honor	physical stature
determination	identity	physical vehicle
dignity	imagination, initial	pleasure/pain

KARAKAS

destined	seeds of other things	upper part of the face
pleasures	self	vehicle, the physical
positive	shape	body
possibility of his	short ascension	vigor
achieving	start in life	virtues
potential	stature, physical	vitality
presence of	status	voyages
everything	storehouse of	wealth of private
previous lives wisdom	experience	enemies
profits	struggle for life	well being
pros	studying in a hostel	wheat
querist	taking the initiative	wisdom
rajasic propensities	tendencies, natural	wool
resin	textiles	younger brother &
rupam	udyam	his friends

2ND HOUSE

accumulated wealth	extravagant	jewelry
all traits for querist	eye sight	jewels
bank position	eye, right	king's sons
benefic	eyes	law suits
blindness	face	legal troubles
blood-ties	faith in sacred	loan
bonds	traditions	long journey to uncle
boyhood	family	loss
brother, younger,	family members	loss to younger bro.
loss esto	family relations	maraka sthana
brothers	family,	maternal uncle,
business	understandings	journeys
bythos	father, diseases to	memory
cheeks	fathers friends	metals
childhood	fathers of friends	misfortune
children	feminine	money matters
chin	fixed	music
creative potential	food	nails
credit	fortune	nature of querist
cultural roots	friends and servants	negative
damage	friends fathers &	nose
death	grandsons	observational power
death period	friends of father	om
depth	gain	one
direction south	gain or loss	open or public
disease to father	gain, prop, elder bro.	enemies
documents	gain, vehicle, elder	patience of mind
early age	bro.	possession of value
earthy	gems	possessions
economical	grandfather	poverty
education	grandmother	power and resources
enemies, hidden,	grandsons of friends	power of observation
friends	honor of children	pranava
enemies, non hidden	imagination	precious stones
etc.	inheritance	private enemies of
ethnicity's	inheritance	bros.

KARAKAS

profession of children	servants and friends	traits of querist
profit	shares and securities	uncle, maternal,
profit	short ascension	journey
public enemies	sight	understanding with
querists traits	sisters	family
resources and power	sons of kings	venus
riches	south	vision
right eye	speculation	wealth
ruling power	speech	wealth and
sanyas	stones, precious	well wishers of father
second marriage	succeedent house	winning
secret enemies	suits, legal	worldly attainments
cohorts	taurus	worldly attainments
securities and shares	teeth	younger brother, loss
self earned wealth	tongue	to
semifruitful	trade	

3RD HOUSE

ability
 ability to cope
 accounting
 agreements, signing
 of
 airy
 acquaintances, casual
 arms
 asthma
 bad thoughts
 barren
 birth of children to
 eld. bro/sis
 books
 bookstalls
 breathing exercises
 brother, younger
 successes
 brother, younger,
 health of
 brothers, younger
 cadent
 car rides
 carols
 carrying tales
 casual acquaintances
 challenges, daily,
 ability to cope
 change
 change of residence
 chest
 children, birth of
 old. bro./sis.
 churches
 clerks
 collar bone

collateral's
 colleagues
 common
 communicadons
 consumption
 contracts, signing of
 cope, ability to
 correspondence
 cough
 courage
 cousins
 daily challenges,
 ability to cope
 deal with it ability⁷
 death
 death of parents
 difficulties in day to
 day
 dreams
 education, higher
 enemies of religious
 persons
 enemies, private,
 fathers of
 energy
 enormous strength
 enthusiasm
 epistles
 fathers of private
 enemies
 female servants
 fiery
 firmness
 friends of children
 friends, casual
 gemini

glands, thyroid
 hands
 health of younger
 brother
 heroism
 higher education
 hills
 houses, change of
 inclination to study
 intellect
 intelligence
 journalist
 journeys, short
 lake and river
 lessons learned here
 library⁷
 litigation's, signing
 malefic
 masculine
 maternal uncle,
 position of
 mathematics
 memory
 mental inclination
 mental strength
 mercury
 messages
 mind
 mountains
 mutations
 neighbors
 nervous system
 obstructions in day to
 day
 ontological
 tendencies

KARAKAS

papers	rumors	television
partition of property	short journeys	tendencies,
patriotism	scapula	philosophical
philosophical	sects	throat
tendencies	servants	thyroid glands
positive	shops	trade of servants
post office	short air travels	transition
posts	short journeys	travels
pranayama	short road travels	travels, short
preaching	short travels	uncle, maternal,
private enemies of the	shoulders	position of
mother	siblings	upper ribs
private enemies,	sickness of kings	valor
fathers of	signing contracts or	valor
property, partitioning	agreements	west
prowess	sisters, younger	wireless
publications	sons of friends	wisdom
radio	spiritual teachings	writings
rail	steadiness	yogic meditation, start
railways	strength, enormous	of
research	strength, mental	younger brothers or
residences, change of	study, inclination to	sisters
ribs, upper	telegraphs	
right ear	telephone	

4TH HOUSE

agriculture	emotional nature	monuments
ambitions, source of	end of undertakings	mother
antiquities	enemies to elder	one's home
aspirations, source of	brother	orchards
biological mother	estates	ornaments
birth environment	false allegation	past karma
breast	family support one	pastures
buffalo	gets	pavilion
buildings	fields	peace of mind.
career, source of	fortunes of servants	permanent
castles	friends of servants	possessions
chest	fruitful	private affairs
chest diseases	gardens	private enemies of
children of secret	happiness	children
enemies	health of mother	private life
cities	heart	produce of agriculture
clothes	hidden things	profession of partner
conclusion	hidden treasure	profession, source of
conditions of life- old	home	property, immovable
age	house (immovable)	public standing,
cow	immovable property	source of
crevices	inclination to study	religion of the absent
crops	inheritance	religious persons
curious	intelligence	death
danger to father	karmic past	residence
dead men's goods	land	reveals the past
dead person, what	landed property	ribs
befalls	learning	rivers
death of religious	lease	sanchita karma
persons	loss of one's dwelling	scooter
diaphragm	loss to children	secret life
diseases of the chest	lungs	secrets
domestic	major arteries and	sickness of friends
environments	medicines	social status, source
elbow joints	milk	of
emotion	mines	stomach

KARAKAS

study, inclination to
substance of brethren
tenant
tent
termination
tractors

trade of enemies
transport facilities
treasure, hidden
treasures
treasures under
ground

undertakings, end of
vehicles
water
wealth of brothers
wells

5TH HOUSE

abdomen
 abortions
 achievements, degree
 of
 adulterousness
 adultery
 ambassadors
 amusements
 amusements,
 legal/illegal
 artistic talents
 arts and crafts
 attractions
 auspicious house
 authorship
 bank position of
 mother
 banquet
 barren
 belly
 betting
 brethren, their
 brothers
 brother, older, his
 marriage
 brothers of brethren
 cards
 children
 children's health
 cinema
 competitive activities
 compositions, literary
 contacts with
 strangers
 contracts with
 foreigners

courtship
 courtship, acceptable
 types
 crafts and arts
 creativity
 creativity, inner
 crosswords
 dance
 death of kings
 debauchery
 deep learning
 degree of
 achievements
 drama
 east
 education
 enemies of friends
 enormous riches
 expression of new
 ideas
 expressions from past
 karma
 fathers high study
 festival occasions
 fiery
 first conception
 fixed
 foreigners, contracts
 with
 friends of the
 querent's enemies
 gall bladder
 gambling
 games
 games of chance
 good deeds of past

birth
 good morals
 high learning and
 wisdom
 high study of father
 horse racing cards
 house of amusements
 hymns
 illegal relations
 illegal unions
 inclinations
 inner creativity
 intellect
 intelligence
 intestines
 intuitive perception
 of the future
 journeys, long, of the
 religious
 karma, previous good
 kidnap
 king, death of
 knowledge of the
 occult
 lady love
 laws, traditional
 learning, deep
 legacies, illegal
 legal or illegal
 amusements
 leo
 life, new
 literary compositions
 liver
 long ascension
 long journey of the

KARAKAS

religious	intuitive	sadhana
long journeys by	pilgrimage	shares
father	places of	sickness of private
lottery	entertainment's	enemies
love affairs	pleasures -legal/illegal	sister, older, her
love affairs	positive	marriage
mastery or dignity of	practices, spiritual	social inclinations
absent	pregnancy	social intercourse
malefic	prior and after	socially acceptable
management ability	marriage romances	courtship
mantras	private enemies of	society
marriage of elder	servants	speculations
brother	procreation	spiritual practices
masculine	profits to opponents	spleen
mental creation	progeny	sports
mind, religious side of	racing cards	stock exchange
mothers wealth	rape	stomach
music	recreation	strangers, contracts
musical instruments	recreations	with
new life	relations, illegal	tantra
occult knowledge	religion	theaters
older brothers	religious mindedness	traditional laws
marriage	religious persons long	uncle, maternal,
older sisters marriage	journeys	change in pos.
partnerships, illegal	riches	unfruitful
past life, good karma	romance	unions, illegal
of	romance.	wisdom
perception of future,	before/after marriage	

6TH HOUSE

actions, diabolical
actions, obstacles to
animal pets
annoyance
anguish, intense
anus
aunts
bad actions
bad habits
bank drafts
banker
barren
beasts not ridden
benefic
borrowing
bro/sis, younger,
their buildings
buildings by younger.
bro/sis
builds serving
strength
calamity
cadent house
cattle
chances and life in
foreign place
children, first, their
wealth
clothing
common
competition
conditions of the
servants
death of friends
debts
debts

dependents
diabolical deeds
diabetics
difficulties
disease, duration of
diseases
disharmony with or
separation from the
partner.
dress
dual
duration of disease
earthy
employees
enemies
enemies of enemies
enemies, secret
enmity
servitude
evil
faithfulness of the
servants
fear
fear from thieves
fear of death
feminine
food
foreign life changes
friends, their death
goats
health, ill
however
ill health
illness, length of
insanity
intense anguish

investment of
partners
journeys to the
mother
kidney
large intestines
litigation
litigation's
long ascension
long journeys
loss of spouse
loss to partner
losses to partners
losses to spouse
magic
dignities being
maternal uncle
mental worry'
mercury'
miserliness
name fame
negative
nursing
nursing
obstacles in
undertakings
opponents
opposing force
opposition of various
kinds
partners, their losses
patient, treatment of
pet animals
private enemies
purchase/sales of
vehicles

KARAKAS

purchases by partners	sickness	treatment of patient
resistance	south	uncle, maternal
results	stewards	uncles
sanitation	strength by	undertakings,
secret enemies	overcoming	obstacles in
semifruitful house	depression	vehicles, purchase
servants	struggle	and sale of
servants, conditions	struggle-experience	virgo
of	subordinates	worry
servants, faithfulness	substance of children	wound
of	superstition	younger bros/sis
service	tenants	buildings
servitude	theft	
sheep	thieves, fear of	

7TH HOUSE

acquisition of beautiful clothes	death of enemies	friends, religion of
acquisitions of royal favor	death of private enemies	fruitful
agreements	death, house of	getting beautiful clothes
airy	decorations	govt, favor, acquisition of
associates and friends of father	depression	groin
attachments, one's	dissipation of seminal fluid	gross materiality
beautiful clothes	divorce	honor and credit of govt.
beautiful clothes, getting	domestic happiness	house, change of
bondage, legal	dowry	husband
break in the journey	dyuta (gambling)	immovable property,
brothers, elder, high education	earthly ties	mothers
brothers, elder, religion	elder brothers high education	influence in other countries
business	elder brothers religion	kalatra sthanam
business partnerships	election, rivals	kama (desire and passion)
business speculations	encounter with thieves	kendra house
buying and selling	ending	law suits
change of residence	enemies, death of	laws
child, second one	enjoyment of food	legal bondage
children of the brothers	enmity	legal union
clothes, beautiful, getting	expression of bodily urges	libra
cohabitation	field of experience	life, danger to
competitors	field of one's	life, length, danger to
conjugal life	experience	litigation's
contentions	finances	loins
contracts	finances	loka (world)
contrarieties	flowers and perfumes	long journeys of elder brothers
control of lustful people	fortune of religious persons	long journeys of friends
countries, other, reputation	friends of brothers	long life, danger to
danger to life	friends of religious persons	longevity, danger to
danger to longevity	friends, high education of	losing semen
deals, public	friends, long journeys of	love life
		lumber
		mada (pride)
		marakasthana (house of

KARA K AS

death)	private dealings of the	second child
marga (way the path)	absent	selling and buying
marital relations	private dealings of the	semen, losing
marital relationship	enemies	sexual enjoyment
masculine	private parts	sexual life
missing persons	professional	sisters of brothers
mixing in society	advancement	social relationships
mother's immovable	property, mothers	sons of friends
property-	immovable	soul must rise out of
movable	property-, recovery of	speculations in business
nuptials	lost/stolen	spouse
one's attachments	prostrate glands	strife
one's life partner	public deals	substance of servants
opposite polarity to the	recovery of lost	suits, law
self	property-	sun sets here,
opposites	recovery of stolen	significant
oppositions	property	thief
oudaws	reflections	thief, place of
overseas reputation	relations, marital	thieves, encounter with
partner	religion of elder	things opposed
partner in business	brothers	ties, earthly-
partners.	religious persons,	trade
passing semen	fortunes of	travelers
passion	religious persons,	union
perfumes and flowers	friends of	union, legal
persons, missing	reputation in other	uterus
pickpockets	countries	venus
pineal glands	reputation overseas	vertebrae
place of thief	residence, change of	victory over enemies
place of wife	rivals in election	war
pleas	royal citadel	wealth of sen-ants
point where the sun	royal favor	west
sets	royal favor, acquisition	wife
positive	of	

8TH HOUSE

accidents	caused by gas.	fire
adversary	drowning, poison etc.	fixed
afflictions,	if Bth-watery sign	friends
psychological	death, mode of	friends, their honor
all things hidden	defeat	fruitful
allergies, serious	deformed body, liable	gain / loss -market
anxiety ⁷ , mental	to	fluctuations
body deformed, liable	diagnosis, diseases	gas, death by (watery
to	defy	sign)
bones	dying after coma	genitals, external
brethren of servants	dying after state of	gratuity ⁷
chakras	shock	hidden matters
children, their mother	difficulties of journey	hidden organs
coma, death	dignity ⁷ and honor of	ill reputation
after/ during	friends	impediments
concealed wealth	disappointments	imprisonment's
corruption	disease of anus	inheritance of dead
crossing of rivers	diseases may defy	inheritance
death	diagnosis	insult
death by drowning	diseases, incurable,	insurance
death by drowning	death by	journey, difficulties in
(watery sign)	doctors	journeys of the
death by electric	dowry of wife	private enemies
shock	drowning	keeping secrets
death by gas (watery	drowning, death by	knowledge of deep
sign)	(watery sign)	nature
death by lightning	drugs, overdose	kundalini shakti
death by overdose of	electrocution	labor
drugs	enemies, private, their	legacies
death by poison	religion	legacies
(watery sign)	enemies, public, their	liable to bodily
death caused by	strength	deformities
explosion	evil house	lightning, death by
death due to	explosion, death by	longevity
incurable diseases	external genitalia	loss / gain-market
death may also be	feminine	fluctuations

KARAKAS

lotteries	religious person	sorrows
market fluctuations,	privation	spell of life
gain or loss by	psychological	spouses dowry
mars	afflictions	stock market-gain and
may die due to wrong	public enemies, their	loss by
treatment	money	strength of public
medical officers	querent's state of	enemies
medicine, wrong	wealth at death	strife
causing death	rectum	succeedent house
mental pain	religion of the private	success
mental sufferings	enemies	suffering persons
miserable persons	religion, of private	suffering, mental
miserliness	enemies	suicide
mode of death	religious person,	surgeons
money of public	private enemies of	testicles
enemies	reputation, bad	the rectum and its
mother of children	rivers, crossing	diseases
nature, hidden laws,	robbery	treatment, wrong
knowledge of	s means	causing death
negative	scandal	troubles,
north	scorpio	psychological
obstacles	scrotum	unseen to others
officers, medical	secrecy	watery
organs, hidden	seminal vesicles	wealth at death of
overdose of drugs	serious diseases	querent
pelvic	servants, their	wealth, concealed
pension	brethren	wives dowry
persons wretched and	shock, death	wills
miserable	after/during	worries
poison , death by	sickness of bro/sis	worries, mental
(water)' sign)	slaughter	worries, psychological
private enemies of	sorrow	wretched persons

9TH HOUSE

ability to learn
 ability to understand
 air travels
 association with good people
 attainments
 auspicious
 auspicious karma from past lives
 austerity
 beliefs
 benedictions
 bhagya
 book publishing
 books
 charitable
 charity
 children, third one
 churches
 college
 common
 communications w/ spirits
 contact with gurus
 destiny
 devotion to god
 dharma
 discipleship
 distant travels
 divine worship
 divine worships
 dreams
 east
 education, higher
 efforts,
 encouragement to

elders, devotion to
 encouragement to one's efforts
 enemies of brethren
 enlightened souls, contact with
 faith
 father (south India)
 father
 fathers of servants
 female arteries
 fiery
 foreign travel,
 foresight
 forethought
 fortune
 friend of friends
 friends of elder brothers
 fruits of success
 generosity
 god's grace
 good conduct
 grandchildren
 guru
 guru, contact with
 higher education
 hips
 insight into natural forces
 institutions, religious
 intuition
 long journeys
 jupiter
 knees
 lakes

law
 learning, ability to
 learning's
 legal arbitration
 long journeys
 luck
 malefic
 masculine
 meditation
 natural forces, insight into
 nourishment
 one's approach to life
 forethought's
 past karmas
 paternal wealth
 philosophy
 pilgrimage
 pilgrimages
 places of worship
 poorvapunya
 positive
 powers of intuition
 preceptor
 previous karma's
 private enemies of kings or govt,
 providential help
 prosperity
 publishing, books
 purity of mind
 religion
 religious
 religious institutions
 religious persons,
 association with

KARAKAS

religious places	spiritual life	voyage
reverence and	splendor	voyages
devotion	spouse, their short	water reservoirs
sacrifices	travel	wells
Sagittarius	tanks	wife's o r enemies
sambanda gyan	teaching	brothers
science	temples	wisdom
sea voyages	thighs	worship
semifruitful	third child	worship places
short travel of	understand, ability to	writings
spouse/partners	unexpected help	younger brother's
sickness of mother	vedic sacrifice	wife
special benediction	virtuous deeds,	younger sister's
spiritual growth	visions	husband

10TM HOUSE

achievement in
material world
administrative jobs
adopted son
advancement
ambition
appointments in work
athletics
authority
bones
brother, elder, losses
to
business.
celestial phenomena
children of servants
command
commerce
conveyance of
partners
conveyance of spouse
credit
credit for good works
danger to younger
brother
danger to younger
sister
death of younger
sibling
debts of children
dignity
draws us toward our
future
elections, public
enemies of
eminence

enemies during
elections
enemies during
litigation's
enemies, private,
friends of
essential things
externalization of th
fourth
externalization
process
fame
father
fourth house's
externalization
friends of private
enemies
friends, losses to
friends, private
enemies of
future, draws us
towards
gam
glory
government
government service
governmental
activities
hairs
health
honor
honor for good
works
horse riding
joints

judgment.
judges
karma of the soul
karma, present
incarnation
knee joints
last rites to parents
leadership
litigation's, public
enemies of
livelihood
lord of the moon
loss to elder brother
losses to dear friends
mantras and hymns,
meritorious deeds
mid heaven
money of religious
person
moral responsibilities
mother's opponents
nails
occupation
ornaments
permanency in work
permanent position
petalae
popital fossa
popularity
position
position, permanence
present karma
private enemies of
friends
profession

KARAKAS

profits	respect	souls draw towards
promotion	responsibilities	goal
public enemies in	riding a horse	speculations of
litigation's	royal patronage	servants
public esteem	sacrifice	spouse of the moon
quality of leadership	sanyas	status
rainfall	secret attacks on elder	success
rank	brother	success or not
religion of the	self acquisitions	talisman
servants	service	tenth-sun
religious functions	sibling, younger,	trade
religious merits	death of	trade preferment
renown	skeleton in general	virtue
renunciation of world	sky	worldly activities
reputation	soul's karma	

11TH HOUSE

achievement in material world	externalization process	money of religious person
administrative jobs	fame	moral responsibilities
adopted son	father	mother's opponents
advancement	fourth house's	nails
ambition	externalization	occupation
appointments in work	friends of private enemies	ornaments
athletics	friends, losses to	permanency in work
authority	friends, private enemies of	permanent position
bones	future, draws us towards	petalae
brother, elder, losses to	gain	popital fossa
business.	glory	popularity'
celestial phenomena	government	position
children of sen-ants	government service	position, permanence
command	governmental activities	present karma
commerce	hairs	private enemies of friends
conveyance of partners	health	profession
conveyance of spouse	honor	profits
credit	honor for good works	promotion
credit for good works	horse riding	public enemies in litigation's
danger to younger brother	joints	public esteem
danger to younger sister	judgment.	quality of leadership
death of younger sibling	judges	rainfall
debts of children	karma of the soul	rank
dignity	karma, present incarnation	religion of the servants
draws us toward our future	knee joints	religious functions
elections, public	last rites to parents	religious merits
enemies of eminence	leadership	renown
enemies during elections	litigation's, public enemies of	renunciation of world reputation
enemies during litigation's	livelihood	respect
enemies, private, friends of	lord of the moon	responsibilities
essential things	loss to elder brother	riding a horse
externalization of the fourth	losses to dear friends	royal patronage
	mantras and hymns.	sacrifice
	meritorious deeds	sanyas
	mid heaven	secret attacks on elder brother

