

ACHARYAKULAM





ACADEMIC SESSION : 2019-2020 REPORT CARD

| | Admission No. : _004 | 80 | | | class/Sec | :_IV-B | | | Roll | No.:_7 | | Date of Bi | rth <u>19</u> | <u>-Jun-20</u> | 10 | |
|---|----------------------------|---|---------------------------|---|-----------------------------|------------------------------|----------|--------------------------|--------------------------|------------------------------|------------------------|----------------------------|---------------|----------------------------|-------------------------------|--|
| Student's Name : ANMOL CHAUHAN | | | | | | Mother's Name : _RADHA SINGH | | | | | | | | | | |
| Father's Name : _ASHISH_I | | | H KUMAR SINGH Attendance: | | | | | | | 5 | | | | | | |
| | Scholastic Areas : | Term-I (100 M | | | | Marks) | | | Term-II (100 Marks) | | | | | | | |
| | Subject Name | Periodic Test (10) | Note Book (5) | | Half Yearly Exam (80) | Mark Obtain (100 | ed Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks Obtained (100) | Grade | Term I+ Term II (MO) | Term I+ Term II (Grade) | |
| ENGLISH | | 2 | 3 | 4 | 46 | 55.00 | 0 C1 | 9 | 2 | 2 | 57 | 70.00 | B2 | 62.50 | B2 | |
| HINDI | | АВ | 3 | 2 | 31 | 36.00 | 0 D | 4 | 4 | 4 | 32 | 44.00 | C2 | 40.00 | D | |
| MATHEMATICS | | 4 | 4 | 4 | 26 | 38.00 | D D | 4 | 4 | 4 | 45 | 57.00 | C1 | 47.50 | C2 | |
| EVS | | 7 | 3 | 4 | 33 | 47.00 | 0 C2 | 5 | 4 | 3 | 59 | 71.00 | B1 | 59.00 | C1 | |
| SANSKRIT | | AB | 3 | 2 | 33 | 38.00 | D D | 4 | 5 | 5 | 52 | 66.00 | B2 | 52.00 | C1 | |
| GENERAL KNOWLEDGE | | 3 | 3 | 3 | 30 | 39.00 | D D | 3 | 4 | 4 | 53 | 64.00 | B2 | 51.50 | C1 | |
| COMPUTER | | AB | 3 | 3 | 54 | 60.00 | 0 C1 | 4 | 4 | 5 | 42 | 55.00 | C1 | 57.50 | C1 | |
| GRAND TOTAL | | | | | | 313. | .00 C2 | | | | | 427.00 | B2 | 370.00 | C1 | |
| | Co-Scholastic Areas : | | | | | Term - I Term - II | | Class | Class Teacher's Remark : | | | | | | | |
| | Work Education (or Pre Voc | ork Education (or Pre Vocational Education) | | | | | В |] [| | | | | | | | |
| Art Education Health & Physical Education | | | | | A A | | | | | | | | | | | |
| | | | | | A | С | | | | | | | | | | |
| | Discipline : | | | | | | | 1 1 | | | | | | | | |

Signature of Parents

Signature of Class Teacher

Signature of Principal