

Admission No.

: 00113

## ACHARYAKULAM

## TATA ROAD, NAMKUM, RANCHI 834010



Date of Birth 07-Mar-2003

97.00

93.00

Α1

Α1

94.00

90.00

Α1

Α2

78

74

ACADEMIC SESSION : 2019-2020 REPORT CARD

class/Sec: III-C

72

68

5

5

|  |                          |                     |                              | •                           |                            |                     |                          |                     |                              |                        |                            |       |                            |    |
|--|--------------------------|---------------------|------------------------------|-----------------------------|----------------------------|---------------------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|----------------------------|----|
| Student's Name : PRATYAKSH PRATUSH Mother's Name : PUJA KUMARI |                          |                     |                              |                             |                            |                     |                          |                     |                              |                        |                            |       |                            |    |
| Father's Name :RAJE  |                          | Attendance:210 216  |                              |                             |                            |                     |                          |                     |                              |                        |                            |       |                            |    |
| Scholastic Areas :   | Term-I (100 Marks)       |                     |                              |                             |                            | Term-II (100 Marks) |                          |                     |                              |                        |                            |       |                            |    |
| Subject Name   | Periodic<br>Test<br>(10) | Note<br>Book<br>(5) | Subject<br>Enrichment<br>(5) | Half Yearly<br>Exam<br>(80) | Marks<br>Obtained<br>(100) | Grade               | Periodic<br>Test<br>(10) | Note<br>Book<br>(5) | Subject<br>Enrichment<br>(5) | Yearly<br>Exam<br>(80) | Marks<br>Obtained<br>(100) | Grade | Term I+<br>Term II<br>(MO) |    |
| NGLISH   | 9                        | 5                   | 5                            | 68                          | 87.00                      | A2                  | 10                       | 5                   | 4                            | 66                     | 85.00                      | A2    | 86.00                      | A2 |
| IINDI  | 8                        | 5                   | 5                            | 77                          | 95.00                      | A1                  | 10                       | 5                   | 4                            | 71                     | 90.00                      | A2    | 92.50                      | A1 |
| NATHEMATICS  | 7                        | 5                   | 5                            | 74                          | 91.00                      | A1                  | 7                        | 5                   | 5                            | 68                     | 85.00                      | A2    | 88.00                      | A2 |
| vs   | 10                       | 5                   | 4                            | 73                          | 92.00                      | A1                  | 10                       | 5                   | 5                            | 79                     | 99.00                      | A1    | 95.50                      | A1 |
| ANSKRIT  | 6                        | 5                   | 3                            | 68                          | 82.00                      | A2                  | 8                        | 3                   | 5                            | 55                     | 71.00                      | B1    | 76.50                      | B1 |

GRAND TOTAL 625.00 A2 622.50 A2

Α1

Α2

9

9

91.00

87.00

| Co-Scholastic Areas :                        | Term - I | Term - II |
|--|----------|-----------|
| Work Education (or Pre Vocational Education) | A        | Α         |
| Art Education                                | А        | Α         |
| Health & Physical Education                  | А        | В         |
| Discipline :                                 | А        | Α         |

| Class Teacher's Remark | : |
|------------------------|---|
|------------------------|---|

5

5

Roll No.: 4

Signature of Parents

GENERAL KNOWLEDGE

COMPUTER

Signature of Class Teacher

Signature of Principal