KARAKAS

self acquisitions	souls draw towards goal	tenth-sun
service	speculations of servants	trade
sibling, younger, death	spouse of the moon	trade preferment
of	status	virtue
skeleton in general	success	worldly activities
sky	success or not	
soul's karma	talisman	

12TM HOUSE

accidents, wounds thereof	end of the journey	left eye
activities, cessation of	endings	legs
agitation of mind	enjoyment	liberation
agitation, mental	entry' into heaven	limbs, mutilation of
all kinds of	expenditures	limitations
misfortune	expenses	living overseas
anguish, mental	expenses, to	long journey to
assassination	institutions	mother
bed, pleasures of	experiences in dreams	loss
benefic	eye	loss and fall of
cadent house	fall from position	position
cattle	father's permanent	loss by marriage
cessation of activities	possessions	loss of one's wife
charities	feet	loss through partners
charity	feminine house	lost goods
close of all mundane	foreign residence	malice
activities	fraud	marriage, losses
common	fruitful	through
confinement	giving up the bed	mental agitation
cultivation	grief	mental anguish
death	heaven, entry into	mental institutions,
debt, discharge of	homes for the aged	relations to
debts of the spouse	hospital	mental toils, secret
debts, repaying	hospitalization	misery
deceivers	husband, loss of	misfortune
deception	impediments	misfortune, all
discharge of debt	imprisonment	varieties
disgrace	institutional	moksha
disobedience	expenditure	money of elder
disputes	institutions, mental,	brothers
disturbed mind	relations to	money of friends
donations	jail, going to	mothers long journey
dream experiences	jails	moving residences
drudgery'	jobs, termination of	mundane life, close of
emancipation	journeys end	mutilation of a limb
	lamenting	negative

KARAKAS

north	residence, foreign	spouse, sickness of
nursing homes	salvation	studying the occult
obstacles	sanitarium	sufferings
occult studies	secret enemies	suicide
old age homes	secret mental toils	suspicion
parental wealth	secret sorrows	termination of
persecution	sedition	appointment
pleasure of sex	self-undoing	termination's
pleasures of the bed	separations	tribulations
positions, fall from	servants spouses	undoing the self
poverty	sex pleasures	vacations overseas
private enemies	short ascension	vehicles of religion
psychic phenomena	sickness of spouse	voyages overseas
relations with mental	sin	waste of wealth
institutes	solitude	watery
religious vehicles	sons of the absent	wealth, parental
renouncing one's	sorrow	wealth, waste of
couch	spouse, debts of	wife, loss of
renunciation	spouse, loss of	wound accident
repayments of debts	spouse, losses	
residence, changing	through	

SORTED BY PLANET

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KARAKAS

SUN

6 year dasha	capturing the seat of	diseases of bile
ability to doctor	power	diseases of the head
administrator	chakra, crown	disposition
ambition	chemists	tyrannical (a)
angry (a)	chest	disturbances of
animals living on	chest and head	blood circulation
grass	churches	doctoring capacity
appendicitis	circulation, weak	dominating nature
argumentative	coarse thick clothes	(a)
temperament (a)	commanding power	druggists
arrogance (a)	consciousness	ear rings
atmakaraka	copper	east
authorities	copper	eggplant
authority	coronation	eight year old girls
authority positions	chambers	elders, respect for
baldness	courage	electrical vitality
bankers	crown chakra	energy
beans	cruel and	epilepsy
bile	dangerous	extravagance (a)
bile diseases	tendencies (a)	eye- troubles
bile problems	dark-red	eyes honey color
bilious	dasha period for sun	eyesight, weak
temperaments	is 6 years	face, large and round
blindness (a)	debilitated in libra,	in querist
blood circulation	10°	faith
disturbances	demeanor regal	fame
body burning	despotism	father
boldness	determination	fevers
bone	determined	fires
bones	diarrhea	fistula
brain	dictatorial.	fruit trees that are
brass	difficulties and	short
brinjal	obstacles (a)	fruit-bearing trees
brown	dignity	gaze is directed
burning body	disease of the heart	upwards

KARAKAS

general, the	jealous (a)	over ambitious (a)
generosity	jewels worn on the	palpitations of the
girls aged eight years	ear	heart
girls at age eight	jupiter, sun's friend	patrimony
godliness	kind hearted	permanent rank
gold	king	personal magnetism
goldsmiths	krittika	personality
good temperament.	lead	personality, impact
grace	lenders of money	of
grace and	leo, 20°	places of worship
grass, animals that	moolatrikona	political power
eat it	libra, 10° debilitated	politician
guna satwa	loan officers	pomp
hair reduced	love, real	positions of
haughty (a)	lucaria	authority
haughty nature, (a)	lungs	positive
head	male	power
head and chest	magnetism, personal	power, capturing
head diseases	malefic	power, political
headache	mars, sun's friend	power,
health	matter-of-fact	presidency,
heart	mercury, neutral to	capturing
heart disease	sun	problems with bile
heart palpitations	minerals (a)	proud (a)
high fever	money-lenders	psychic development
honey colored eyes	mulatrikona leo 20°	public opposition (a)
honey-colored eyes	moon, sun's friend	pungent and hot
hot	nature satwic	tastes
hot and pungent	nature, dominating	pungent articles
tastes	(a)	querist ruled by sun
house, thatched	nobility	will be of large and
impact of one's	nose	round face
personality	obstacles and	rank that is
indigestion	difficulties (a)	permanent
individual's impact	opinionated, self (a)	real love
inflexible	opposition, public	regal demeanor
influence	(a)	reliable
intelligent person	optimism	reliance on self
irritable (a)	orange	reputation

KARAKAS

respect for elders	square-built body	trees, short and fruit
rigid	stomach	bearing
royalty	strong bones	troubled eyes
ruby	success	tyrannical
sacrificial places	Sunday	disposition (a)
sahasrara chakra	talent at doctoring	untrusted (a)
saturn, enemy to sun	tastes, pungent and	unyielding
satwa guna	hot	uttara phalguni
satwic nature	temperament	uttara-shada
seat of power,	argumentative (a)	venus, enemy to sun
capturing	temperament bilious	vitality
self	or windy	waste (a)
self opinionated (a)	temperament, good	wavering
self-reliance	temperament,	temperament (a)
short in stature	wavering (a)	weak eyesight
short trees bearing	temples	weakness
fruits	tendency to be	wealth
showy (a)	dangerous (a)	wheat
soul	thatched house	windy temperaments
soul	throne, capturing	
spiteful (a)	trees that bear fruit	

MOON

10 year dasha	bosoms (ladies	cloth
27 days around earth	breasts)	clothes
70 years old	brain	cold (a)
activity, when with	brass	colic (a)
mars	breast, ladies	commodities
affluence	breasts	compassion for all
afraid of the death	breasts, big, on	concentration
of her child	ladies (aff by jup) (a)	conception
agents, traveling	breasts, small, to	concerned with the
ailments (a)	ladies (aff. by sat.) (a)	welfare of society
amusements	bronchitis (a)	conch
anemia (a)	bronze	conditioned by any
animal instinct	brotherhood,	other factors
animal passions	universal	conflict with
animals, aquatic,	buddhism	authorities (ill asp.
danger from (a)	calmness	by sun) (a)
aquatic creatures	cancer (a)	consciousness
art	cancer moolatrikona	convertible
aspects change her	for	according to
asthma (a)	cancer owned by	position
bad if bad sun or	capacity for growth	conveyances
other	carbuncle (a)	cosmic mother (a)
bath-rooms	catarrh (a)	cucumber
beauty	caution	cultivation
benefic planet	chain	cunning (a)
beneficial easily,	changeability (a)	danger from aquatic
when with jupiter	changeable	animals (a)
beneficial, in 4th	according to	danger from horned
house	position	animals (a)
birth of child	charming eyes	dasha period is 10
bladder	charming eyes	years
blood	child, afraid of its	death-like maladies
bold	death	debilitated in scorpio
born of water	child, interested in	deceitful (a)
bosom like a mother	childbirth	deep feelings

KARAKAS

delays (a)	eye, right, of female	glandular system
derangement's (a)	eyes	good or evil by
detachment	eyes are very	associations
development,	beautiful	good, in 4th house
essential for	fame	grain: rice
devitalizes, with the	family life	groceries
sun	favor from kings	grounding help
diarrhea (a)	favor from superiors	required
difficulties (when	(asp. by sun)	growth improper (a)
aff. by saturn)	fear complex (a)	growth of plants
difficulties (a)	female	guna satwa
digestive troubles (a)	female generative	harmony in
direction north	principle	relationships
diseases caused by	females	hasta ruled by
women (a)	females right eye	home
diseases of uterus (a)	feminine	honor
drinks	feminine qualities	house
dropsy (a)	feminine tendencies	houses that are
dyspepsia (a)	fertile imagination	strong
education	fish	huge body
embryo	fishermen	human fancies
emotional responses	flawless pearl	human
emotions	frank nature	responsibilities
emotions nourished	frequent journeys	ill favor from
by	fresh water	authorities (a)
encourages the	friendly planets are	ill favor from govt
growth of others	sun, mercury	()
enigmatic	friendly with others	ill judgment (aff. by
enthusiasm, when	fruitful	sat.) (a)
with jupiter	frustration, with	ill reputation (a)
esophagus	rahu/ketu	illness
essential for growth	fundamentally	imagination
evil or good by	necessary	immoral pleasures
associations	funky (a)	(a)
exalted taurus 3°	gait, rolling	impregnation
extravagance (a)	gastric catarrh (a)	impulsive (a)
extreme liberty (well	gem pearl	impulsive (a)
asp. by mars)	gems	impurity of blood (a)
eye, left one, on men	generosity	incoherence in

KARAKAS

speech (a)	likes travel	navigation
incoherence in	lilies	navigators
thought (a)	liquids	needs concrete help
inconsistency in love	location in chart	to harness itself
with opposite sex (a)	changes her	nervous system
independent	love	nervousness (a)
indigestion (a)	love	neutral to, all except
infant stage	love for pleasure	sun/mere
infants	lymphatic gland	new clothes
infants influenced by	manipulative (a)	nocturnal
influences infants	manners	north
insanity (a)	mans left eye	north east
intellectual	marriage	nourishes the earth
capabilities	marshy places	nourishing
intelligence	meek	nursing
interested in her	menstrual disorders	nursing babies
child	(a)	obstacles (a)
intestines	menstruation	occult sciences
inventive mind	mental abrasion (a)	ocean
jaundice (a)	mental afflictions (a)	one yojana high
jewels	mental happiness	oneness
journeys over water	mental strength	optimism
journeys, frequent	mesmerism	ornamentation, too
juicy articles	metal silver	much (a)
jupiter, likes it	methodical	ornaments worn by
lack of mental	mild	youngsters
balance (a)	milk	ornaments worn on
ladies breast	mind	head
lakes	mode of goodness	others growth,
laziness (a)	moist	concerned with
laziness, doesn't like	monday	ovaries
it (saturn)	moolatrikona cancer	over ornamentation
left eye	moon is benefic in	(a)
left eye of the male	4th house	over pleasure (a)
lethargy, doesn't like	moral acts	painting
it (saturn)	mother	pale yellowish opal
leucoderma (a)	mother principle	passion
liar (a)	muddle headed (a)	passionate (a)
life in general	music	passive

KARAKAS

patient	psycho-physiological	satwa guna
peace	influence	satwic nature
pearls	pure	scorpio debilitation
persistence	pure mind (distinct	of
personal affairs	from intellect)	seamen
pessimistic (a)	purity of its nature	secretive (a)
phlegmatic	queen of the sun	self-illumination
phlegmatic	rahu/ketu inflict	sex drive affected by
afflictions (a)	karmic impediments	short stature
places watery	rainy season	silver
plantain trees	rays, 21	silver shade
plants growth	refined, when with	sloth, doesn't like it
pleasures, immoral	venus	(saturn)
(a)	reflects the souls	small breasts to
pleasures, too much	position	ladies (aff. by sat.) (a)
	reflects the sun in a	sociable, when with
	chart	venus
pleurisy (a)	religious acts	social relations
plumpy	reproduction	soft in his speech
poets	affected by	softness
poisonous plants	responsibilities of	sorcerers
politeness	humans	speaking
poor abilities (a)	rice	incoherently (a)
popularity	right eye of the	spirit mediums
principles come	female	springs
easily	rivers	steadiness
private affairs	rohini ruled by	steady
procreation affected	rolling gait	stifled by saturn
by	romance	strength of mind
prodigality (a)	romances	strengthening her
profession	rope	progeny
progeny	round	strengthens others,
progress	rumor monger (a)	except sat.
prosperity of	sailing	strengthens the life-
humans, concerned	saliva	force
with	salt	strong during the
protective	salt	night
psychic awareness	salty flavors	strong houses
psycho-physical	sarvana ruled by	stubbornness
psycho-physiological		

KARAKAS

subjective	them	moon
sun, mercury are	trustworthy	walks in rolling way
friends to	tuberculosis (a)	want of practicality
supernatural powers	twenty-one rays	water
sustains life	umbrella	water journeys
sweet substances	undistorted	water, fresh
swift nature	reflection of the sun	watery nature
swiftness of motion	undue expenditure	watery places
sympathy of a	(a)	wealth
mother	union	welfare of society,
synovial fluid	union	concerned with
taurus 3° exalted	universal	wheat
thinking	brotherhood	white
throat troubles (a)	unprofitable	white complexion
tits (ladies breasts)	undertaking (a)	white silk
tits, big, on ladies	urinary diseases (a)	white stones
(aff. by jup.) (a)	unsteady (a)	white trees
tits, small, on ladies	uterine diseases (a)	white umbrellas
(aff. by sat.) (a)	uterus	womanliness
tranquility of mind	vegetation	womb
traveling agents	veil of illusion which	womb-like
trees growing in	is maya	women
watery places	vision	yin polarity
trees having milk in	vitalized, during full	

KARAKAS

MARS

7 years dasha	for	brute force to settle
ability to organize	attains his mission	(a)
able	autocracy, averse to	bruteness (a)
abortions	averse to	bugs
accidents	dictatorship	builders
action is his nature	bases, military	bully (a)
actions of heroism	batdes	burning gases
acute fevers	beans, dal	burns (a)
addicted to drugs (a)	beans, red ones	burnt clothes
adventurous	beasts	business for
adversaries	best houses for	themselves
vanquished, mars in	mars, 1/6/10	butchers
6	bhumiputra	can't wait
adversaries, fights	bile	cancer 28°
with them	bitter taste	debilitation of
affairs settled with	bladder	cannon
force (a)	bleeding	caprice
affected reputation	bleeding through	capricorn 28°
(a)	instruments (a)	exaltation of
age is four years	blood	carbuncles (a)
aggressive (a)	blood circulating in	carmine
aggressive behavior	the veins	catastrophes
ambitions	blood disease (a)	caution
ambitious	blood spilt through	cheat (a)
animals, wild	accidents	chemical laboratories
annoying persons	body is warm	chemistry
appendicitis (a)	bone marrow	chemists
argue, is able to	bones	chicken pox (a)
aries 2°	bones strong	chitra , governs
moolatrikona of	brain fever (a)	chivalrous, when
aries, lord of	breakage (a)	well posited
army heroic deeds	bricks	chivalry
arrogant	brokers	circulation of blood
ascendant, sixth,	bronze golden	colon
tenth, best houses	brothers	color, red

KARAKAS

combativeness	animals	drug addict (a)
commander-in-chief	daring acts	druggists
competitive	dasha period is 7	drunkard (a)
complexion reddish	years	ear
concealed powers,	dashing	ear diseases (a)
brings to surface	debilitated in cancer	ear, left
confident in self	28°	earthquakes
conquers rather than	deeds of heroism	east/north direction
melts	defense endeavors	employed by self
constructive, when	deformity (a)	employer, not
well placed	denies marriage	employee
contentions of	dentists	enables individual to
power	depraved feelings,	fight
control over	hates them	endurance
control over others,	deserts	enemies
mars in 6	designers, good ones	enemies conquered,
cookrooms	desires	mars in 6
cooled by the moon	desires, impulsive (a)	enemy of saturn,
cools mars, jupiter	destroys all	venus
does	impediments	energetic
copper	destroys the person	energetic, mars in 1 st
coral	(^)	energy
coupe's (power	determination	energy wasted (a)
struggles)	determined	engineers
courage	detriment to libra	engines
courage, when well	detriment to taurus	enthusiasm
posited	devotion, when well	entrepreneurial
courageous, when	posited	epilepsy (a)
well posited	dhanishta , governs	eruptions, volcanic
creativity, when well	dictators, averse to	essential heat
placed	diplomatic	exalted in capricorn
cruel	direction north east	28°
cruelty	direction, southern	express
cuts	diseases	external sex organs
cuts through	diseases caused by	extemalization
weapons	weapons	externalization
dal beans	diseases, externalizes	process
danger from dogs	disposition,	extravagance
danger from wild	harmonious	extravagant (a)

KARAKAS

extremists	friends, honest ones	houses
eyes round	gall bladder	houses, best for are
face	gases, poisonous	1,6, 10
faculty to argue	gaze is fierce	human impetuosity
fanatic (a)	general	hydrocele
fearless, when well	generosity, increases	idleness is inimical to
posited	generous	him
ferocious	genitals	ignorance
fevers (a)	gold	immovable property
fevers, acute	good designers	impervious, when
fickle-minded	grain: dal and red	well posited
fiery	grains	impetuosity
fiery men, mars in 10	groins	impulsive
fiery speech	guidance, good kind,	impulsive desires (a)
fight his adversaries	likes it	in the tenth
fight only with a	guru regulates him	increases generosity
reason	hemorrhage	independent
fight without reason	harmonious	independent spirit
(a)	disposition	inflexible
finances, success in	hates	inhibited by satum
fire	inhibitions/res trictio	inimical to idleness
fire accidents	ns	instruments
fire places	hates opposition	inventive
firemen	head	invigorates the body
five rays	head is square	invincible power
flow of blood	health irritations (a)	invincible, when well
fool-hardy (a)	height is seven	posited
force of character	yojanas	iron
forehead	heir-apparents	iron
foreigners, religious	hernia (a)	irresistible lust, when
contact with	heroic deeds	with venus
forests	heroism	irritation (a)
forests, roaming in	high blood pressure	jupiter is
fortifications	(a)	strengthening to
forts	hoarder (a)	jupiter, moon, sun,
four years of age	homosexual (a)	friends to
frankness	honest friends	kartikeya
friends are jupiter,	hot	kidney
moon, sun	house on fire	kitchens

KARAKAS

kundalini shakti
 lameness caused by
 fire
 lameness caused by
 injuries
 landed property
 lands
 lavish (a)
 lawsuits
 leadership in all
 pursuits
 lean
 left ear
 legal suits
 libra, harmed by
 likes jupiter's effect
 likes the sun
 likes to act
 likes to get going
 litigation
 looks upward
 lose temper quickly
 (a)
 love for work
 lung disease (a)
 lust, venus with mars
 malefic
 manliness
 marrow of the bone
 masculine
 mechanical
 menstrual flow in
 women
 mental activity is
 quick
 mental power
 mercury
 strengthened by
 mercury, neutral to

metals are copper,
 gold
 military
 military operations
 mind is quick
 missionary zeal
 misunderstanding (a)
 mode of ignorance
 mode of passion
 moolatrikona aries -
 2.
 moon cools him
 moon goes well with
 moon, sun, jupiter,
 friends to
 mosquitoes
 mountains
 mrigasira, governs
 muscles
 muscles, strong
 muscular
 muscular strength
 muscular system
 muscular tissues
 narrow waist
 natural leader, mars
 in 10
 neutral to mercury
 north east direction
 nose
 nose diseases (a)
 occult science
 offense
 officers
 offspring of the
 earth
 operation
 oppression, averse to
 organizing ability

organs of
 reproduction
 outward motion
 passion
 passion, when with
 venus
 passionate
 paternal relations
 peace till
 period of dasha is 7
 years
 period, menstruation
 perseverance
 personality, when
 well posited
 perverted, sexually
 (a)
 physical strength
 pimples (a)
 poisonous gases
 policemen
 pomp and show
 powder
 power contentions
 power, mental
 practical execution
 practical nature
 pragmatism
 precision
 princes
 prodigality (a)
 property,
 landed / immovable
 prosperity
 prostrate glands
 protective, when
 well posited
 prowess
 prudent, when well

