

**RESEARCH PROJECTS FORWARDED TO EXTERNAL AGENCY FOR  
FINANCIAL ASSISTANCE**

01	Title of the Project	:	Vehicular Ad Hoc Networks for monitoring and sharing traffic conditions during travel
02	Principal Investigator Details  Signature:	:	Name: Dr. Arun Malik                      UID: 17442 Phone No: 8968389565 Email ID: arun.17442@lpu.co.in Current School Name: CSE Parent School (if different) : NA
03	Co-Investigator 1 Details	:	Name: Dr. Rahul Sharma                      UID: 16932 Phone No: 9872646936 Email ID: rahul.16932@lpu.co.in Current School Name: CSE Parent School (if different) : Mechanical
04	Co-Investigator 2 Details	:	Name: Dr. Aman Deep Acharya                      UID: 19358 Phone No: 9041466970 Email ID: aman.19358@lpu.co.in Current School Name: Polytech Parent School (if different) : Physics
05	Co-Investigator 3 Details	:	Name: Dr. Alok Jain                      UID: 12369 Phone No: 9988883236 Email ID: alok.jain@lpu.co.in Current School Name: Division of Examination Parent School (if different) : Physics/ Material Science
06	Co-Investigator 4 Details	:	Name: Dr. Isha Batra                      UID: 17451 Phone No: 8968389454 Email ID: isha.17451@lpu.co.in Current School Name: CSE Parent School (if different) : NA
07	Whether external PI/Co-PI involved (if Yes, is the consent letter submitted?)	:	No
08	Either PI or Co-PI has/had a funded project in their name?	:	No
09	Name of the agency where the project is to be sent	:	Science and Engineering Research Board
10	Funding Agency Scheme	:	Start-up Research Grant (SRG)
11	Project Budget	:	5,60,000
12	Project Duration in Years	:	2 years
13	Has this proposal been submitted before for the same or another funding agency?	:	No
14	Does the project impose any financial liability on the LPU? (Please tick either Yes or No). If yes, please mention the amount.	:	No
15	Turnitin Report submitted	:	Yes

16	Blank Proposal Template/ Pro forma Submitted	:	Yes
17	Last date for project submission to the funding agency	:	NA
18	Remarks of HOS with signatures:		
19	Remarks of DRD Official with signatures:		
<b>FOR ADMINISTRATIVE USE BY DSR-DRD ONLY</b>			
20	Date & Time of Project Receiving		
21	Any Additional Remarks		

### **Guidelines for submitting the Proposals for Research Grant, Travel Grant, Conference and Workshop**

Kindly refer to the below-given details while filling out the details asked in the funding agency format.

#### **Proposal Submission Guidelines**

- Correspondence Address, E-mail, and Phone number:  
Lovely professional University  
Jalandhar- Delhi G.T. Road, Phagwara- 144411  
District Kapurthala, Punjab (India)  
E-mail: [dsrdrd@lpu.co.in](mailto:dsrdrd@lpu.co.in)  
Phone No.: 01824444593
- Identity/Status of LPU to be mention:  
Self-financed university established by the enactment of the Legislature of the state of Punjab and recognition by the University Grant Commission under section 2(f) of the UGC Act,1956.
- Emolument for Research Personnel
  - J.R.F = 31,000/- , S.R.F = 35,000/- , Research Associate-I = 47,000/-, Research Associate-II = 49,000/-, Research Associate – III = 54,000/- . (HRA for research personnel is 8 % of the allowed fellowship amount)
  - Please promote the JRF to SRF after two years and update the budget accordingly.
- Soft copy of the endorsement letter has been emailed to [dsrdrd@lpu.co.in](mailto:dsrdrd@lpu.co.in).
- For travel grant proposals hardcopy of the passport should be submitted to the DRD.
- Before submission, please check that the project budget including overhead charges, Manpower is as per the funding agency norms.
- After complete submission to the funding agency, please email the acknowledgment number, final budget, or any other change to DRD at [dsrdrd@lpu.co.in](mailto:dsrdrd@lpu.co.in). The log request shall be considered after this only.

### **Self-Declaration**

I Dr. Arun Malik, PI of the project proposal title with Vehicular Ad Hoc Networks for monitoring and sharing traffic conditions during travel, from the school of computer Science and Engineering Lovely Professional University India, do hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me is proven false / not true at any point in time, the benefit availed of by me or the benefit accrued to me shall be summarily canceled.

\_\_\_\_\_)

**Signature** (\_\_\_\_\_)