KARAKAS

posited
 pure action, when
 well posited
 purifying by outward
 motion
 quarrelsome (a)
 quick mental activity
 radiates the life-force
 rajasa guna
 rashness (a)
 rays are five
 reaches its goal
 rebellions
 rectum
 red beans
 red stones
 red things
 reddish complexion
 reddish tinge to
 white skin
 regulated by jupiter
 relations, paternal
 religious contact
 with foreigners
 reproductive organs
 resourceful
 resourceful
 restrictions, not liked
 by
 roaming in forests
 robust health
 round eyes
 rules aries
 rules scorpio
 ruthless
 sapphire
 Saturn's restrictions,
 not liked by
 saturn, venus.

enemies to
 scarlet
 scars
 science, occult
 scolds
 scorpio, lord of
 scoundral (a)
 self confidence
 self made person
 self starter
 self-employed
 self-confidence
 semen of shiva
 sense of taste
 setdes things with
 force (a)
 sex organs
 sex pervert (a)
 sexualist, worst type
 (a)
 sharp wit
 sheep
 shiva, child of
 show and pomp
 sin
 sinus fibre
 sisters
 sixth house, good
 for mars
 skin, white, w/ red
 tinge
 slender at the waist
 small-pox
 smallpox (a)
 southern directions
 spirited to act
 spiritualizes, jupiter
 does to
 steel

steel
 stones, red ones
 straight speaking
 strategy, mars gets
 from mercury
 strength
 strength
 strength and vitality
 strength, muscular
 strengthened by
 mercury
 strifes
 strives to succeed
 strong bones
 strong determination
 strong during the
 night
 strong in dark lunar
 half
 struggles for power
 stubbornness (a)
 success
 success in finances
 sulfur
 sun, liked very much
 by
 sun, moon, jupiter,
 friends to
 surfacing of turmoil
 surgeons
 surgery
 surgical operations
 talents, externalizes
 tall
 tama guna
 taste sensation
 taste sense
 tastes, bitter
 taurus, harmed by

KARAKAS

temper, bad (a)
 temper, loses it
 quickly (a)
 tenth house, good
 for mars
 thamasa guna
 thieves
 thievish nature (a)
 thorny trees
 throat disease (a)
 tissues (a)
 tumors (a)
 torture
 tongue diseases (a)
 treasures
 troubles caused by
 bhairava
 troubles caused by
 sivaganas
 trustworthy, not (a)
 truthful, directly
 tuesday
 ulcers
 uncomfortable

persons
 unhappy domestic
 life (a)
 unpleasant (a)
 unsettling persons
 upward glance
 urge for marriage
 uterus
 valorous
 vanquishing
 enemies, mars in 6
 ventures, likes all
 venus with mars
 produces lust
 venus, saturn,
 enemies to
 violence (a)
 volcanic eruptions
 waist narrow
 wait, can't
 walls
 war
 warm body
 warm red blood

warriors
 wars
 wars, brought to the
 surface
 waste of energy (a)
 weaknesses, brings
 to surface
 weapons
 white skin, reddish
 tinge
 wild animals
 wisdom of moon
 tempers him
 wittiness
 work, loves it
 worst type of
 sexualist (a)
 wounds (a)
 youthful term
 youthful, energetic,
 mars in 1st
 yuverajas
 zeal

MERCURY

17 year dasha
 abdomen
 ability absent (a)
 ability to memorize
 ability to reproduce
 absence of
 sincerity/truth (a)
 accountant, bad (a)
 accountants
 accounts
 accuracy missing (a)
 action, physical,
 averse to
 active temperament
 adjustment, not
 originality
 administration, local
 advice, not inclined
 to accept
 aerial journeys
 ageless
 agitated (a)
 ambassadors
 analytical
 analytical ability
 anonymity in writing
 (a)
 architecture
 arms
 art
 articulates what it
 hears
 artistic taste
 arts, fine, skill in
 ashlesha, governed

by
 asthma (a)
 author
 averse to physical
 action
 azure color
 bankers
 base metals
 beauty
 benefic when
 aspected such
 betel leaves
 betel leaves
 biles
 bipeds
 birds
 bitter fruits
 black paddy
 blue lilies
 bluedove color
 boastful (a)
 bookkeeping, bad (a)
 booksellers
 bowels
 brain
 bridge
 brilliance of
 expression
 brokers
 bronchitis (a)
 bugs in software (a)
 calculations,
 incorrect (a)
 careful
 careful of details

carries messages of
 gods to men
 centipedes
 channels the solar
 radiance
 cheerful
 temperament
 childhood courage
 clever
 cleverly deceitful (a)
 cleverness (a)
 cloudy head (a)
 clumsy (a)
 color green
 colored dress
 commerce
 comprehends the
 words of others
 comprehension
 conceit (a)
 conceited showy
 person (a)
 confusion (a)
 contentions (a)
 contradictory
 characteristics
 convertible
 courage in youth
 creatures having
 many legs
 critic
 cunning (bad) (a)
 cunning (good)
 cunningness (a)
 curiosity- to master

KARAKAS

occult sciences	eccentric (a)	gambler (a)
cynical (a)	editing	gemini ruled by
dasha period is 17	education	general success
years	eight yojanas high	glass bangles
day-to-day short-	elegance	gold
distance travel	eloquence	good judgment
deafness (a)	emerald	good reasoning
debating, good at	enemies to mars,	powers
debilitated in pisces	saturn, jupiter	grain: green gram
15°	engineering	gram, green
deception (a)	enjoyments	grasp the inner
decorated houses	enterprising	reality
development of	erudite, respect from	grasps things quickly
psychology	exalted in virgo 15°	green
devoid of real	excellent in debates	green dress
learning (a)	excessive sweating	guna, rajasic
devotion, averse to	(a)	hair
devotion, free from	exports & imports	hermaphrodite
dexterity	expresses what it	hidden secrets
diplomacy	hears	high strung nerves
direction south west	eyes (a)	(a)
direction, northern	eyes, reddish and	highly intelligent
discretion	long	humor
discrimination	female	hypercritical (a)
diseases from	fermentation	idealism, averse to
brahmins curses (a)	fine arts, skill in	impediments of
diseases from	flexibility rather than	speech (a)
vaisnava curses (a)	originality	imports & exports
diseases of intestines	fond of fun	impotency (a)
(a)	fortunate tendencies	impressions
diseases of the	fraud (a)	inaccurate (a)
stomach (a)	free from pride	inconsistent (a)
domineering	friend of sun, venus	indigestion (a)
disposition	friends	industries
dramatist	fruits having seeds	inferior or base
duelist planet	fruits with seeds	metals
duality	inside	ingenious
eagerness to	fun	ingenuity
understand	fun, fond of	inner reality grasped

KARAKAS

input, how reacts to	long journeys	moody
insincerity (a)	long reddish eyes	moolatrikona in
intellect, well posited	lungs	virgo 1 6° to 20°
intellectual	makes ideas	moon, doesn't like it
intellectual planet	understandable	
intelligence	malefic when	moon, neutral of
intelligent	aspected such	mouth
interpreter	mars, saturn, jupiter,	muddle headed (a)
intuition	enemies of	muscular tissues
journalists	mars, saturn, jupiter,	mysterious depths,
journey	enemies of	exploring
judgment,	mastery of occult	nasal disorder (a)
sound/good	sciences	neelotpala flowers
judicious	maternal uncle	nervous (a)
jupiter, mars, saturn,	math, good at	nervous breakdown
enemies of	mathematicians	
jyeshta , governed by	mathematics	nervous center
knowledge, only	meanings of ritual	nervous disorders (a)
pretending (a)	meditation, skill in	nervous system
languages,	memory	neuralgia (a)
proficiency in	memory, good	neutral
lawyers profession,	mental diseases (a)	neutral to moon
suitable for	mental nervousness	north
lean	(a)	northern direction
learned	mental perception	nuts
learning	mentality ⁷ , which	obscurity (a)
learning, real, devoid	type	occult science
of (a)	mercantile activity	orator
legal troubles (a)	mercurian is highly	orators
legs, creatures that	intelligent	overwhelmed by
have many	messenger	passion often
leprosy (a)	metals, inferior kinds	oyster (pearl)-shell
leucoderma (a)	methodical approach	palpitation (a)
leucoderma (a)	mid-september to	pearls
liar (a)	mid-november	perceptive
liberal	miscalculations (a)	perverted (a)
limestone	mischievous (a)	philosophical
logic	mode of passion	physical action,
logician		averse to

KARAKAS

piles (a)
 pisces 15° is
 debilitation of
 places of recreation
 pliable
 poets
 polarization
 polarization, its
 central quality
 political brain, well
 posited
 poor ability (a)
 poor judgment (a)
 power of judgment
 prejudice, free from
 prejudiced (a)
 pretend he knows
 everything (a)
 pride, free from
 prince of the planets
 proficiency in
 languages
 proficiency in
 research
 prudence
 psychological
 development
 public speakers
 publishers
 pupils
 putrefied things
 rabble rouser (a)
 raja guna
 rajasic
 rajasic by nature
 rays are six
 reaction to one's
 senses
 reasoning powers.

good
 recreation grounds
 refined taste
 refinement
 relationships, social
 relatives
 reliable
 religious rituals,
 understanding of
 religious troubles (a)
 reporters
 reproductive ability
 research
 research, skill in
 reserve
 respect from the
 erudite
 respiratory system
 retentive power
 revati, governed by
 reveals
 rituals, religious,
 understanding of
 rotten things
 sarat season (part of
 autumn)
 saturn, jupiter, mars,
 enemies of
 scholar
 science, occult
 see various
 viewpoints
 seeds in fruits
 senses
 senses, how one
 reacts to
 sensitiveness (a)
 September mid to
 november mid

(sarat)
 sexless
 sexual intercourse
 sexually eunuch
 short distance day to
 day travel
 short travels
 shrewd
 shrewdness
 silver
 sincerity missing (a)
 six rays
 skin
 skin diseases (a)
 slander (a)
 smart
 smoke
 social relationships
 software bugs (a)
 solar radiance,
 channels
 south west direction
 speakers, public
 speech
 speech impediments
 (a)
 speech writer
 spotted mixture
 color
 stammering (a)
 steadfast
 steady growth in
 undertakings
 strong-headed (a)
 subjectivity
 objectified
 success in general
 suitable for the
 lawyers' profession

KARAKAS

sun, venus, friends
 of
 superstition, free
 from
 surroundings,
 susceptible to
 talkative
 talkative
 taste, refined
 thought
 thyroid
 tongue
 trade
 trading association
 traits, imbibes those
 of others
 translator
 transport

travels, short
 truth is absent (a)
 type of mentality
 uncle
 understanding of
 religious rituals
 unions
 unprincipled (a)
 untruthful (a)
 vaisya caste
 vaisya caste
 variable
 vegetation
 venus, sun, friends
 of
 versatile
 vertigo (a)
 viewpoints, various,

understand
 village
 administration
 virgo 1 6° to 20° is
 moolatrikona
 virgo 15° exaltation
 of
 virgo ruled by
 virility
 vishnu
 vocal organs (a)
 weaving
Wednesday
 wisdom
 wit
 worms (a)
 writing

JUPITER

abscess (a)
 accidents, protection
 from
 adventure
 advisory capacity,
 high position in
 affairs, foreign
 affairs, legal
 affluence
 affluence for right
 living here
 age, thirty
 air travels
 anemics
 apoplexy
 appendicitis (a)
 arterial system
 arteries
 arts, proficiency in
 asceticism
 astrology
 attain responsible
 positions
 attitude of
 religiousness, in 9th
 jaundice
 averse to material
 bondage
 bankers
 bankers charity
 banks
 beautiful houses
 with wood work
 beauty
 believes in god

everywhere
 believes in personal
 gods
 belly, big
 benefic
 benevolence
 benevolent
 benevolent import
 bengal gram
 betel-nut trees
 big belly
 big, its aspect causes
 growth
 blessings from
 serpents
 blessings of
 brahmins
 blood
 books, publishing of
 brahmanspati
 brahmin
 brihaspati
 broad mind
 broad outlook
 brokers
 business, gains in
 business, shipping
 calculation
 carbuncles
 career of teaching
 careless (a)
 caste, brahmin
 catarrh
 cerebral congestion

charitable
 charitable endeavors
 charity
 children
 children, blocks if in
 fifth
 chronic skin troubles
 chronicity of disease
 chubbiness
 churches and other
 places of worship
 churches, presence
 at
 clear speaker
 clothes, ordinary
 coconut trees
 color yellow
 colors green and
 purple
 commercial traveling
 companies in foreign
 lands
 comparison
 compassion
 connected with
 creativity
 contact with
 foreigners
 contentment
 corpulence
 councilors
 creativity favorably
 influenced, in 9th
 creativity, connected
 with

KARAKAS

danger of death by	enterprise	fever (a)
fever (a)	enterprises, large and	fever, death by (a)
dasha period is 16	popular	fiery
years	enthusiasm, doesn't	fifth house, good
dealings, financial	give	place for
detachment, does	evil, overcomes	finance
not create it	exceedingly	financial dealings
determination	intelligent	fine flowers
devotion	excitement, too	flatulence (a)
devotion to	much (a)	flesh
guru/gods	expansion	flexible mind
diabetes	expansion of	flowers, fine
difficult situations,	external issues	foreign affairs
protection from	expansive	foreigners, contact
dignified	external issues,	with
diplomacy	expansion of	fortune, the greater
disagreements (a)	external religion	fortunes, good
discussion, power of	external to the	frivolous
displays sympathetic	internal	contentions (a)
consideration	extravagant (a)	fruitful
disposition,	extremist (a)	gain in business
generous	eyes are honey-	gain through families
disputes (a)	colored	and public
divine benediction	faculties of	gain through legacies
dropsy (a)	proportion	gambling (a)
dutiful	fairness	general lassitude
dyspepsia	faith	generosity
ear trouble (a)	fame	generosity of
easily pleased	family, gains through	disposition
educational	fare (justice)	generous
institutions	fat	get rid of evil
educational interest	fat in body	giddiness (a)
elders, how much	fatness	god's grace in this
one respects	favor from	world
elliptical shape	government	gods, believes in
enables righteous	favor from	personal
living here	government	gold
enlargement of	feelings of religion	good (righteous)
stomach (a)	feet	behavior

KARAKAS

good conduct	honesty	lassitude, general
good fortune	honor	lavish (a)
good in fifth house	honors	law
good karma	hope	law abiding
good life, the	hotels	law suits (a)
good luck if well placed	human welfare	lawful, makes one
good martial order	hurt by nodes	laws, perpetuation of
governor of	imparting knowledge	lawyers
production and	and wisdom	lawyers, related to
expansion	improvidence (a)	laziness
governs expansion	ingratitude (a)	legal matters
governs the blood	inheritance	liberal (a)
govt, favor	inspire confidence	liberation, not
grain: bengal gram	institutions, religious	exactly causing-see
gram, bengal	insurance	ketu
grantor of god's	intellect	life, a positive
benediction	intelligent,	approach
greater fortune	exceptionally	limitless expansion
green	intercedes with gods	liver
growth, its aspect	for men	liver complaints (a)
causes	intestinal troubles (a)	location
guardianships	jovial	logical mind
guides us on the	joy, doesn't give	long journeys
path	jubilant	lucky
guru	judgment, sound	magnanimity of
guru, respect for	judges	heart
happiness in	jupiter	manliness
conjugal life	jupiter makes one	mars/sun good with
health	law abiding	jupiter
health affected by	justice	martial order, good
greedy	kapha	masculine
health favorably	karma, good	matters related to
influenced, in 9th	ketu harms jupiter's	lawyers
healthy body, in 1 st	good	means earnings
hernia (a)	kidney	medicine
high status in an	knowledge	medicine
advisory capacity	knowledge, imparts	mental caliber
higher education	large popular	merchants
	enterprises	meritorious karma, if

KARAKAS

in 9th	endeavors	production of
metal gold	philanthropists	religious feelings
mind, flexible	philosophic nature	productions,
mind, intelligent,	philosophical	expansions
quick	wisdom	profession of
ministers	philosophy	teaching
misfortune (a)	phlegm	proficiency in arts
misjudgment (a)	phlegmatic	and sciences
mixture of red and	disposition	progeny
indigo	phlegmatic disorders	progeny, not
morality	(a)	conducive to in fifth
morals	physical growth	promotion through
much excitement (a)	physical welfare	sympathy
ninth house, at its	physicians	property
best	piles	prosperity
noble	pilgrimage	protection against
noble by nature	platinum	bad things
north east	pleased easily	protection to pursue
north-eastern	political power	spirituality ⁷
direction	pomps, vain (a)	protects us against
occult science	poohva bhadra	wicked
offspring (especially	popular	providential help
male)	popularity, not (a)	psychological
one's knowledge	positive	orientation
opportunities, good	positive approach to	public, gains through
optimistic	life	publishing of books
optimistic, overly (a)	possession of the	punarvasu
opulence	sacred wisdom	pure speaker
ordinary clothes	poverty (a)	purple
outlook, broad one	power	quest for a better life
over optimistic (a)	power in biz/social	quick to hit the mark
peace	circles	quick wit
peace	power of discussion	rahu harms jupiter's
perform rituals	preceptor of the	good
performance of	devas	rank
sacrifices	preceptors	rays, has seven
perpetuation of	presence at temples	reap the good, if in
established codes	prestige, social	9th
philanthropic	priests, blessings of	reason

KARAKAS

relationships,	saturn harms	stomach
traditional	jupiter's good	enlargement (a)
religion	satva	stoutness
religion, external	satwa guna	strength, mental
religious advisor	science	sugarcane
religious attitudes, in	science, occult	sun/mars good with
9th	science, proficiency	jupiter
religious endeavors	in	symbolized by
religious institutions	scriptures	archer
religious mind, in 1st	scriptures, reading of	sympathetic by
religious scriptures	self confidence	nature
religious	self possession	sympathetic
transformation	sense of justice	promotion
religious vocations	serves god through	teacher
religiousness	helping others	teacher of gods
reputation	seven rays	teaches us to go
reputation good, in	sex life, happiness in	inside
10th	shipping business	teaching profession
residence in foreign	showiness (a)	temperate
land	shrines	temples
respect	silver	the archer
respect for	sincere	the good life
elders/guru	sincere and dutiful	theologians
respect for sastra	skin troubles,	thighs
respect the elders,	chronic	thirty' years of age
how much	sleeping sickness	thursday
respected by others,	sociable	tin
if in 10th	social	topaz
restaurants	social prestige	traditional systems
right ear	sound judgment	of relationships
rites, religious	speculation	traveling for
rituals	speculation	business
rituals, performance	speech is clear and	travels by air
of	pure	trees bearing sweet
royal favor	spirit embracing	fruits
rules over vedas	matter	trees, coconut and
sacred teachings,	spiritually oriented	betel
holds, tries to give	spirituality	tries to guide us on
sattvic	status	the path

KARAKAS

troubles from	veins	wisdom, imparts
brahmins curse (a)	veneration	wisdom,
true	vertigo	philosophical
trust	violet	wisdom, sacred,
truthful	vocation in religion	possesses
truthfulness	wealth	wit, quick
tumors	welfare of humanity	witty
unpopular (a)	well placed in the	wood work in
vain pomps (a)	fifth house	houses
vaisakha	winner in law suits if	yellow color
vedanta	sun aspects	yellow sapphire
vedas	wisdom	

VENUS

abortions (a)	crash (a)	color, variegated
accidents (a)	average height	comforts
actors	avidya	confidence
adulation	bad people, advisor	conjugal happiness
adultery (a)	to	convert anger to
advice to the	beautiful form	pleasure
demons	beauty	conveyance
amiability	beauty harmed (a)	conveyances
amorous immoral	beauty in the home	cosmic passion
life (a)	beauty, artistic	couch
amusements	bedrooms	counselor of the
anemia	bees	planets
anger converted to	bharani	courage
pleasure	bhrigu, son of	cows
anxiety in love (a)	blue	creativity
appreciation	body, caring about	cultured
aries, detrimental to	botanists	dance
art in the home	brahmin by caste	dancing
art, favors	brahmin caste	dasha period 20
artistic beauty	calms down others	years
artistic disposition	capacity to enjoy life	death of husband (a)
artistic in expression	carbuncles	debauchery (a)
artistic nature	care for one's body-	decoration
artists	cars lost by crash (a)	delightful
attachments	character, good	demons, guru of
attraction	charming	dens
attraction between	charming eyes	desire nature
male and female	charming speech	desire to love and be
attraction to the	cheeks	loved
opposite sex	children	desire to unite
attractive personality	chin	diabetes
attractive, when with	clothes	diamond stone
mars	clubs	difficulty through
authorship	cohabitation	finances (a)
automobiles lost by	troubles	difficulty with

KARAKAS

friends (a)
 digestive trouble
 direction, south east
 disappointments (a)
 discharge of semen
 diseases of ovaries
 diseases of the
 reproductive system
 disgrace (a)
 dishonor (a)
 divine beauty
 divorce (a)
 domestic happiness
 domestic life,
 unsatisfactory (a)
 domestic worries (a)
 downfall (a)
 dress
 earnings through
 partner
 eczema
 egotism
 eight rays
 enemies to sun and
 moon
 enjoyments
 environment, beauty
 within
 environments
 erudition, venus in
 ascendant
 exalted in pisces 27°
 excellent hosts
 eye discharge
 eye troubles
 eyes
 eyes afflictions
 eyes lovely and fine
 falsification of

accounts (a)
 fame
 family bliss
 female
 feminine
 feminine grace
 feminine planet
 fertile imagination
 festivities
 financial loss (a)
 fine arts
 fine clothes
 finer forces in nature
 flowers
 follower of tradition
 foresight
 fortune
 friday
 friends of
 mere/saturn
 friendship
 gain through public
 affairs
 garlands made of
 flowers
 gems
 generative system
 genitals, internal
 giving happiness
 giving joy
 gold
 gonorrhea
 good
 good financier
 good nature
 good qualities of
 character
 good sportsman
 gout

grain
 hairs is dark and
 curly
 happiness
 happiness, giving
 harems
 harmed by
 saturn/rahu
 harmonious
 relationships
 harmony
 harmony, divine
 health
 high status
 home life,
 unsatisfactory (a)
 honest
 house
 houses with much
 artistic beauty
 humorous taste
 hurt feelings
 softened
 husband
 husband, death of
 (a)
 ill reputation (a)
 illicit relations with
 others (a)
 illusion
 immortality, secret
 of
 indolence
 infatuation
 internal generative
 internal generative
 organs
 intoxicating drinks
 intuitional flashes

KARAKAS

jasmine	meats	in ascendant
jealously (a)	menstrual troubles	pleasant voice
jewels	mercury, saturn,	pleasing
joy, giving to others	friends of	pleasure from anger
joyousness	misfortune (a)	pleasure of beds
jupiter, mars, neutral	misrepresentation (a)	pleasure, promoter
to	modesty	of
kalathra karaka	moon, sun, enemies	pleasure-loving
kama rupa	to	pleasures
kidney	mother (if born	pleasurable pursuits
kidney stones	during daytime)	plurality in sexual
kindness	music	relations (a)
lakes	musicians	poetic in sensibility
law abiding	natural peacemakers	poetical faculty
learning	neutral to mars and	poetry
legal trouble (a)	jupiter	poetry and the fine
lemon	orgies (a)	arts
less beauty (a)	ornaments	polished nature
leucoderma	ornaments	poorva phalguni
libra	ovarian diseases	poorvashada.
literature	ovaries	preceptor of the
litigations (a)	palanquin	asuras
loss of conveyance	pandu-roga	procreates
(a)	partner in business	promoter of pleasure
love	partners, earnings	proportioned limbs
love affairs	through	etc
love, desire to give it	passion, when with	prosperity
love-making	mars	prostitutes
loved, desire to be	passionate by nature	questionable
lust (a)	passions	conduct (a)
luster in the eyes	peacemakers, natural	rahu/saturn harm it
luxury	pearls	by association
man's vital fluid	perfumes	rains
manomaya kosha	perseverance	rajas (activity)
marriage	pink	rash (a)
mars with venus-	pisces 21° exalted	rays: eight
attraction/attractive	platinum	refined
mars, jupiter neutral	pleasant	refined
to	environment, venus	relations good.

KARAKAS

venus, in 2
 relationships with
 opposite sex
 responsibilities,
 venus in ascendant
 reversal (a)
 rivalry (a)
 round face
 sacrificing
 saturn, mercury,
 friends of
 saturn/rahu harm it
 by association
 scandal (a)
 scents, fond of
 scorpio , detrimental
 to
 secret of immortality
 semen
 semen, discharged
 sense of touch
 sensitivity
 sensuous nature
 sensitiveness
 separation (a)
 sex
 sex organ weakness
 sex, attraction to
 sex, relations with
 opposite
 sexual enjoyment
 sexual intercourse
 sexual pleasures
 sexy (a)
 shukra means semen
 shukracharya
 silver
 sincerity
 singers

sixteen years of age
 skin
 smooth life
 sociability
 social
 social position
 soft
 soft and sweet smile
 softens the ruffed
 feelings of friends
 son of bhrigu
 song
 south-east
 south-eastern
 direction
 south-west
 speculation
 speech sweet, venus,
 in 2
 speech, charming
 speech, soft and
 pleasing
 splendid entertainers
 sports
 status, high
 stone in bladder
 strong during the
 bright lunar half
 sun, moon, enemies
 to
 sycophancy
 syphilis
 taurus
 temperamental
 disposition
 throat
 throat disease
 toilets
 trees growing in

watery places
 unity
 unpleasant domestic
 life (a)
 unsatisfactory
 domestic conditions
(a)
 unsmooth life (a)
 urge to unite
 urges
 urinary diseases
 vahana
 variegated colors
 vehicles
 veins
 venereal complaints
 venereal disease (a)
 venus in 1 gives
 responsibilities
 vijnanamaya kosha
 violent action (a)
 vitality
 water
 watery planet
 weakness of sexual
 organs
 wealth
 wealth great, venus,
 in 2
 well-shaped body,
 venus in ascendant
 white color
 wife
 wife, death of (a)
 women
 worries (a)
 yellow

SATURN

19 years of dasha
accidents
accumulator of
wealth
acquisitive (a)
action, not
adversities
aged persons
agriculture
and wild animals
anuradha , ruled by
apostate, if in 9th
aquarius 20°
moolatrikona
aquarius, owned by
architectural skill
asthma
atmosphere
attraction to the
world finished
auspicious, no house
is
austere
bad friends (a)
bamboos
barrier
beyond space
beyond time
bitter fruits
black
black colored stones
black in color
blame
blue sapphire
bondage

bones
boon for spiritualists
brain diseases
brick layers
brick laying
bright's disease (a)
bronchitis (a)
burning ghat
callous (a)
cancer (a)
capricorn, owned by
captivity
career in real estate
careers, laborious
cautious
cereals
chaste
clarity obscured
clever in worldly
matters in 3rd
coal
coarse hair
cold wave
colon problems
color dark blue or
black
conservatives
considerate
constipation
consumption (a)
contemplative
covered with veins
covetousness
brought to an end
craziness

cruel
cunningness
danger from thieves
dangers
dark
dark blue
dark brown
dark in form
dasha period is 19
years
death
deceived
decisive
deceitful (a)
decrepit old man
deep set eyes
deeply active
defects
dejection
dejection at first
demoralization
denial
depressive (opposite
of mars)
depressive feeling,
when with moon
despondency
destroyer (of false
ideals)
destruction
detached objectivity
detachment from life
deterrent
devotion, not
permitted to grow

KARAKAS

difficulties	female, treated as	human miseries
direction west	final boundary	humbler
direction, south west	foresight	humiliating
discipline	forests	humiliation
discoverers	friends, low class	idiocy (a)
diseases of the joints	ones (a)	idiosyncrasies
disillusionment	friendship with	idle
disputes	wicked (a)	illusion is destroyed
downward looks	fruits with thick skin	impediments
dreadful terms	frustrated	impediments
drunkenness	frustrates all efforts	impetuosity'
dull	to expand	impossible to
duration	frustrating	appease
economically	frustration	impotent (a)
reserved	gambling	imprisonment
eight yojanas	glandular disease (a)	incompetent (a)
emotional	goblins	indifferent (a)
enaunch	god of agriculture	indigo
end	(to romans)	industrious
endless	god of death	inert
endurance	god, surrender to	inevitable influence
enemy of sun,	governs the west	of the supreme
moon, mars	great malefic	inferior orders
enjoyment denied by	greed brought to an	initiative, not
envious	end	permitted to grow
evil	grinds slowly	initiator in spiritual
evil nature	hair	wisdom
evil purposes	hearing	injuries
exactng (a)	heart pain (a)	insanity (a)
exalted in libra 20°	heart-breaking	introspection
executive	misery for	introverted
explorers	materialists	inventors
eyes set deep	helplessness	iron
falsehood	high status,	jail
farmers	sometimes bestowed	joints diseases
fear	by	junk dealers
fearful (a)	hillocks	jupiter is neutral
feelings hidden	hit by wood/stone	king of the golden
feet	houses	age

KARAKAS

knees	mean acts	houses
laborious (a)	melancholic (a)	old man with a sickle
laborious	mental aberrations	in his hand
employment	mental trouble	opinions profound
land	mental turmoil,	opposites-mars and
large nails	when with moon	saturn
lead	mercury, venus,	oppressor
lean	friends of	palmyra trees
libra 20° exaltation	metals iron	paralysis (a)
limb injury (a)	mill grinding	paralysis, aspects
limitation	mind , not free to	between
liver-enlargement	function logically	mars/ saturn
longevity	miners	patience
longevity	mines	preserving
looks downward	miserable	persistent
low people	misery	pessimistic (a)
low stamina, when	misfortunes	philosophers
with sun	mode of ignorance	phlegm (a)
loyalty, not	mode of ignorance	pitiless
permitted to grow	money comes in	plumbing
malefic	when in 11 th	pondering, causes
malefic or benefic	moolatrikona in	pots
man, old, with sickle	aquarius 20°	pottery
in hand	moon, harmed by	poverty
margosa trees	moon, sun, mars is	power for austerity
marrows	enemy	precise
mars, doesn't like	moral courage	privations
him	mountains	profession
mars, sun, moon is	nails	profound in opinion
enemy	necessity	property
mars- Saturn's	negroes	property owners
opposite	nervous	provident
martyrs	neutral to jupiter	prudent
masonry	obstructions	psychic intuition,
material comfort,	offers mental	abnegated
abnegated	courage	psychological
materialists, misery	oils	reorientation
for	old age	pushya, ruled by
mathematical	old dilapidated	radiance is

KARAKAS

obstructed	secretive system	stoning
rags	secrets of life	storms
rays, five	seeds	strong
real estate	sensitive	stubbornness
reclusion	serious	suffering by
redeemer of good	serpent wisdom	adjusting
things	servants	suicidal tendencies,
rejuvenation	servitude	when with moon
releases karmic	setbacks	sun, harmed by
forces	sex, abnegated	sun, moon, mars is
religion, repulsion to	shadow	enemy
established in 9th	shanishcharacharya	surely
religious leaders	shrinks the life	surrendering oneself
remedies for	singular in thinking	to god
restoring life	sinners	suspicious (a)
renown, sometimes	sins	tall body
bestowed by	skeptical (a)	tamasic
reproach	sloth	tamasic in nature
resolute	slothful	teeth
responsible	slow (a)	teeth large
restricted	slow-moving	temperate
restrictions	preceptor	thamo guna
rheumatism (a)	slowly	theft
ribs	sociability,	thieves
right ear	abnegated	thieves, danger from
ripe	social reformers	thin
risks	son of the sun	thinker of high order
rubbish heaps	soodra caste	third eyesight
Saturday	sorrow	thorny trees
Saturday	sorrow at first	thwarting
saturn has five rays	sorrows	timelessness
saturn is friend of	south west	transcending the
venus, mercury	spiritual path	illusory world
saturn, 3rd/ 11th not	surrender to	trees full of thorns
as bad	spiritualists, boon	tumors (a)
scientists	for	unattractive to
secluded	spleen	worldly men
secret	spoils	unhappiness,
secretive (a)	steel	aspecting luminaries

KARAKAS

unorthodox if in 9th	western direction	worker class
unreliable (a)	whirl-winds	worldly men not
uttrapada, ruled by	wickedness	attracted by
veins visible	wild flowers	worry
venus, mercury	wind (a)	worst malefic
friends of	windy diseases	yama
violent	without beginning or	zest for life, not
vitality sapped, when	end	(mars does)
with sun	wood falling upon	
west	woolen fabrics	

KARAKAS

RAHU

accidents
accidents, sudden
according to law
adventures
aerial navigation
afflictions
affluence first, then
frustration
agate
airplane flying
amputation
ant-hills
archers
aspirations attained,
in 11th
astrologers
authority
aviators
axis of life
backbiting
bad for siblings in
3rd
beginning of
turmoil's
begins to provoke
radical change
beyond help
black color
black in color
buttock
character, of infamy
cheating
Christians
churning
churning of the

ocean
conquer the world,
in 10th
corruption
cosmic law
courage
courage
courage to enduring
injustices in 3rd
cracks
crawling insects
crevices
danger from poison
death by hanging
debts of past lives
debts overcome, in
6th
deception
deeds
desires fulfilled, in
11th
destiny
destroys the past
devils
devourer of the
moon
direction: south-west
diseases
diseases overcome in
6th
disenchantment with
matter
divine plan revealed
downpour
duplicity

durga, worship of
eats the moon
eclipses
ego smashed
elusive impact
elusive in nature
empty
epidemics
epilepsy
excessive speech
execution
exiles
fame, in 11th
fate
faultfinder
fear
fevers
food problems
overcome, in 6th
foreign languages
foreigners
friendship with low
people
ghosts, trouble from
goblins
goldsmiths
good results through
trouble
good, obtained
through turmoil
gossiper
grain: black gram
guidance cut with
jupiter
guidance disappears

KARAKAS

guide	cosmic	powerful, immensely
half-bodied	leads to frustration	powers latent within
hands	lecturers	psychic impact
hard times	leprosy	psychological impact
heretic	lessons	psychologists
hick-ups	liar	pumps
huge body	lioness mother	pursues the moon
hunters	litigation	pursues the sun
hysteria	litigation's	quarrels
illumination cut with	overcome, in 6th	radical
jupiter	lone troubles	transformation in
immense pain	low occupations	mind
immensely powerful	low people,	radio
immortal	friendship with	rahu destroys planet
impossible to escape	mars accentuates	it conjoins
imprisonment	material forms of	rahu in 3, 6, 10, 11,
imprisonment	existence	better than others
indigestion	metaphysical	rahu is good with no
inevitable law	students	planet
infamous character	mind, obscured by	rahu with mars,
inflammable gases	miserable, with	unbearable
initiation itself	saturn	realize the essence
initiator	mode of ignorance	renown, in 11 th
insanity	mohammedans	renunciation
insects, crawling	mole-hills	reptiles, venomous
intolerable, rahu	moon eaten by	restricting or
with mars	moon, stronger than	granting
inventors	mud	revelation
jewels	nectar	robbery
jugglery	new powers	saturn, similar to
karma, law of	obscure	scars
ketu is the spiritual	past lives debts	scientists
half	paternal grand-father	secret wisdom
ketu, works in	perspective lost	sediments of liquor
unison with	piloting airplanes	self completely
languages, foreign	poison	vanishes
latent faculties	poisonous snakes	sentinels of karma
law of karma	political plots	sepulchers
law, supreme or	portentous evils	serpents

KARAKAS

sendee conditions	spiritualizing process	troubles endured
skin diseases	starvation	alone
small-pox	stealing	troubles through
smooth sailing, in	stones	ghosts
6th	students of astrology	tuberculosis
snake-bite	subjective, compared	turmoil's beginnings
snake-shaped	to objective	unavoidable fate
snake-shaped	sudden accidents	unbearable, when
snakes	sun, stronger than	with mars
socially unapproved	tall in stature	unpleasant
sources of life cut	tamasic	upset leading to
with sun/moon	terrible mouthed	good
south-western	theft	venomous reptiles
direction	thefts overcome, in	violence
speaks falsehood	6th	vomiting
speaks ill of others	thieves	want of appetite
speech, excessive	things that happen	weaned
spies	travelers	widowhood
spiritual half is ketu	trials	witch- craft
spiritual knowledge	troubles	worship of durga

KARAKAS

KETU

absence of religious
faith
accidents by fire
activating the
intellect
acts, low and mean
amulets
arrow, has one
artistic taste
ascetics
assassinations
assimilates
experience
astrology
authority, spiritual
backbiting
bankruptcy
beast of burden, has
zeal of
bestow riches and
wealth
big body
biliousness
bondage ended
both face south
break through our
limitations
can cause psychotic
imbalance
careers, too low for
one
cataclysm
catalytic agent
cats, troubles
through

channel for creative
energy
charms
cheating
clairvoyance-if well
placed
consciousness,
higher
contact with evolved
souls
contemplation
cruel by nature
cut off from its
material attachments
dacoity
deception
deep thinking
deeper mysteries of
nature
delves deep into the
realities of life
demons, possession
by
desire to know
detachment from
property
devils
different from the
worldly
diseases caused by
past sins
diseases of the skin
disenchantment,
fueled by
dissatisfaction

dissimulation
dwajah
eels
emancipation, final
emblem
eminent person
emotionally involved
enemies, trouble
through
enlightening results
faith, absence of
feeling of
helplessness
feels small
fierce look
fire accidents
fire, accidents by
flag
flag of higher force
foreign languages,
proficiency
friends
fueled by
disenchantment
functions on the
mental plane
ganesha, worship of
generative organ-
carries seed
geniuses, literary
grain: horse gram
grandfather,
maternal
habits, sinful
haughtiness

KARAKAS

heightens the
 paranormal sense
 helpless feelings
 higher consciousness
 higher spiritual
 authority
 horse gram grain
 house situated in the
 east
 humility
 illumination of spirit
 imprisonment
 impulse of inquiry
 inhales smoke
 initiation, spiritual
 inquiry, impulse of
 insect having poison
 in the tail
 intrigues
 itches
 jnanakaraka
 jobs, too low for one
 know, desire to
 knowledge
 leprosy
 liberating
 liberation
 limbs are covered
 with wounds
 limitations, break
 through them
 linking manifestation
 with inner reality'
 literary geniuses
 looks out from
 within the veil
 low and mean acts
 low careers, too low
 for querent

low jobs, too low for
 querent
 low people
 magical abilities
 maternal grand-
 father
 matter attachments,
 ended
 measles
 mendicancy
 mendicant
 mental plane,
 functions there
 miserliness
 moksha
 murder
 mystic inquiring
 nature's secrets
 natures mysteries,
 deep
 new understanding
 new way of life is
 achieved
 occultists
 occupations too low
 for one's caste
 outer crust is
 destroyed
 paranormal faculties
 perversity, with
 venus
 philosophers
 poisonous speech
 poisonous tails
 possession by
 demons and spirits
 pride
 principles, sectarian
 proficiency in

foreign languages
 psyche
 psycho abnormality,
 with venus
 psychological
 explosion
 quarrels
 rats, troubles
 through
 reality', inner, linked
 with outer
 reddish eyes
 religion
 religious faith,
 absence of
 religious resignation
 religious show
 resignation, religious
 sadhus, contact with
 salvadon
 sannyasi
 scandal-mongering
 scorpions
 secret association
 secret intrigues
 secrets, inquiry into
 sectarian principles
 selfishness
 serpent
 sexual abnormality,
 with venus
 sinful acts
 sinful habits
 skin diseases
 skulls
 small-pox
 smoking
 smoky color
 speech is venomous

KARAKAS

spirit, illumination of	enemies	wealth -doesn't
spirits, possession by	turmoil	satisfy ketu ruled
spiritual authority	ulcers	person
spiritual initiation	understanding,	well aspect-psyhic
spiritual regeneration	desires it	unfoldment
spiritual side of an	understanding, new	wine, women, etc do
individual's life	unhappiness	not satisfy
spiritualization	unmitigated	witchcraft
taste, artistic	difficulties in	worries-mental
transient nature of	everyday life	anguish-bad placed
existence	varna, occupations	worship of ganesh
tremendous zeal	too low for	wounds, covered
troubles from	venomous speech	with
enemies	vicious tendencies	zeal, has it
troubles through	wanderer	

KARAKAS

SORTED BY SIGN

KARAKAS

ARIES

achievements not yet
reached
adult like but not one
yet
adya -first cause of
manifestation
aja means the unborn
ambition
aspiration
attainment, eager for
the highest
autocrat giving cruel
orders
autocrat with clean
heart
bud about to flower
cardinal
catde sheds
caves
conflict arise
contradiction where it
influences
desire to dominate
desire to multiply
desperate, often
becomes
despondent, often
becomes
dictator, may become
dream-like
consciousness
dreams, desire to
realize
eager to attain the
highest
eager to explore new
lands

energy for
manifestation
expand
externalize itself,
desire to
fiery
fire burning within
fire, internal, that
which has
first sign
forests
forgiving
future possibilities of
creative energy'
goal-oriented
goats, their homes
head of kalapurusha
heart is good, but
orders intense
ideals not yet achieved
ideals, wants them
realized
impediment is felt
internal fire, places
that have
jungles
kalapurusha, its head
kriya -motion /
activity
lands of sheep and
goats
limitation is felt here
manifestation, its
cause
mars is lord
masculine
mesha

mines
miserable, often
becomes
movable
newness where it
influences
noble attempts
offenders, likes to
pardon
pardoning
penetrative
places with internal
fire
potential feels
constrained
preoccupation with a
goal
propound new
theories
ram
restless
restrictions are felt
saturn weak here
sex eager to express
sheep
sheep, their homes
spirit of the being
subjective, dwells in
the
sun is exalted here
sun, strong link with
tambura -musical
instrument
vishwa -whole or
universe
vitality'
world-to-be not as-it-is

TAURUS

activity, lacking	fixed	relationship with
adventurous spirit,	full of desire	environment
lacking	jungles abounding in	respected place
animal, male	elephants	results, works
attraction and	lands frequented by	untiringly for
repulsion	cattle	satiated, not
auspicious things in	landscape, part of	scenery, wants to
life	lively tracts	belong to
best	male animal	second sign of the
breeding capacity	maleness	zodiac
bull, the	materiality	security
capacity to breed	mating capacity	sensitivity is here
close to the birthplace,	moon is exalted here	sexual activity
desires	motion, lacking	sexual capacity
comfort-loving	mountains	sexuality, tremendous
comforts	moving around, not so	social position
consciousness is happy	much	standstill, not
here	nature of individual,	storehouse of
content	not activity	procreative energy
creative urge	neck of the	supreme goal of the
creative urge	kalapurusha	female
cultivated fields	no satiety' and stasis	taurean will want to
cycle of evolution in	objective	belong
blood of	manifestation	that is
downward	passionate nature	tremendous sexuality
earth-ward movement	passive	unceasingly works
earthiness	pastoral fields	urge to be creative
earthy	permanent part of its	venus owns the sign
ease	landscape	vitally
eminent in its class	permanent scenery,	vrishabha
emotion	wants it	wants to belong to a
energy to procreate	physically powerful	scene
enjoyment	pleasures of life	wealth
evolutionary	powerful physically	wilderness
movement	procreative energy	work unceasingly
female role in creation	progeny	
feminine	projecting rocks	

GEMINI

adulterers, where
they loiter
airplanes
affected by elements
airplanes
airy in nature
ballrooms
betring places
birth of
intellectualism
brilliant
brothels
carpenters
cinemas
common sign
concrete results, not
conflict
conjunction
contentment, not
countries
creates duality
creative process
dance halls
debauchees, where
they loiter
depression
divine creative
activity
duality, creates it
eager to act

effective, not
elusive
entertainment halls
excitement
experience
fixed and movable,
common
fluctuations
flying vehicles
gambling houses
girls, beautiful,
where they live
granaries
gunas, the three
heat and cold affect
indulgence
instability
intellectualism, birth
of
intuitive
junction
libraries
linking
mahat principle
makers of vice-
related items
manifestation
manufacturers of
vice
masculine sign

materialistic
mercury rules
mithuna
movable and fixed
musical halls
mystic potential
pair
parks
places of beautiful
girls
places where vice is
found
polarization
quicksilver
satisfaction, not
sexual union
shoulders of
kalapurusha
sparkling quality
stability, not
store-houses
subject seeing
objects
subjective
suicidal tendencies
theaters
third sign of the
zodiac
tranquility, not
twins

CANCER

action, it is decisive
 in it
 active
 adaptable
 always moving
 appreciation,
 sympathetic
 areas, water)
 assume any shape
 beaches
 bija (causal)
 birds of prey take
 advantage of
 canals
 capacity to expand
 causal (bija)
 changeability
 changeable
 chest of kalapurusha
 colorless
 consciousness, 4
 states of
 consciousness,
 wakeful
 creeks
 dams (reservoirs)
 decisive, its action is
 so
 deep meditation
 deep sleep
 devoted, very
 difficulty with
 inaction
 dimensions,

changeable
 displacement, better
 than nothing
 dream state
 elasticity'
 emotion
 energy to sustain all
 life
 energy, hates having
 none
 engaged, desires to
 be
 everglades
 exalted, jupiter
 expand, desires to
 expansion, likes it
 feminine
 fields of wet
 cultivation
 firm grip
 fluid
 force, to sustain life
 form, adopts to
 formless, like water
 get away from, very
 hard to
 give and take
 grasp is strong
 great expansive
 capacity'
 grip, a firm one
 guidance, loves to
 have
 guru, loves

hates having no
 energy
 hates inaction
 hold, clenches
 holes, water
 holy places
 inaction is hard for it
 inactive, not
 insecure internally
 internally insecure
 invincible, its hold is
 inwardly insecure
 its action is decisive
 its hold invincible
 jagrata (wakeful
 consciousness)
 jupiter is exalted
 here
 karkata
 lack of energy, hates
 it
 lands, watery
 life, sustains it
 life-sustaining force
 likes expanding
 likes priests/teachers
 loves
 priests/teachers
 mars is debilitated
 marshes
 meditation, deep
 moon owns this sign
 morph-able
 movability

KARAKAS

movable
 moving always
 nirvana (deep
 meditation)
 not rigid
 odorless
 onlooker, silent one
 paddies, rice (wet
 lands)
 parabrahman, 4
 states of
 pearls
 physical (sthula)
 picturesque localities
 places, holy
 places, sandy
 places, watery
 pliability, provides
 pools
 potential, uncertain
 of own
 power, uncertain of
 own
 prey for large birds
 priests, loves
 productive
 proportions,
 changeable

protection, loves to
 have
 protective quality
 provides pliability
 religious, very
 reservoirs
 rice paddies
 rigid, not
 rivers
 rules, not attached to
 sakshi (the silent
 watcher)
 samadhi (deep
 meditation)
 sandy places
 scenic places
 self, insecure about
 shaky, about itself
 shape, can change
 silent watcher
 (sakshi)
 sleep, deep
 spiritual, very
 spying silently
 state of dreaming
 sthula (physical)
 streams
 subtle(sukshma)

sukshma (subtle)
 sushupti (the dream
 state)
 sustaining energy of
 all life
 sustenance
 swamps
 sympathetic
 appreciation
 tanks
 target of large birds
 teachers, loves
 turiya (deep sleep)
 understanding,
 sympathy
 vessel, adopts to
 wakeful
 consciousness
 watcher, silent
 onlooker
 water is formless
 waterholes
 watery'
 watery places
 wells
 wet cultivations
 wet fields
 wisdom, likes it

KARAKAS

LEO

action, fierce in
aggression
ambitious
arrogant
aspiring
attack, directly at
front
beasts, ferocious
birds of prey
calculating in sex
can't stand
restrictions
cannot adapt
capacity, hates
restriction on
caves
centered on the self
chemical laboratories
choosy in social
relationships
creativity
deep forests
ejaculation
explosives
extensions
ferocious beasts
fierce in action
fiery
fifth sign

fixed
forests, where beasts
live
fortifications
forts
frontal attack
glass factories
glow
government
institutions
grace
great by itself
hates
restrictions/lack
heart of kalapurusha
hunting places
inaccessible
peaks/rocks
individualization of
man
institutions,
governmental
jungles
laboratories,
chemical
leadership, must
have
leads followers
lion, symbolized by

manufacturing
places
masculine
mountains
mountain tops
natural force
palaces
peaks inaccessible
places of hunting
places of
manufacture
prey, birds of
procreation
protector of its
followers
push forward
restrictions, hates
them
rocks inaccessible
self-centered
sex, calculating in
simha
smelters
socialization, choosy
in
suddenness
sun owns this sign
thick forests
tolerate, won't like to

VIRGO

activity of intellect
 aditi
 agriculture
 arouses conscience
 arts
 attainment of
 siddhis, very good
 banks
 boat
 brothels
 casinos
 cities of large
 manufacturing
 common sign
 conscience, arouses
 consciousness in
 bondage
 debilitated, venus
 earthy
 enjoyment, not
 exaltation, mercury
 exchange places
 female maiden, not
 married
 female power
 (shakti)
 feminine
 fire

food
 freshly cut grain
 gambling
 rendezvous
 grain
 grassy plains
 industries
 intellectual activity
 kanya
 large manufacturing
 cities
 literature
 maiden
 maiden, not married
 female
 manufacturing cities
 martyrdom
 meadows
 mercury, owned by
 merriment, not
 much
 noble cause,
 suffering for
 nurseries
 oceanic surface
 organizations, secret
 owned by mercury
 personal pleasure,

not
 places of exchange
 plains, grassy
 prithivi
 prostitute houses
 psychic
 consciousness
 sciences
 seated in a boat
 secret organizations
 sensitivity
 shakti, female power
 siddhis, good for
 attaining
 sixth sign of the
 zodiac
 stomach of
 kalapurusha
 strive for perfection
 suffering for a noble
 cause
 surface of the ocean
 sustenance
 venus is debilitated
 in this sign
 whore houses

LIBRA

abdomen
 achievement, thirst
 for
 airy
 balance
 balance between
 matter and spirit
 bazaar's
 betting places
 byways
 cannot remain
 stationary-
 change, ready for
 commercial places
 dawning of
 spirituality
 debilitated, sun is
 here
 desire for more of
 the house
 dissatisfaction,
 underneath
 enigmatic
 enjoyable, cannot be
 exalted, saturn is
 here
 exchanges
 forests
 freeways

fullness, but not
 satisfying
 gambling centers
 hi ways
 idle, doesn't like it
 inner quest
 links
 malls
 markets
 masculine
 material immersion
 material riches
 materially operative
 mentally operative
 merchants
 movable
 navel of kalapurusha
 oppositional forces
 outwardly showy,
 not
 places, commercial
 planes
 positive
 psychology-, operates
 in
 quest, inner
 quiet on the surface
 racing grounds
 roads

satisfying, not
 saturn is exalted
 scales of balance
 seventh sign
 shopping centers
 spiritual awakening
 begins
 spiritualization,
 ready for
 spiritually operative,
 not
 stationary, cannot
 remain
 stores
 streets
 sun is debilitated
 tauli (weigher)
 thirst for
 achievement
 thirst for more
 thoroughfares
 tula
 tula (balance)
 vaisyas
 vanika (merchant)
 venus owns the sign
 want's more
 weighing
 yuka (the link)

SCORPIO

anthills, where they live anus avoids others caves cavity chaos churning power commendable, not conflict crevices, natural dangerous dark retreats dens depth destruction destructive possibilities determination devours the victim difficult to comprehend directness in achieving disruptive, usually earth, openings in exalted, none feminine fight to the death fixed fortifications,	strategic genital of kalapurusha genitals hidden aspects of life hiding places impetuosity individualistic life kitchens kundalini mars owns this sign molehills moon is debilitated here motherly, not at all mysterious sign naga natural crevices nurturing, not at all occult openings in the earth orchards pit places abounded by serpents psychic power reptiles retreats which are dark scorpion	secrecy selfishness sensitive to heat sensitive, perhaps serpents dens sex life sexual organ of kalapurusha sexuality is secret snakes hiding places stagnant pools strategic fortifications tenacity turmoil underground cells underground constructions unexpected developments upsets vasuki vaults vermin vindictiveness vineyards vrishchika watery wilderness containing anthills
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SAGITTARIUS

ammunition depots	fixed and movable	not one
armories	properties	purposeful
army barracks	god's grace flows	quest, spiritual, life
arrow	from	becomes
auspicious.	habits, upset	racing grounds
barracks, army	holding a bow	radical change
battery lines	horse-like beast	religious
battlefields	human upper part	retreats, military,
beast into human	ideas into ideals	regimented
being	infantry	sacrificial places
bow	jupiter has	Sagittarius
camping grounds	ownership	shooting
cavalry	life becomes a	shooting an arrow
centaur	spiritual quest	spiritual quest, life
challenge	magazines	becomes
change, radical	masculine	spiritual wanderings
chariots	masculine fire	stables
comfort, not	materiality ⁷ is burnt	stores, military
common sign	away	superstitions, upset
confrontation	military retreats	toward the sky
creates turmoil	military stores	transformed into
cross	movable and fixed	ideas
defense, places of	properties	transforming effect
depots of munitions	offense, places of	transmutation
dhanus	peaceful process, not	turmoil created by
dharma of the	such a	transformation
cosmic deity	places of defense	upward
directed	places of offense	war implements
effective	places of sacrifice	
fiery	process, peaceful.	

CAPRICORN

advice, doesn't like it
 aggression, likes it
 arsenals
 attacking, likes it
 capricorn is a
 crocodile
 caves
 change
 church yards
 class, low
 controlled, very
 crocodiles
 homelands
 debilitated jupiter
 destiny
 destruction of
 traditional values
 difficulties
 disillusionment
 dissatisfaction
 doesn't like religion
 earthy
 energy, likes to have
 it
 exalted, mars is here
 excruciating pain
 fate
 feelings, has none
 feminine
 forests

guidance, averse to
 guru, needs it badly
 hard work, likes
 hardening
 hardship
 inwardly satisfying
 jungles
 jupiter is debilitated
 lacks guidance
 lakes
 likes hard work
 low class
 makara
 makara means
 crocodile
 mars is exalted here
 marshy places
 meat eating, likes it
 mental torture
 movable
 moving forward
 mundane existence
 needs guidance
 new alignment of
 forces
 offended by religion
 opposed to religion
 owned by saturn
 philosophy, doesn't
 like it

re-birth
 re-creation
 religion, doesn't like
 it
 rituals, doesn't like
 them
 rivers
 saturn owns it
 sepulchers
 sinful
 slow
 spiritual impulse
 strongly desires
 guidance
 suffering
 temple
 tombs
 torment
 traditional values
 harmed by
 values, traditional
 destroyed
 whales homelands
 wisdom, needs it
 badly
 work, hard, likes it
 working
 yoga, no taste for it

AQUARIUS

adulterers, their
meetings
aeronautic
machinery
airplanes
airy
annihilates personal
ego
attachments
destroyed
barriers must be
broken
bars
causing considerable
suffering
caves
comforts sacrificed
convenience
debauchees, their
meetings
deep acting
destroys traditional
moorings
difficulties arise
direction, has its
own
divine push-material
reactions
drinks, intoxicating
drunkard localities
effect is permanent
effective

encourage surrender
esoterically
exalt/debil for no
planet
fixed
flowing water
frustrating results,
externally
gambling dens
grains, inferior
quality
happy experience,
not
has its own direction
houses of infamy
inauspicious,
externally
infamous houses
inferior grains
intoxicating drinks
kumbha, pitcher
kumbhaka, yogic
breath-holding
lasts long, the effects
of
life force flowing out
long lasting effects
machinery for
aeronautics
marshy places
masculine
meetings between

adulterers
mines
opposition
orients one towards
spirit
permanent effects
physical body -
compared to pitcher
pitcher
pleasure
prostitutes
psychological plane,
works there
purposive
reaction
rendezvous of
debauchees
sacrifice of personal
comfort
sacrificing for others
saturn, owner of
shops, toddy ones
spirit, orients one
towards
surrender is
encouraged
toddly shops
unfortunate,
externally
vineyards
vulgar folk
water-bearer

KARAKAS

PISCES

acme of achievement
altars
ambitions satisfied
analysis, not liked
here
antayaya (the end)
arrived
assimilation of one
into another
attachment brings
frustration here
auspiciousness
bed-peaceful sleep
benedictions
bhajan kutirs
cessation of all
efforts
comfort
common
conflict, none
contemplating
contradiction, none
duality ceases
end, the
equilibrium
excitement, none
feet of kalapurusha
feminine
finality
fish (mina)
fountains
fullness remains
glory
hermitages

holy shrines
intellectualization,
not here
intuitive openness
jupiter owns the sign
jupiterian spirituality
karmas finished
localities frequented
by mahatmas
logic, not here
love is pure here
lust is gone
material connections
absent
meditation
mercurial stuff bad
here
mercury is
debilitated
merging
mina
movable or fixed
movement, none
necessity has ended
nirvana
nothing further
oceans
over
peace
ponds
positive and negative
together
preservation
preserves life

progress
protective
pumps
reason , not liked
here
rebirth has ended
receptive
reflection
rivers
sacred pagodas
sacred places
saints, where they
hang out
sensitivity
shrines, holy
spirit thrives here
spirituality
struggle is over
surrender
sustains
tanks
temples
the end
tranquility reigns
supreme
two fish
venus is exalted here
venusian surrender
watery
wells
worldly efforts
finished
yasha (glory)

GLOSSARY OF SANSKRIT AND ASTROLOGICAL TERMS

AD HAMA	The Lowest Or Bad, Used In Combination With Other Words, Such As Naradhama, which Means 'The Lowest Of Persons', Or Nara.
ADHIMAS	These Are Lunar Leap Months, which Occur Every Once In A While In Order To Adjust The Lunar Calendar. These Leap Months Have Names Such As Purushottam Adhimas. They Are Found Interjected Into The Regular Lunar Months On Indian Calendars Known As "Panchangas".
ADHIMITRA	Original Friend'. Refers To The Natural Friendly Relationships Of Planets (Not Based On Their Temporary- Positions In A Chart). For Example, Jupiter And Mars Are Naturally Friends And Are Therefore Called Adhimitras.
ADI	The Beginning' Or 'Original'. It Is Used In Conjunction With Many Other Words, Such As 'Adi Purusha', which Means The 'Original Lord'.
ADI PURUSHA	Original Lord'.
ADIPATI	Original Lord'. In Astrology It

Refers To The Owner Of A Sign.

Sample Usage:

KarmaDharmaAdiPati Yoga.

AFFLICTED

A Planet That Is Aspected By Or Is Associated With Malefics.

AFFLICTION

Adverse Aspects Between Planets Or Between A Planet And A Cusp (House) Planets Getting Debilitated Or Conjoined With Evils Are Also Said To Be Afflicted.

AGNI

Fire'. *Agnideva*. The God Of Fire Is One Of The Most Primeval Demigods In Creation And Is Referred To Throughout The Vedic Scriptures. He Is The Lord Over Certain Nakshatras And Shastiamschas.

AIRY

Gemini, Libra And Aquarius.

AKASH

This Refers To Space Or Ether; A Mystical Element Difficult To Describe In Material Terms. Often It Is Said That Revelation Comes To Us Through The Akash.

AKSHAVEDAMSHA

Literally Meaning Forty-five Parts, It Refers To The Forty-five Part Varga Or Divisional Chart. This Chart Is Used For Fine Tuning General Indications And Studying The Morals And Ethics Of The Subject. Best Results Will Be Obtained From Having Exact Time Of Event.

AMATYAKARAKA

This Is The Second Of The Seven Karakas That The Planets Create Depending On Their Advancement

Through The Signs In A Chart. The Amatyakaraka Refers To The Second-Most Important Karaka, which Means 'The Minister' Or 'The Mind'.

Refers To The New Moon, When The Moon Is Conjunct With The Sun And Is Not Visible To Our Eyes. The End Of Krishna Paksha Or The Dark Half Of The Moon's Cycle. The Beginning Of Shukla Paksha Or The Bright Half.

AMAVASYA

Part' Or 'Division' Or 'Limb'. Similar To The Word 'Anga', which Has The Same Definition.

AMSA

This Refers To Unnecessary Or Unwanted Things. *Artha* Means Necessities, And An *artha* Means Things, which Are Unnecessary Such As Negative Habits, Or Misconceptions, which Cover Clear Perception And, which Therefore, Are Unwanted Or Unnecessary. Used In Spiritual Vedic Scriptures To Refer To The Unnecessary Materialistic Possessions Of Deluded Society. One Of The Stages Of Progress In Spiritual Life Is Referred To As "*Anartha Nivritti*", Or Freedom From All Unwanted Habits And Acquisitions, which Stand Between The Soul And Perfection.

ANARTHA

The Science Or 'Knowledge Of The Parts' Of The Body; I.E., Reading The Parts Of The Body To Know

ANGAVIDYA

KARAKAS

About A Person. In The Vedas, The /ʔa/alakshanas Or Most Auspicious Markings Of The Human Form Are Defined. The Supreme Lord Shri Krishna Has All Of The iʔa/alakshanas In Perfection. Humans Have Them To Some Degree. Complete Absence Of These Beautiful Formations Of Each Part Of The Body Renders A Person Completely Ugly.

ANGLES

Houses 1, 4, 7 And 10 Are Said To Be The Angular Houses. Hindus Call Them As Kendra, Sthanas.

ANIMAL SIGNS

Refers To The Animal Signs, which Are: Aries, Taurus, Leo, The Second Half Of Sagittarius And All Of Capricorn.

ANTARDASHA

This Refers The Sub, Period Of A Dasha. It Is Also Known As 'Bhukti'. The MahaDasha Is The Main Period.

ANURADHA

One Of The 27 Nakshatras, Ruled By Saturn

APACHAYA

Refers To The Following Houses In A Chart: First, Second, Fourth, Seventh And Eighth.

APARADHA

Offending Another'. Usually Used In Combination With Other Words. For Example, Vaishnava, Aparadha Means To Commit An Offense Or Sin Against A Devotee Of Vishnu, Whereas Guru, Aparadha Means To Offend One's Own Guru. Aparadhas Or Offenses Are The

	Greatest Stumbling Blocks On The Path Of Perfection.
APHELION	Every Planet Has Its Own Orbit. That Area In The Orbit, which Is Farthest From The Sun Is Called Aphelion.
APOKLIMA	These Are The Cadent Houses: Third, Sixth, Ninth And Twelfth. These Are The Four Houses, which Are Twelfth To The Angle Houses, Not So Good For Material Happiness.
APOKLIMAS	The 3rd, 6th, 9th And 12th.
APPLICATION	The Approach Of One Planet To Another Planet To The Exact Degree To Form An Aspect Or The Approach Of A Planet To The Cusp Of A House.
ARC	The Distance Measured Along A Circle.
ARDRA	This Is One Of The 27 Principle Stars Or Nakshatras And This One Is Ruled By Rahu.
ARGALA	This Is An Obstruction Or An Augmenting Aspect Upon A Planet. It Is Discussed Especially In Regard To Transits And In Other More Obscure Sections Of Vedic Astrology.
ARISHTA	This Means Evil Or Danger. For Example, Balarishta, Yoga Is A Combination Of The Words <i>Bala</i> And Arishta, which Means 'Danger

To Children'. Arishtabhanga, Yoga Means That The Arishtas Or Evils In The Chart Are Bhanga Or Broken. It Is Interested To Note That The Word Bhanga Seems To Have Become Bungle, which Means To Mess Up Or Break.

ARISHTABHANGA

This Is A General Yoga, which Gives Protection To The Chart Because It 'Breaks The Evils'. Arishtabhanga Means To Break The Evils Within A Chart. This Yoga Is Formed By Having Very Good Planets Or Very Good Lords In The Angles Or Trines Of The Chart.

ARTHA

Necessities'; One's Necessities In Life. Refers To The Process Of Doing Business Or Acquiring Finances To Meet One's Necessities. See Also *Anartha*.

ART HA TRIKONA

Literally Means The Triangular Houses Of Economic Or Material Necessity Issues. It Refers To The Tenth, Second And Sixth Houses, Because These Are The Houses, which Form The Triangular Or Trikona Formation From The Tenth House.

ARUDHA

As In 'Arudhapada, Lagna'. This Refers To That Sign, which Is The Same Distance From The Lord As The Lord Is From It is Own House. For Example, If The Lord 1st Is In The Fifth, Then The Ninth House Is The Arudha 1st Lord, Because It Is Fifth From Where The Lord 1st

Is Posited In The Fifth.

ASCENDANT

The Part That Rises In The East At The Time Of The Birth Of A Child Or Commencement Of An Event. It Is Also Called, 'Lagna',

ASCENSIONS

Though Each Sign Is 30°, Some Signs Take A Longer Duration To Rise In The East And Some Signs A Shorter Period.

ASHLESHA

This Is One Of The 27 Nakshatras And Is Ruled By Mercury.

ASHTA

The Number Eight.

ASHTAKAVARGA

literally Means The Divisions Of Eight Dots; Refers To The Process Of Judging The Strengths Of The Planets And The Houses In Relation To Transits. Described In A Number Of Classics, It Is A System, which Can Be Used To Judge The Strengths Of The Planets As Well As Make Predictions, Especially Regarding Counting Various Things In Life Such As Numbers Of Children, And How Benefic Or Malefic Transits Will Be Over One's Chart.

ASHTAMI

This Is The Eighth Lunar Day Or Eighth Tithi.

ASHUBHA

Refers To 'Not Good' Or Inauspicious. The Opposite Of Shu, Meaning Auspicious.

ASHVINI

This Is The First Of The 27 Nakshatras And Is Ruled By Ketu. Within This Nakshatra Is The

Exaltation Degree Of The Sun.

Ashvini Literally Means A Female Horse Or A Mare. It Is The Name Of The Wife Of The Sun God When She Took The Form Of A Mare To Perform Austerities On The Earth. At That Time, She Gave Birth To Twin Boys Known As The *Ashvini Kumaras*: The Demigods In Charge Of This Nakshatra.

ASPECTS

All Planets Aspect The 7th House Powerfully. Shani, Guru And Kuja Have Special Aspects Or Vishesha Drishti, Viz., Saturn The 3rd And 10th, Jupiter The 5th And 9th. And Mars The 4th And 8th.

ASURA

This Is The Opposite Of Sura, Or Godly Person. An Asura Is An Ungodly Or Demoniatic Person. Rahu, Prior To Being Beheaded By Vishnu, Was An Asura Or Demon.

ATMA KARAKA

This Is The Principle Or First Significator Amongst The Seven Planets. It Is The Planet With The Highest Degrees Of All In The Chart. It Literally Means The Significator Of The Self. The Atma Karaka Planet, Or The One Having The Most Degrees In Any Sign, Somewhat Represents The Person Whose Chart It Is In.

AVAROHA

This Means The Descent Or The Setting Of The Planet. It Also Refers To The Planet Approaching It Is Debilitation Point.

AVASTHAS

Literally Means States Or Situations And Refers To The Condition Surrounding A Planetary Placement. The Avastha Of A Planet Refers To, which Sign And House It Is In, Whether That Planet Is Exalted Or Debilitated, Etc.

AYANABALA

This Is One Of The Six Strengths, which Comprise The Shadbala, Or Six Strengths Of The Planets. This Strength Comes From The Planets' Relationship With It is Northern Or Southern Course Above And Below The Equator.

AYANAMSHA

The Distance Of Zodiac Arc Or Measure Of 360° , which Differentiates The Actual Zodiac From The Tropical Or Relative Seasonal Zodiac. Currently The Ayanamsha Or Difference Between The Actual Start Of The Zodiac And The Springtime Tropical Start Of The Zodiac Is Roughly Around 23° . The Exact Ayanamsha Is Not Known, Therefore There Are A Number Of Ayanamshas Put Forth To The World By Various Astronomers And Well Known Astrologers.

AYURVEDA

This Is The Vedic Science Of Medicine, which Literally Translates As "The Knowledge For Increasing The Span Of Life".

AYUSH

Longevity; Length Of Life Span, As In The Word Ayurdaya: The Astrological Practice Of

KARAKAS

Determining The Life Span. This Is Also The Root Word Of Ayurveda .

This Literally Means The 'House Of Obstruction'. These Are Bad Houses. For Aries, Cancer, Libra And Capricorn Rising Signs, The Eleventh House Is The Badhakasthana. For The Rising Signs Of Taurus, Leo, Scorpio And Aquarius, It Is The Ninth House. For Gemini, Virgo, Sagittarius And Pisces, It Is The Seventh House.

BADHAKASTHANA

This Is The Lord Of The Badhakasthana Or Obstruction House. These Lords Cause Bad Results In Their Sub Periods According To Some Classics. But This Principle Is Generally Not Used By Modern Vedic Astrologers.

BADHAKGRAHA

BAL

Infantile Or Young.

BALA

Strength Or Power.

BALARISHTA

Evils Affecting Children. Refers To A Group Of Yogas That Deal With The Death Of Infants.

BENEFIC

Refers To A Planet, which Is Beneficial, Given The Particular Rising Sign Of The Chart. In General, The Most Benefic Planets Are The Lords Of The Trikona Houses: The First, Fifth And Ninth. The Lords Of The Kendra Houses, The Fourth, Seventh And Tenth Are Also Benefic, But May Become Malefics Under Certain Rules.

BENEFICS	The Waxing Moon, Well-Associated Mercury, Jupiter And Venus. These Are The "Natural Benefics" Whereas, Depending On The Rising Sign In A Chart There Are "Temporary Benefics" Given To Any Of The Planets Due To Their Lording Over Good Houses.
BHADRA	One Of The Lunar Solar Months Of The Indian Calendar.
BHADRAYOGA	One Of The Panch Mahapurush Yogas, which Means Five Great Person Yogas. BhadraYoga Is The MahapurushYoga Caused By Mercury When Mercury Is In It is Own Sign Or Sign Of Exaltation In Either An Angle Or Trikonal House.
BHAGA CHUMBAN	Bhaga Is The Female Genital And Chumban Refers To Oral Contact.
BHAGYA	Refers To Fate Or Destiny.
BHAMSHA	literally Meaning Twenty Seven Parts, It Refers To The Twenty Seven Part Varga Or Divisional Chart. Used For The Fine Tuning Of General Judgments.
BHARANI	The Second Of The 27 Nakshatras, Ruled By Venus. Bharan Means Maintenance.
BHAVA	Literally Means 'House', As In The Houses Of The Horoscope.
BHAVA	Refers To The Houses Of A Horoscope. Literal Meaning: House.

BHAVA BALA

Literally Means The Strengths Of The Houses In The Chart. Described In A Number Of The Classics, It Is A Complex Mathematical Process For Arriving At The Relative Strengths Of The Houses In A Chart. The Overall Use Is That The Stronger A House, The More It Will Be Able To Give It is Best Results. The Weaker Each House Is Will Be An Indicator Of Weakened Or Malefic Results.

BHAYACHAKRA

This Refers To The Chart Of Houses As Opposed To The Rashi Chakra, which Is The Chart Of Signs. Bhava Chakra Means Exactly The Same Thing As Chalitchakra.

BHAVAMADHYA

This Is The Middle Of A House. Madhya Means Middle, Bhava Means House.

BHAVASANDHI

This Refers To The Very End Or Very⁷ Beginning Of A House Or The Junction Of Two Houses. Planets Lose Their Strength When In The Bhavasandhi Or Junction Of Houses.

BHAVAT BHAVAM

This Is A Principle In Vedic Astrology⁷, which Means That The House That Is As Far Away From A House As The House Is From The Ascendant Also Signifies Those Same Things In A Harmonic Sort Of Way. For Example, The Third House Is The Eighth From The Eighth House And Is Therefore Similar To The Eighth House And

KARAKAS

Should Be Looked At When Judging The Affairs Of The Eighth House. This Principle Applies To All Houses And Is Referred To Regularly In Astrological Works As The Bhavat Bhavam Principle.

BHINNASHTAKAVARGA

This Is The Ashtakavarga Of Each Planet Spelled Out Individually And Separately In A Grid-Like Chart And Is Used In A Number Of Predictive Techniques Described In Various Classic Jyotish Books.

BHOGA

Refers To Pleasure Or Enjoyment; Also Foodstuffs And Other Items, which Have Not Yet Been Offered To One's Deity Or Offered To The Lord. Esoterically Refers To That, which Is Yet To Be Enjoyed By The Lord. Bhoga, Or Unoffered Items Are Not To Be Taken By The Humans. Only Prasad, Or Those Items, which Have Been Offered To The Lord Already Are To Be Enjoyed By Humans. Prasad means mercy Or Remnants, And Is The Opposite Of Bhoga Or Unoffered Sacrificial Items.

BHRATRU

Brother

BHRATRU KARAKA

The Significator Of The Brother. One Of The Planetary Significators Defined In The Parashara Hora Shastra.

BHU (BHURLOKA)

This Is The Name Of The Earth. Refers Literally To The Name Of Bhumi, Who Is The Mother

Goddess Of The Earth. Her Planet Is Part Of What Is Called Bhurloka. It Should Be Noted That The Earth Is Not The Only Part Of Bhurloka Or The Earthly Plane. What We See Of As The Earth Ball In Space Is Only A Part Of The Earth Plane Or Bhurloka, which In It is Real Form As A Vast Expanse Is Hidden From Our Vision, Controlled By The Demigods. In Other Words We See Only What We Are Meant To See. For The Rest Of The Truth We Have To See Through The Revealed Scriptures.

BHUKTI

This Is The Second Level In The Dasha System. It Is The Sub Period After The Main Period Of The Current Dasha.

BINDUS

Literally: Dot. Refers To The Number Of Positive Points In A Particular Sign In The Ashtaka Varga System Of Strength Judgment As Described In A Number Of The Classics. A Planet Has From One To Eight Bindus In It is Ashtaka Varga Chart. The More Bindus, The Better.

BIRTH TIME

The Exact Moment When The Whole Body Of The Child Gets Separated From The Mother.

BLIND

Aries, Taurus, Leo Are Day, Blind; Gemini, Cancer And Virgo Are Night, Blind.

BODY PARTS RULERS

Aries, Head; Taurus, Face; Gemini,

Neck; Cancer, Chest; Leo, Stomach;
Virgo, Waist; Libra, Sexual Organ;
Scorpio, Belly; Sagittarius, Thighs;
Capricorn, Knees; Aquarius,
Buttocks; Pisces, Feet.

The Name Of The Highest
Demigod In This Creation. He Is
Born On A Lotus Flower, which
Sprouts From The Navel Of Lord
Vishnu. He Has Four Heads. During
His Day, The Creation Exists, And
During His Night It Is Absorbed
Within Him. His Day Lasts For
1,000 Chatur Yugas, Or 1,000 Cycles
Of Four Periods: Satya Yuga, Treta
Yuga, Dvapara Yuga And Kali Yuga.
As A Demigod, He Rules Over
Some Of The Nakshatras As Well
As Some Of The Shastiamschas Used
In Vedic Astrology. He Is Beholden
Only To Vishnu, Sada Shiva And
Krishna. All Other Demigods In
This Creation Are Under Brahma,
Including Such Great Personalities
And Demigods As Indra, Agni,
Surya, Chandra, Etc. The
Incarnations Of The Lord That
Appear On Earth By Their Own
Sweet Will Are Above Brahma. This
Includes Shri Krishna, Shri
Ramachandra, Shri Narasimha, And
Shri Chaitanya To Name A Few.

BRAHMA

A Person Who Belongs To The First
Class Or Caste Of Human Beings. A
Person Who Studies The Vedas
Diligently And Imbibes All The
Good Qualities Recommended

BRAHMAN

Therein. A Person Who Knows The Science Of Spirit, Religion, Liberation, Astrology, Literature, Medicine, Etc., A First Class Human Being. This Is Not Something That Can Be Inherited By Birth. It Must Be Earned Individually And It Is Subject To Reversal At Any Time By Falldown From The Brahminical Qualities. The Word Also Refers To Spirit In General, The All Pervading Aspect Of Supreme Divinity That Pervades Every Atom In All Time And All Space. A Brahmin Is A Knower Of Brahman Or Spirit, which Is Also Absolute Truth.

This Is The Sanskrit Name For Thursday, But Really It Is The Name For The Demigod Who Rules Jupiter. Brihaspati Is A Great Personality Referred To In Many Of The Puranic Scriptures Of Ancient India. He Is The Guru Of All The Demigods. In Other Words, He Is The Great Sage Who The Demigods Under Brahma Listen To For Daily Advice. As The Ruler Of The Planet Jupiter, He Is The Personality Behind All The Aspects And Functions Of The Jupiter Planet. So His Other Name Is Guru. In Understanding The Actions And Ways Of Brihaspati, Who Is A Real Person Living On Higher Planets Within This Universe, which Are Relayed To Us Through The Puranas Such As The Bhagavat Purana Or Shrimad Bhagavatam. We

BRIHASPATI

KARAKAS

Can Come To Understand The True Functionality And Ways Of Behavior Of The Jupiter Planet.

BRIHAT

Literally Means Great.

BUDHA

This Is The Name Of The Planet Mercury In Sanskrit. Budha Is A Demigod Who Is A Yuvaraj To The Rulership Of The Sun. Yuvaraj Means The Crowned Prince Or Successor To The Throne. It Is The Nature Of Budha, which Gives Mercury its Functionality And Nature.

BUDHI

Intelligence; That, which Flows From Budha Or The Planet Mercury, The Controller And Significator Of Our Finer Thinking Capacity Or Intelligence, which Is Known As Budhi. This Word Is Used Throughout Sanskrit Philosophical Literature, Such As In The Verse In The Bhagavad Gita Spoken By Lord Krishna, which Begins: "Vyavasayatmika Budhi Ekeha Kuru Nandana", which Refers To The One Pointed Intelligence Of Those Who Are Devoted To Krishna.

CADENT

Houses 3, 6, 9 And 12 Are Called Cadent Houses.

CARDINAL

Aries, Cancer, Libra And Capricorn Are Cardinal Signs.

CHAKRA

This Word Has A Number Of Meanings. Amongst Them, A Spinning Circle, A Diagram Formed

More Or Less In The Shape Of A Circle, A center Of Energy Radiating From A Central Point Within The Body And Also A Cycle Or Procession Of Events That Recurs In A Circular Fashion. This Is Also The Word Used To Describe A Chart Such As In The Two Word Combination Of Rashi Chakra, which Means The Chart Or Circular Formation Of The Signs Of The Zodiac. The Best Single Word For Defining Chakra Is Circle.

CHALIT CHAKRA

This Refers To The Chart Of Houses As Opposed To The Rashi Chakra, which Is The Chart Of Signs. Chalitchakra Means Exactly The Same Thing As Bhavachakra.

CHAMARA

A White Or Light Gray Fluffy Whisk Fan Made Out Of A Yak Tail, Used In Ceremonial Worship Of The Supreme Lord Or Flis Representative.

CHANDALA

This Is The Name Of One Of The Lowest Rungs Of Fluman Society. It Means Persons Who Have No Discretion And Would Even Engage In What The Vedas Consider To Be A Most Abominable Activity, That Of Eating Small Animals Such As Dogs And Cats.

CHANDRA

This Is The Moon And Also The Name Of The Demigod Who Rules The Moon, *Chandradeva*. He Is One Of The Primeval Demigods In This Creationary Cycle. This Is What

**CHANDRA MAN GALA
YOGA**

The Moon Is Called In India, As
Well As By Indian Or Hindu
Astrologers.

This Refers To A Combination
Between The Moon And Mars.
Chandra Is The Moon And Mangala
Means Mars. Chandra Mangala Yoga
Fires Up The Mind. The Moon
Rules The Mind.

CHANDRASHTAMA

This Is When The Moon Transits In
The Eighth Sign From A Person's
Rising Sign And Is Not Considered
Good At All. This Word Is Primarily
Formed By Combining The Two
Words Chandra And Ashta, which
Mean Moon And Eighth
Respectively.

CHANDRODAYA

Moonrise. It Is Also The Name Of
The Very Large Temple Constructed
In The City Of Maya pure By
Bhaktivedanta Swami To
Commemorate The Birthplace Of
The Most Recent Incarnation Of
Krishna On Earth Known As Shri
Chaitanya Mahaprabhu, Who Is
Likened To The Rising Moon Due
To His Lighting And Giving
Cooling Rays To The Earth.
Therefore, Bhaktivedanta Swami
Named His Massive Temple In
Mayapur On The Ganges River In
India The Chandrodaya Mandira, Or
Temple Of The Rising Moon.

CHARA

This Means Movable And Is Often
Used In Combination With Rashi
To Indicate The Movable Signs:

	Aries, Cancer, Libra And Capricorn.
CHARA DASHA	Refers To The Dasha System Propounded By Sage Jaimini. This Dasha System Is The Subject Of A Book By Mr. K.N. Rao. This System Is Based On The Signs Rather Than The Planets.
CHATUR	Four.
CHATURDASI	This Is The Fourteenth Tithi Or Lunar Day.
CHATURMAS	Literally Means The Four Months Of Winter. During This Period Many Yogis And Devotees Practice More Strict Austerities To Help Them In Their Spiritual Advancement.
CHATURTAMSHA	Literally Means Four Parts And Refers To The Four ,Part Divisional Or Varga Chart. The Chaturtamsha Chart Fills In More Information Than The Fourth House About One's Home, Happiness And Matters Relating To The Fourth House.
CHATURTHI	This Is A Combination Of The Two Words Chatur And Tithi And Therefore Refers To The Fourth Lunar Day Of Both The Dark And Bright Halves Of The Lunar Month.
CHATUSPADA	This Refers To A Four Footed Animal Such As A Cow Or A Horse. There Are Signs, which Are Called Chatuspada Signs, Because They Are Animal Signs Such As

	Aries And Capricorn, The Second Half Of Sagittarius, Leo And Taurus.
CHAYA GRAHA	Chaya Means Shadow And Graha Means Planet; Referring To Rahu And Ketu, The Nodes Of The Moon. These Do Not Have Physical Mass But Are Shadowy Points In Space.
CHESHTA	Motion; Chesta <i>Bala</i> Refers To Motional Strength.
COMBUSTION OF PLANETS	Planets Situated Within Distances Mentioned From The Sun Become Combust, The Moon Within 12°, Mars, 17°, Mercury, 14°, Jupiter, 11°, Venus, 10°, Saturn, 15°
COMMON	Gemini, Virgo, Sagittarius And Pisces.
CONJUNCTION	When Two Planets Are Together In One House.
CONSTELLATION	Means A Star Covering 1 3 Deg. 20 Min. The Zodiac Is Divided Into 27 Equal Parts Also Called Nakshatras Or Lunar Mansions.
CUSP	The Exact Point Where A House Ends Or Begins Or The Middle Of The House, Depending On, which Philosophy Of Houses You Are Following.
DAIVAJNA	Astrologer. One Who Has Divine Vision Or Vision Of Reality Beyond Our Immediate Senses.
DANDA	Stick Or Rod. Refers To The Staff

KARAKAS

Carried By Those In The
Renounced Order, The Sannyasis.

DARA

Wife.

DARAKARAKA

The Significator For Wife. One Of
The Seven Jaimini Karakas.

DARIDRA YOGA

Refers To A Planetary Combination,
which Causes Poverty Or Difficulty
In Life.

DASHA

Literally Means Periods. Refers To
The Mathematical Process Of
Defining The Planetary Control
Periods Within A Lifetime.
Although There Are A Number Of
Dasha Systems, The Vimshottari
Dasha System Is By Far The Most
Used And Trusted Amongst All
Vedic Astrologers. The Vimshottari
Dasha System Is A Mathematical
Calculation Starting From The Exact
Degree Of The Moon In A
Particular Nakshatra.

DASHAMSHA

The Name Of The Varga Chart
Created By Ten Divisions. Dasha
Means Ten And Amsa Means
Divisions.

DASHAMI

The Tenth Tithi Or Lunar Day.

DASHAMSHA

Literally Meaning Ten Parts, It
Refers To The Ten Part Varga Or
Divisional Chart. The Ten Part
Chart Gives More Detail Than The
Tenth House About One's Career,
Profession, Status And Rise In Life.

DEAF

Libra And Scorpio Cannot Hear In
The Morning. Sagittarius And

Capricorn Become Deaf In The Evening. Cancer And Virgo Are Deaf At Midday.

DEBILITATION

This Is Called Nicha In Sanskrit And Refers To The Weakest Point In The Zodiac For A Particular Planet. See Also Nicha.

DECANAT

The One Third Division Of A Sign.

DEGREE

The Zodiac (360 Deg.) Is Divided Into 12 Equal Parts Of 30 Deg. Each. A Degree Contains 60 Minutes And Every Minute Contains 60" Of Longitude.

DEITY

A Name For A Divine Statue. For Example, The Vaishnavas Worship The Deity Or Form Of Krishna. A Reverent Way Of Referring To A Statue Of A God.

DEMON

One Who Is Opposed To Spirituality' And Is On The Contrary-Attached To An Irreligious And Harmful Way Of Life.

DESCENDANT

This Is The Opposite Of The Ascendant. The Descendant Is The Western Horizon Or The Spot In The Zodiac, which Is Setting At Any Given Moment In The Seventh House.

DEVA

The Literal Translation Is God Or Godly. The *Devas* Or Demigods, Although Mortal Live A V ery Long Time. They Rule Various Aspects Of The Material Creation. For Example, *Agnideva* Means 'Fire

God'. It Is Also A Name For The Fifth House, which Has Some Bearing On The Gods That We Worship.

DEVARSHI

A Compound Of The Words *Deva* And *Rishi*, Meaning 'Godly Sage'. For Example, This Is An Affectionate And Respectful Title Given To The Great Sage Narada For His Special Qualifications.

DEVOTEE

One Who Is Devoted To Guru And God.

DHANA

The Literal Translation Is Wealth. It Is Also The Name For The Second House Because The Second House Rules Wealth. There Are Also A Number Of Yogas Called Dhana Yogas Or Combinations That Indicate Wealth.

DHANISHTHA

This Is One Of The 27 Nakshatras And Is Ruled By Mars.

DHANUSH

Literally Means Bow As In Bow And Arrow. It Is The Name Of The Ninth Sign Of The Zodiac Also Known As Sagittarius, Whose Symbol Is An Arrow Being Shot From A Bow.

DHARMA

Refers To Religion Or Activities Regulated By Religion; One's Faith; One's Spiritual Path In Life. Also In The Lowest Sense It Refers To The Duties One Is Compelled To Perform In Vedic Culture Based On Their Stage In Life And Family In, which They Were Born. In Other

	Words There Is Both A Mundane And Spiritual Conception Or Definition Of This Word.
DHARMASTHANA	Also Called The Dharma Bhava, It Refers To The Ninth House, which Rules Religiosity.
DHATU	Metal Or Mineral. For Example, Sometimes Deities Are Made Of Astadhatu Or Eight Primary Metals All Mixed Together.
DHUMA	This Is One Of The Subde Planets Defined In The Parashara Hora Shastra. It Is A Subde Point Rather Than A Physical Mass; An Upagraha Or Invisible Planet, which Is Related To Mars.
DIGDIK	Direction; Dik Bala Means Directional Strength Gained From The Directional Placement Of A Planet In A Chart. For Example, Saturn Always Gets Directional Strength In The Seventh House, Mercury And Jupiter In The First House, Moon And Venus In The Fourth House And Sun And Mars In The Tenth House. These Are The Areas Of The Chart Or The Direction, which These Various Planets Get Dik Bala Or Directional Strength.
DIRECT MOTION	Planets Moving Forward Through The Signs, Sometimes Planets Are "Retrograde" Or Moving Backwards.
DEPOSITOR	This Is The Lord Of The Sign In,

KARAKAS

which A Planet Rests. For Example, If Saturn Is In Aries, Then Mars Is The Dispositor Of Saturn, Since Mars Is The Lord Of The Sign In, which Saturn Is Placed. The Dispositor And Its Location And Disposition Within The Chart Have A Great Say Over The Planets In Their Signs.

D REKKHANA

Refers To The Three Part Varga Or Divisional Chart.

DRIKBALA

Strength Gained Because Of Aspects Upon A Point Or Planet. Drik Refers To Aspect And *Bala* Is Strength.

DRISHTI

Aspect.

DUR

Difficult. Used In Conjunction With Other Words Such As 'Duryoga' Meaning Difficulty In The Life.

DWADASAMSHA

Literally Meaning 12 Parts, It Refers To The 12 Part Varga Or Divisional Chart. Used To Judge Last life. Our Underlying Conditioning Brought Forward To This Life.

DVADASHI

The Twelfth Tithi Or Lunar Day.

DVITIYA

This Is The Second Tithi Or Lunar Day.

EARTHY

Taurus, Virgo And Capricorn.

EARTHY SIGN

Taurus, Virgo And Capricorn

ECLIPTIC

Sun's Apparent Part In The Orbit Of The Earth, But Really It Is The Pathway Of The Earth Around The

KARAKAS

Sun. Measurement On The Ecliptic Is Made By Longitude I.E., By Signs And Degrees.

The Eleventh Tithi Or Lunar Day. Vaishnavas Fast From Grains And Beans On This Day As A Sacrifice For Vishnu. The Vedic Scriptures Extol The Glories Of Performing This Vrata For Spiritual Benefit. This Fast Also Gives The Flealth Benefit Of Rest From Digesting Heavier Foods Twice Per Month.

EKADASHI

This Refers To A Planet, which Owns Two Signs.

EKADHIPATYA

Finding A Good Moment For Any Action. See Also Muhurtha And Horary.

ELECTION

A Book Wherein You Can Find The Positions Of The Planets.

EPHEMERIS

The Apparent Line That Is Drawn Through The center Of The Earth, which Divides It As The Northern And Southern Hemispheres.

EQUATOR

Aries, l, eo And Sagittarius.

FIERY

Taurus, Leo, Scorpio And Aquarius.

FIXED

To Make A House Or Planet Stronger By Directing Positive Influences Upon It Or It is Angles And Trines Or It is Lord Etc.

FORTIFY

Gaja Means 'Elephant', Keshari Means 'Lion'. This Yoga Refers To Jupiter And Moon Being In Kendras From Each Other In Kendra

GAJA KESHARIYOGA

KARAKAS

Houses In The Chart.

GAURANGA

This Literally Means Gaura 'Golden' And Anga 'Limbs', Or One Who Has A Golden Colored Body. This Is One Of The Names The Followers Of Shri Chaitanya Mahaprabhu Use To Describe Him. He Lived On Earth Approximately 500 Years Ago In India And Is Considered To Be The Most Recent Incarnation Of Krishna By Many Vaishnavas. His Coming Was Also Foretold In The Bhagavat Purana, which Preceded Him By 4,500 Years, As Was The Coming Of Lord Buddha.

GAURAVANI

The Instructions Of Lord Shri Krishna Chaitanya Mahaprabhu, Gaura Referring To Lord Chaitanya's Golden Body; Vani Referring To His Instructions

GAURI

This Means A Light Colored Or Golden Girl. It Is A Name For Shrimati Radharani And Other Forms Of The Divine Goddess.

GEOCENTRIC

All Astrological Aspects Are Geocentric As They Relate To The Earth.

GHATI

A Measure Of Time Equaling 24 Minutes.

GOCHARA

Transits Of The Planets. It Refers To Where The Planets Are Wandering At This Time.

GOKULA

This Is A Name For Taurus. It

Literally Means The Place Of The Cows. Go Means 'Cows' And Kula Means 'Place'. It Refers To Pasturing Grounds. It Is Also The Name Of The Village Where Krishna Grew Up During His Earthly Pastimes Approximately 5,000 Years Back. In The Tenth Canto Of The Shrimad Bhagavatam Or Bhagavat Purana, The Area Of Vrindavan Village Now In The Northern *Uttara* Pradesh Part Of India, Is Referred To As Gokula Because Lord Krishna And All His Village People Were All Cowherds.

GRAHA

Planet.

GRIHA

House.

GRIHASTHA

A Householder Or Married Person; A Property Owner Or Controller Of Worldly Possessions Not Materialistic Who Maintains Respect For Divinity. One Of The Four Stages Of Life In The Varnashrama a Dharma System. The Four Ashram s Are: Brahmacharya Or Celibate Student; Grihastha Or Married Householder; Vanaprastha Or Semiretired And Sannyas Or Fully Renounced And Retired.

GULIKA

This Is A Subde Planet, Calculated In Relationship To Saturn It Is Considered To Be The Son Of Saturn It Is Referred To In The Parashara Hora Shastra As One Of The Upagrahas Or Invisible Planets.

GUNA

This Means Quahties Or Attributes.
There Are Three Main Gunas:
Sattva, *Raja* And *Tama*. Purity,
Passion And Ignorance Respectively.

GURU

The Name For Jupiter As Well As
The General Tide For A 'Teacher'.
Guru Literally Means 'Heavy' And
Refers To 'Heavy With Knowledge'.
Jupiter Is Also The Largest Planet.
The Blessings Of The Real Guru
Are Totally Necessary⁷ For Material
And Spiritual Advancement. This
Stands For Jupiter As Well As
Teacher Or Guru In Life. Guru
Ninda, Or Guru Aparadha, Offenses
To The Guru For A Follower Of
The Pure Vedic Path Are
Completely Detrimental For All
Aspects Of Life. In The Vedic
Tradition When Approaching One's
Guru And Requesting Spiritual
Instructions, One Should Approach
Very Humbly And Bow Down. In
The Bhagavad Gita Lord Krishna
Recommends Approaching A Real
Guru, Asking Sincere Meaningful
Questions Ready To Render Menial
Services In Return And Thus
Receive From The Tattva Darshini
Or Seer Of The Truth The Real
Meaning And Essence Of Life.

GURUBAR

Thursday. The Day Ruled By
Jupiter, The Planet Called Guru.

GYAN

This Is The Correct Pronunciation
Of The Word, which Is Most Often,
Spelled Thus: Jnana. Gyan Refers To
Knowledge.

HAMSA

Literally Means 'Swan'. It Is Also Used In Astrology To Describe The Yoga Caused By A Very Prominent Or Strong Jupiter In The Chart, Such As In Exaltation Or Own Sign In A Kendra Or Trikona House. One Having Such A Placement Will Be Like A Swan. In Vedic Wisdom The Swan Is Considered To Be An Emblem Of Grace.

IIARA

Refers To The Female Side Of God, Or Shrimati Radharani. When Used As An Address It Becomes Hare; The First Word Of The Hare Krishna Maha Or Great Mantra, which Is Declared By Many Of The Vedas, Puranas And Upanishads To Be The Supermost Mantra For Deliverance Of The Soul From Material Bondage To The Highest Spiritual Destinations. The Maha Mantra: Hare Krishna Hare Krishna Krishna Krishna Hare Hare, Hare Rama Hare Rama Rama Rama Hare Hare.

HARI

Literally Means 'Thief, But Is Actually Used As A Name For Krishna Or God In Much Of India, As God Takes Away Ignorance And Misconception And Gives Eternal, Blissful Life Full Of Knowledge.

HASTA

One Of The Twenty Seven Nakshatras And This One Ruled By The Moon.

HORA

Similar To The English Word Hour. It Refers To Half Of A Sign. Half

	Of A Sign Rises In Roughly Half Of An Hour.
HORA	This Is The Middle Of The Sanskrit Word 'Ahoratri', which Refers To Day And Night. Hora Is In-between Day And Night. Hora Also Refers To The Two Part Varga Or Divisional Chart.
HORARY	This Is A Branch Of Astrology', which Answers To Any Important Question With The Help Of A Chart Erected At The Time Of Query.
HOUSE	One Twelfth Portion Of The Heavens As Viewed From The Earth Is Called A House.
HOUSES	Horoscopes Have 12 Houses, which Govern Everything In Life. Here's The Basic Things Each Covers: 1st, Build, Body, Appearance; 2nd, Family, Source Of Death, Property, Vision; 3rd, Intelligence, Brothers, Sisters; 4th, Vehicles, General Happiness, Education, Mother; 5th, Fame, Children; 6th, Debts, Diseases, Misery, Enemies; 7th, Wife Or Husband, Death, Tact.; 8th, Longevity, Gifts, Disasters, Serious Misfortunes; 9th, God, Guru, Father, Travels, Piety; 10th, Occupation, Karma, Philosophical Knowledge; 11th, Gains; 12th, Loss, <i>Moksha</i> .
INAUSPICIOUS	Not Good, Not Beneficial.
INDRA	One Of The Original Demigods In

	<p>This Creation. Rules As The King Of The Heavenly Planets, Also Known As "<i>Deva Lokas</i>", which Means "Planets Of The Gods". \n Important Demigod Mentioned Often In The Puranas And Other Vedas. Also In Charge Of Rain Directly, The God Of Rain (And Other Things Of Course).</p>
INTERPOLATION	<p>To Calculate A Point In Between Two Known Points. A Method Of Calculating Planetary Positions By Using <i>Formulas</i> To Find A Position In Between Midnight Positions, which Are Known From An Ephemeris.</p>
ISHTADEVA	<p>One's Chosen Deity Or God Of Worship.</p>
ISSUE	<p>Indian Translators Of Astrology Books Refer To Children As "Issues" And Childlessness As "Issueless".</p>
JAIMINI	<p>The Name Of A Great Sage Of India Who Had Somewhat Of His Own School Of Vedic Astrology, which Is Still Studied And Taught Today As "Jaimini Astrology".</p>
JANMA	<p>Birth. One Of The Four Great Miseries Of Material Life: Janma, Mrityu, }ara And Viyadhi; Or, Birth, Death, Old Age And Disease.</p>
JANMA RASHI	<p>The Sign In, which The Moon Is Placed In Ones Birth Chart.</p>
JYOTISH	<p>The Science Of Light, The Science</p>

KARAKAS

Of Seeing, The Science Of Astrology As Defined In The Brihat Parashara Hora Shastra And Other Authorized Scriptures Coming From The Vedic Sages.

KALA

The Time Factor.

KALA CHAKRA

The Wheel Of Time.

KALA PURUSHA

Time Personified.

KALA PURUSHA

The Personality Of Time Or, God As Time.

KANYA

Literally Meaning Daughter, It Refers To The Sixth Sign Of The Zodiac Also Known As Virgo. Kanya Has The Connotation Of A Young Virgin Girl.

KARAKAS

Significators; Something, which Stands For Something Else. Example: The Moon Is The Karaka For The Mind. This Means That The Moon Is The Main Controller Of The Mind As Per Vedic Astrology.

KARANAS UNFAVORABLE

Vishti, Chatuspada, Naga, Kimsthugna And Sukuna.

KARKATA

Means The Crab Or Circle, And Refers To The Fourth Sign Of The Zodiac, Also Known As Cancer.

KARMA DHARMA ADIPATI YOGA

This Refers To A Raj, Yoga Formed By The Lords Of The Ninth And Tenth Houses In A Chart. Karma Refers To The Tenth House, The House Of Karma Our Work. Dharma Refers To The Ninth

House, The House Of Dharma Or Religion. AdiPati Means The Lords Of These Two Houses Are In Combination. The Whole Phrase Refers To The Fact That The Lords Of The Ninth And Tenth Houses Are Combined Together In One Of Those Two Houses. This Yoga May Cause One To Be Very Successful In Their Career And, If This Yoga Takes Place In The Ninth House, To Become A Religious Leader In Their Career.

KENDRAS

The 1st, 4th, 7th And 10th.

KHAVEDAMSHA

Literally Meaning Forty Parts, It Refers To The Forty Part Varga Or Divisional Chart. Relating To The Fourth House In The Rashi Chart, This Chart Is Used Also For Fine-tuning Of Special Auspicious And Inauspicious Effects, Good And Bad Habits And Particulars Of The Emotional And Psychological Natures.

KRISHNA

The Name Of The Supreme Lord And Subject Of Numerous Stories In All The Great Puranas And Vedas. Also Refers To Darkness Or Blackness In Color, Such As The Dark Half Of The Moon's Monthly-Cycle When It Is Returning From The Position Of Being Full To The Position Of Being New Or Conjoint With The Sun. This Is Also Called The Waning Phase Of The Moon When It Is Getting Smaller Or Darker Or Krishna.

KUJA DOSHA

Affliction Caused By Mars. If Present In A Chart, It Refers Especially To Difficulty Within Marriage Or In Partnerships. The Afflictions Caused By Kuja Dosha Have Less Or No Significance After One Passes The Age Of Roughly 30 Years.

KUMBHA

Literally Means Water, Pot Or Jug, Referring To The Eleventh Sign Of The Zodiac Known In The West As Aquarius. It Is Interesting To Note That The Largest Gathering Of Humans On Earth Is The Kumbha, Mela Festival In Northern India, which Occurs Every 12 Years When Jupiter Transits The Sign Of Kumbha In The Sky. This Festival Takes Place At The Confluence Of Three Holy Rivers Known As Traven In Northern India, Where Nectar Once Fell From The Sky.

LAME

During Twilight Aquarius And Pisces Become Lame.

LUNATION

The Period Taken By Moon To Complete A Circle, I.E., 27 Days 7 Hours 43 Minutes.

MAHARISHIS

Great Sages Of India. "Maha" Means Great And "Rashi" Means One Who Speaks Divine Sound Vibration.

MAKARA

Literally Means Shark Or Alligator, Referring To The Tenth Sign Of The Zodiac Known In The West As Capricorn. It Is Interesting To Note

That In The Bhagavad Gita Krishna Says That He Is The Best Thing In All Categories In Existence. Among The Swimming Creatures He Declares That He Is The Shark, Makara.

MALEFIC

Refers To Planets, which For A Particular Rising Sign Are Not At All Beneficial But Whose Effects Are Rather Harmful. In General, The Lords Of The Sixth, Eighth And Twelfth Houses Are Malefics, But Sometimes The Lords Of The Kendra Houses, Namely First, Fourth, Seventh And Tenth Also Have A Malefic Nature. The Science Of Benefic And Malefic Planets Is A Great One And Very Important In Vedic Astrology.

MALEFICS

The Waning Moon, Mercury With Evil Planets The Sun, Saturn And Mars. These Are The Natural Malefics But Due To Lording Over Bad Houses In A Chart Any Planet Can Become A "Temporary" Malefic.

MESFLA

literally Meaning Ram, It Refers To The First Sign Of The Zodiac Known As Aries. The Lord Of Mesha Is Mars.

MINA

Literally Means Fish And Refers To The Twelfth Sign Of The Zodiac Known As Pisces, Whose Symbol Is Two Fish Chasing Each Other In Pursuit Of Each Others' Tail.

MITHUNA

Refers To The Third Sign Of The Zodiac, Also Known As Gemini. Mithuna Means Embracing Or Conjugal Affairs.

MOVABLE

Aries, Cancer, Libra And Capricorn.

MUHURTHA

Refers To Selecting A Moment For An Event, For Example, Choosing The Auspicious Time For Marriage Or Entering A New Flouse. Also Known As Horary Or Electional Astrology.

MUHURTHA

This Is One Of The Important Branches Of Predictive Astrology Having Mainly To Do With The Election Of Favorable Time For Different Human Activities.

MULATRIKONA

This Refers To The Second Best Posidon A Planet Can Be In, Second Only To The Planet's Place Of Exaltation. In Their *Mulatrikona* Positions, The Planets Are Very Strong. The *Mulatrikona* Positions Of The Planets Are As Follows: Sun: 1° To 10° Leo; Moon: 4° To 30° Taurus; Mars: 0° To 18° Aries; Mercury: 16° To 20° Virgo; Jupiter: 0° To 13° Sagittarius; Venus: 0° To 10° Libra; Saturn: 0° To 20° Aquarius; And Amongst Some Astrologers It Is Considered That Rahu Has *Mulatrikona* In Cancer, While Ketu Has It In Capricorn.

MUNDANE

A Branch Of Astrology' Dealing With The Study And Prediction Of Worldly Events Either On A

KARAKAS

Country, City, State Level Or In An Individual's Life , Specifically Not Dealing With Interpersonal Matters, But Rather, With Factual External "Mundane" Affairs.

NADI

Refers To Points Or Stars. Used To Refer To The Stars As In Nadi Shastra. It Is Also Used In The Science Of Ayurveda To Refer To Points In The Body.

NAKSHATRA

Literally Refers To A Star In The Zodiac. There Are 27 Main Nakshatras Encircling The Entire Zodiac Each Ruling A Span Of The Zodiac Equal To 13°20' Of Arc. The Moon Travels Through Roughly One Nakshatra Per Day. The Nakshatras Are Said To Be The Wives Of The Moon. Each Has A Ruler Planet, A Ruler Demigod Or Devta, A Specific Nature, And Various Predictions Associated With It. The Nakshatras Are Extremely Important In All Aspects Of Vedic Astrology.

NAKSHATRAS, TYPES OF

Vaira Or Kshipram—**Bharani**, Makha, Pubba, Poorvashadha And Poorvabhadra. Theekshna Or Ugram—Aridra, Jyeshtha, **Ashlesha** And Moola. Laghu—Ashwini, **Pushya** And **Hasta**. Mrudu—**Mrigashira**, Chitta, **Anuradha** And **Revati**. Sthira—**Rohini**, **Uttara**, **Uttarashadha** And **Uttarabhadra**. Chara—**Punarvasu**, **Swati**. **Shravana**, **Dhanishthi** And

Satabhisha.

NARAD HAMA

Literal Meaning: The Lowest Of Persons.

NATIVITY

The Chart Made For The Moment Of Birth.

NAVAMSHA

Literally Means 9 Divisions. Refers To The Chart Produced By Dividing Every Sign In The Main Chart By 9. Follows A Specific Mathematical *Formula*. The Navamsha Chart Is The Second Most Important Chart When Examining A Person's Horoscope Using Jyotish. Deals Mostly With Karma Regarding The Spouse, Partnerships, And General Judgment Of Planetary Strengths.

NICHA

Refers To The Fallen Position Of A Planet. This Is The Worst Position In The Entire Zodiac For A Given Planet. At This Point, Also Known As Debilitation, The Planet Loses All It is Strength. For The Sun This Is At 10° Libra; Moon: 3° Scorpio; Mars: 28° Cancer; Mercury: 15° Pisces; Jupiter: 5° Capricorn; Venus: 27° Virgo; Saturn: 20° Aries And Some Believe That For Rahu It The Entire Sign Of Scorpio And For Ketu It Is Taurus. Note That These Points Of Debilitation Or Nicha Are Exactly Opposite In The Zodiac From The Same Planets' Exaltation Points, which Are Known As Ucha.

NODES

Rahu And Ketu Are The Two Nodes Of Moon Generally The

Point Of The Zodiac, Where A Planet Crosses From The South To North Latitude Is The Ascending Node And The Point Of The Zodiac Where A Planet Crosses From The North Latitude To South Latitude Is Called The Descending Node. Each Planet Has Got Its Own Ascending And Descending Nodes Except The Sun.

NORTHERN CHART STYLE

In North India The Horoscope Is Displayed In A Number Of Different Patterns, The Main One Of, which Is A Square With Lines Drawn Forming The Appearance Of A Diamond In The Middle. In This Style The Houses Stay Put While The Signs Move. See Also Southern Chart Style.

PADMA

Literally Means: Lotus Flower. The Lotus Flower Is Associated With Purity And Divinity. The Word Padma Is Used Throughout The Vedic Scriptures, Especially In Conjunction With Other Words, Such As Padmalochana, which Means: Lotus Eyed, Describing The Beautiful Flower, Petal Like Shape Of The Lord's Eyes.

PANAPARAS

The 2nd, 5th, 8th And 11 th.

PANCHANG

Five Limbs'. Refers To The Five Parts Of The Indian Or Astrological Almanac Or Calendar. The Five Parts Of The Panchang Are: The Tithi, Nakshatra, Sign, The Yoga And The Karan That Are Ruling At

A Particular Time.

The Name Of A Very Great Sage Who Lived Roughly 5,000 Years Ago. He Narrated The Cornerstone Classic On Vedic Astrology. He Was The Father Of Shri Vyasadeva, The Compiler Of The Vedas. Parashara, Vyasa And His Son Sukadeva Were All Contemporaries Of Lord Krishna And The Pandavas. These Personalities Are The Central Characters In The Great Epic Detailing The History Of India Known As The Mahabharata.

PARASHARA

Ravi Or The Sun, Chandra Or The Moon, Kuja Or Mars, Budha Or Mercury, Guru Or Jupiter, Shukra Or Venus, Shani Or Saturn, Rahu Or Dragon's Head And Ketu Or Dragon's Tail.

PLANETS

This Is The Period Ruled By Rahu In Each Day. Many Educated Indians Avoid Travel And Exposure To Outsiders During These Periods. When The Sunrise Is 6 A.M., *Rahukalam* Will Rule At The Following Times: Sunday 4:30 P.M. To 6:00 P.M.; Monday 7:30 A.M. To 9:00 A.M.; Tuesday 3:00 P.M. To 4:30 P.M.; Wednesday 12:00 Noon To 1:30 P.M.; Thursday 1:00 P.M. To 3:00 P.M.; Friday 10:30 A.M. To 12:00 Noon; Saturday 9:00 A.M. To 10,30 A.M.

RAHUKALAM

RAJ YOGA

literally Means 'Royal Combinations' And Refers To Same

KARAKAS

In Chart, which Bring About
Materially Pleasant And Beneficial
Aspects In The Life.

Literally Means The Sign, As In
Signs Of The Zodiac, Aries Through
Pisces. Refers Also To The Sign In,
which A Person's Moon Is Situated
In A Chart. Refers Also To The
Main Chart Used In Vedic Astrology
Known As The Rashi Chart Or The
Rashi Kundali, Because The Rashi
Chart Is The Main Chart Of The
Person's Signs As Opposed To
Their Houses. In Vedic Astrology
The Main Chart's Houses Are
Simply The Signs. There Is A
Separate Chart Known As The
Bhava Chakra, which Is Specifically
Houses.

RASHI

A Method Of Correcting The Time
Of Birth. Usually Done By
Gradually Adjusting The Birth Time
To See If The Dashas And Varga
Charts Can Be lined Up With The
Individuals Past History. A Yogi By
Name Of Mr. Karve Can Know
Your Birth Date And Time Just Be
Looking At You. His Powers Have
Been Witnessed By Me And Proven
Too Many Over And Over. He Is
Living Proof Of The Existence Of
ACCURATE Divine Revelation To
Sages Attained Through Meditation
And Devotion. Such Powers Are
Called "Sidhis", which Means
"Perfections".

RECTIFICATION

RETROGRADE

Sometimes Planets Appear To Have

Backward Motion. Mainly In Consequence Of The Relative Position And Motion Of The Earth. It Is Called Retrograde. The Sun And Moon Never Retrograde. Retrograde Planets Tend To Act More Strongly In The Chart, For Either Bad Or Good, Depending On Other Matters.

RISING SIGN

The Sign, which Rises At The Time Of Birth (The Sign, which Is Actually On The Eastern Horizon) And Place For, which A Chart Is Being Prepared. It Is Also Termed As The "Ascendant" Or "Lagna".

SAPTAMSHA

Literally Meaning Seven Parts, It Refers To The Seven Part Varga Or Divisional Chart. The Saptamsha Chart Fills In More Details About One's Fifth House Affairs, Such As Children.

SHAD BALA

Literally Means Six Strengths. This Is Described In A Number Of The Classics As One Of The Main Ways Of Judging The Strengths Of The Planets Using Jyotish.

SHASTIAMSHA

Literally Meaning Sixty Parts, It Refers To The Sixty Part Varga Or Divisional Chart. This Chart Is Used In The Very Fine-tuning Of Predictions And Judgment. It is Subtle Impact Is Felt In The Cases Of Twins, Born Just Minutes Apart. It Is Essential For The Accuracy Of This Chart To Have Used The Exact Time Of The Event Being

Studied.

SHASTIAMSHA

Literally Means: Sixty' Parts. Refers To The Sixty Part Divisional Or Varga Chart. Refers To Special 1/60th Divisions Of Signs, Each Of, which Has It is Own Name. This Is A Very Subde But Useful Part Of Vedic Astrology'.

SHASTRA

Scripture, Great Or Holy Books.

SHLOKA

A Verse Or A Passage From A Scripture, A Single Paragraph With A Succinct Meaning.

SHODASA KARMAS

Sixteen Kinds Of Pre Natal And Post Natal Ceremonies, which The Hindu Is Enjoined To Undergo.

SHODASHAMSHA

Literally Meaning Sixteen Parts, It Refers To The Sixteen Part Varga Or Divisional Chart. Phis Chart Gives Additional Insight Into The Affairs Of The Fourth House: Happiness, Home, Vehicles And Property Etc.

SHUKA

Literally Means Parrot. Refers To Sukadeva Goswami, One Of The Great Sages Of The Puranic Times, The Son Of Sage Vyasa, Compiler Of The Vedas.

SHUKLA

Refers To The Waxing Bright Half Of The Moon's Monthly Cycle When It Is Moving Toward I'he Position Of Being Opposite The Sun Or 'Full' To Our Vision. There Are 15 Tithis Or Days Of The Moon During This Bright Half

SIDDHAMSHA

Phase. Each Tithi Is A Lunar Day And Is Shorter Than A Solar Day.

Literally Meaning Twenty Four Parts, It Refers To The Twenty Four Part Varga Or Divisional Chart. This Chart Can Give Deeper Insight Into The Spiritual Capabilities Or Readiness Of The Individual, Education And Ability To Meditate On Higher Things.

SIDDHANTA

The Conclusion Used In Conjunction With Other Words, Such As Bhaktisiddhanta, which Means The Conclusion Regarding Bhakti. Can Be Used Singularly Such As In The Question: "What Is Your Siddhanta?" When Asking A Person What Their Conclusion About A Particular Philosophy, Siddha Means 'Perfection' And Anta Means 'The End'. The Perfect End Or Conclusion Is What Siddhanta Means.

SIGNIFICATOR

The Planet, which Rules A Thing, For Example, The Moon, Rules The Mind Of The Individual, And So Is Called The "Significator Of The Mind". "Karaka" Is The Sanskrit Word For "Significator". There Is An Extensive List Of Karakas Present In The Goravani Jyotish Software.

SIMHA

Literally Means Lion. Refers To The Fifth Sign Of The Zodiac Or Leo.

SOUTHERN CHART

In South India The Chart Is

STYLE

Displayed In A Square Comprised Of 12 Small Squares. This Style Is Used In Most Published Books And By Most Practicing Indian Astrologers. In This Style The Signs Stay Fixed, While The Houses Move. See Also Northern Chart Style.

SQUARE

Indicates A Relationship Between Two Planets In A Chart As One Of Three Positions, 4 Or 7 Or 10 Houses From Each Other. These Are The "Squares".

STAR

English Word For "Nakshatras". See Nakshatras.

STATIONARY

When A Planet Is In Its Station Apparendy, Standing Without Any Movement Between Retrograde And Direct Motions. It Is Only An Appearance Due To The Relative Motion To The Earth And The Position Of Planets, It Generally Increases The Planets Strength Of Effect Upon The Chart.

STRIJATAKAM

Literally Means The Birth Of Women And Refers To The Study Of Horoscopy Specifically Regarding Females. Stri Means To Expand And Is A Sanskrit Word Used For Femininity.

SUDARSHAN

Literally Means Holy Or Auspicious View. Sudarshan Refers To The Blazing Fiery Spinning Weapon Of Lord Vishnu And Krishna. The Sudarshan Chakra Is A Weapon

Used Only By Vishnu Tattva Deities. Because This Sudarshan Weapon Is Dear To All Devotees Of The Lord, It Has Been Used To Describe Other Things. In Astrology Sudarshan Chakra Has Been Used To Describe The Overlaying Of Three Charts For The Same Person, Their Rashi Chart, Their Moon As Rising Sign Or Chandra Lagna Chart And Surya Rising Chart Or Their Sun Rising Chart. When These Three Charts Are Laid Upon Each Other It Forms What Is Known In The Parashara Hora Shastra As The Sudarshan Chakra, And It Is A Way Of Judging Total House Strength For A Particular Person's Chart.

THULA

Literally Means Scale. It Refers To The Seventh Sign Of The Zodiac Also Known As Libra. Thula Also Means One's Position Or Stance, which Is Similar To One's Weight On A Scale. The Word Thula Is Used Throughout Indian Language To Mean One's Position. For Example, In The West If Someone Is Known As A "Heavyweight", Or " A Major Player", Such References Are In Regard To One's Thula, Position Or Stance In Relation To Others. This Process Of Judgment Can Be Likened To The Balance Of A Scale.

TITHI

This Is A Lunar Day. A Tithi Is Shorter Than A Solar Day. There

KARAKAS

Are 30 Tithis In A Lunar Month;
Fifteen During The Bright Half
Known As Shukla Paksha And
Fifteen During The Dark Half
Known As Krishna Paksha.

TITHIS, DIFFERENT KINDS OF

Nanda—The 1st, 6th And 11th
Lunar Days Are Known As Nanda.
Bhadra.—The 2nd, 7th And 12th
Lunar Day. Jaya.—The 3rd, 8th And
13th Lunar Day. Riktha.— The 4th,
9th And 14th Lunar Days.
Poorna.—The 5th, 10th And 15th
Lunar Days.

TRANSIT

The Planets Are Always Moving, As
They Move Over Key Points, Such
As Other Planets, In A Natal Chart,
They Are Said To Be "Transiting"
That Position, So Refers To The
Ever Movement Of The Planets In
Space. Transits Of Planets Have
Major Effects On All Of Us And
World Events.

TRIDOSHAS

According To Ayurveda , Health Is
Maintained By Certain Equilibrium
Of Three Fundamental Humors Or
Doshas, Viz., Vatha (Wind), Pitha
(Bile) And Sleshma (Phlegm).

TRIKONAS

The 1st, 5th And 9th.

TRIMSHAMSHA

Literally Meaning Thirty Parts, It
Refers To The Thirty Part Varga Or
Divisional Chart. This Chart Deals
With Misfortunes, Injuries, Enmity,
Diseases And Discovering Hidden
Dangers In Life.

TRINE

120 Degree Distance, Or One Third

Of The Zodiac, Hence The Word Trine like "Triangle". There Are 3 Trinal Houses In A Chart, The First, Fifth And Ninth Houses. Any Planet Either 5 Or 9 Houses From Another Planet Is Said To Be In A "Trine" From The First Planet, Regardless Of The Houses Of The Chart In Questions. For Example, Any Planet In The 6th House Is In Trine To Any Planet In The 2nd Or 10th Houses. The Most Auspicious And Divine Yantra, Or Pattern, Is The Pattern, which Is Commonly Known As The "Star Of David" As It Represents Radha And Krishna, The Divine Couple, The Male And Female Counter Wholes Of Supreme Divinity. The Upwards Pointing Triangle Represents Sri Radha And Thus In Astrology Are Called The "Lakshmi Sthan" Or Houses Of The Goddess Of Fortune. The Other Triangle Represents Sri Krishna. Meditating Upon This Star, Properly Drawn With Other Elements Not Mentioned Here, Increases One's Mystic And Devotional Qualities And Is Therefore The Central Subject Of The Study Of Mystic Devotion Or Krishna Bhakti. Much Of This Science Is Revealed Only After Initiation Under A Real Spiritual Master Who Transforms The Disciple Both Inwardly And Externally. The "Yantra" Chart Format In The Goravani Jyotish Software Is Fashioned After The

Krishna Yantra To A Large Degree.

Literally Means Topmost. It Refers To The Exaltation Point Of A

Planet Or The Best Point For That Planet In The Entire Zodiac. The Exaltation Points For The Planets

Are As Follows: Sun: 10° Aries;

Moon: 3° Taurus; Mars: 28°

Capricorn; Mercury: 15° Virgo;

Jupiter: 5° Cancer; Venus: 27°

Pisces; Saturn: 20° Libra. By Some It

Is Believed That For Rahu It Is The

Entire Sign Of Taurus And For

Ketu It Is Scorpio.

UCHA

UPACHAYA

The 3rd, 6th, 10th And 11th Signs From Lagna.

This Denotes The 22nd

Constellation From That Of One's

Birth. It Indicates Destruction And

Should Be Avoided For All Good Work.

VAINASIKA

Worshippers Of Lord Vishnu Or Lord Krishna, Since It Is Believed

That The One Comes From The

Other. Vaishnavas Worship Lord

Krishna Or Lord Vishnu Because

He Is Supreme. All Other Gods

Come From Him. Scriptures Such

As The Bhagavad Gita And The

Bhagavat, Vishnu, Garuda Puranas

To Name A Few, Recommend

Vaishnavism As The Supreme

Sanatana Dharma Of The Jiva Soul.

VAISHNAVAS

VARGA

literally Means: Division. Refers To

The Charts Other Than The Main

Chart Used In Vedic Astrology. There Are 16 Varga Charts In All In The Parashara Style Of Vedic Astrology. The Rashi Chart Is The First Or Main Chart Where Each Sign Is Judged In Whole; And Therefore Can Be Referred To As The One Part Varga Chart. The Other Varga Charts Divide The Signs Into Parts And Using Various Patterns, Create New Charts From This Process Of Dividing The Signs. Thus The Varga Charts Are Also Correcdy Known As Divisional Charts. They Have Also Been Called Harmonic Charts, As They Sometimes Represent Finer Harmonics Of Things That Are Represented In The Main Chart. The Varga Charts Of The Parashara School Include The Following Divisional Charts, Each With It is Own Sanskrit Name: Hora, The Two Part, Drekkhana, Three, Chaturtamsha, Four, Saptamsha, Seven, Dashamsha, Ten, Dwadasamsha, 12, Shodashamsha, Sixteen, Vimshamsha, Twenty, Siddhamsha, Twenty Four, Bhamsha, Twenty Seven, Trimshamsha, Thirty, Khavadamsha, Forty, Akshavadamsha, Forty-five And Shastiamsha, Sixty.

Of The Veda, Veda Means Knowledge. Vedic Refers To Things That Come From The Original Knowledge Of The Vedic Scriptures Of Ancient India, Revealed By God

KARAKAS

Through Sages.

Literally Means 20 Points. Refers To A Process Of Judging The Strengths Of Planets Within A Chart By Mathematically Adding Up Their Various Positions Throughout The Varga Charts Of A Particular Person's Chart. This Is Yet Another Way Of Judging The Strengths Of The Planets. This Process Is Rarely Used By Practicing Modern Astrologers Though It Is Included In Most Computer Programs And Described In A Number Of The Classics.

VIMSHOPAK

Literally Means 120. Refers To The Dasha System, which Covers a 120 Years Span. This Is The Main Dasha System Used In Vedic Astrology.

VIMSHOTTARI

Literally Meaning Twenty' Parts, It Refers To The Twenty⁷ Part Varga Or Divisional Chart. Used For Gaining Insight Into The Religious Development Of The Subject.

VIMSHAMSHA

Refers To The Scorpion And The Eighth Sign Of The Zodiac Known As Scorpio.

VRISHCHIKA

Refers To The Second Sign Of The Zodiac, Or Taurus The Bull Who Is The Symbol Of The Sign.

VRISHABA

Cancer, Scorpio And Pisces.

WATERY

Mechanistic Patterns, Designs And Symbols, which Represent Someone Or Something. Yantra Refers To

YANTRA

Mechanistic Science. Yantra Has Become Known As The Symbology For Various Divine Realities Through Mystical Patterns, which Are Drawn On The Ground, On Paper, Etched In Copper Or Drawn On Computer Screens, Etc. For Example, The Star Of David Is A Component In Many Yantras, As Is The Swastika. Both Of These Are Ancient Vedic Symbols.

Literally Means 'Link' Or 'Combination'. This Word Has Broad Implications And Is Used In Many Ways Throughout The Vedas And Within Astrology. Primarily, The Word Yoga Refers To The Processes Employed For Reconnecting The Soul With Its Divine Origins. For Example, Bhakti Yoga Means To Unite With God Through Devotion Or Bhakti. In Astrology, Yoga Refers To Various Planetary Combinations Such As: Saraswati Yoga, A Yoga Of Planetary Positions, which Indicate That One Has The Blessings Of Goddess Saraswati, The Goddess Of Learning. Yoga In This Sense Is Also One Of The Five Angas Or Divisions Of The Panchanga (The Five Divisions Included Within The Indian Calendar).

Of The 27 Yogas, which Are Part Of The Panchang (Calendar) The Following Are Inauspicious:—
Vyaghatha, Parigha. Vajra,

YOGA

YOGAS, BAD

KARAKAS

Vyathipatha, Vydhriti, Ganda,
Atiganda, Shoola, Vishkambha.

ABOUT THE AUTHOR

Das Goravani was born Richard Edward Wurst in 1960 in Oakland California. Although raised Irish Catholic, and he considered entering the Seminary to become a priest, he instead took interest in the Indian Vaisnava Religion at the age of 19, and devoted much of his life to its Astrological Science.

Teaching himself computer programming in the 1980s, he realized the potential for this emerging technology) to make Astrology accessible to the public at large. He created one of the first, and best loved Jyotish programs: Goravani Jyotish.

This book, KARAKAS, is a result of the use of technology to make the classics accessible. He programmed computers to scan text, read it, and find out where it listed Karakas of Planets, Signs and Houses. He then extracted this information, and kept it in a database until all the classics were done and could be compiled. He's proud that technology could be used to make golden information from the classics available the world over to modern astrologers, helping to improve the art of accurately reading a chart.