

ACHARYAKULAMTATA ROAD, NAMKUM, RANCHI 834010



ACADEMIC SESSION : 2019-2020 REPORT CARD

| | Admission No. : _0049 | 91 | 192701 | | class/Sec | :_IV-A | | | | Roll | No.: 21 | | Date of Bi | rth <u>20</u> | -Dec-20 | 10 | |
|-------------------------------|----------------------------------------------|--------------------------|---------------------|-------|-----------------------------|---------------------------------|------------|------------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|---------------|----------------------------|-------------------------------|--|
| Student's Name : RUCHI MISHRA | | | | | | Mother's Name : PRIYANKA KUMARI | | | | | | | | | | | |
| | Father's Name :RAJI | EV KUM | IAR M | ISHRA | | | _Atten | danc | e: <u>2</u> | 04 216 | | | | | | | |
| | Scholastic Areas : | Term-I (100 M | | | | 1arks) | | | Term-II (100 Marks) | | | | | | | | |
| | Subject Name | Periodic Test (10) | Note Book (5) | | Half Yearly Exam (80) | Mark Obtain (100 | ned Gr | ade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks Obtained (100) | Grade | Term I+ Term II (MO) | Term I+ Term II (Grade) | |
| ENGLISH | | 10 | 5 | 5 | 57 | 77.0 | 0 E | 31 | 10 | 4 | 5 | 62 | 81.00 | A2 | 79.00 | B1 | |
| HINDI | | 10 | 5 | 5 | 65 | 85.00 | | A 2 | 10 | 5 | 5 | 80 | 100.00 | A1 | 92.50 | A1 | |
| MATHEMATICS | | 5 | 5 | 4 | 47 | 61.00 | 0 E | 32 | 9 | 4 | 5 | 56 | 74.00 | B1 | 67.50 | B2 | |
| EVS | | 8 | 4 | 4 | 57 | 73.00 | 0 E | 31 | 5 | 5 | 5 | 55 | 70.00 | B2 | 71.50 | В1 | |
| SANSKRIT | | 8 | 5 | 5 | 48 | 66.00 | 0 E | 32 | 7 | 5 | 5 | 67 | 84.00 | A2 | 75.00 | В1 | |
| GENERAL KNOWLEDGE | | 8 | 3 | 5 | 45 | 61.00 | 0 E | 32 | 6 | 5 | 5 | 56 | 72.00 | B1 | 66.50 | B2 | |
| COMPUTER | | 7 | 5 | 5 | 68 | 85.00 | 0 <i>A</i> | 42 | 9 | 5 | 5 | 63 | 82.00 | A2 | 83.50 | A2 | |
| GRAND TOTAL | | | | | | 508.00 B1 | | | | | | | 563.00 | B1 | 535.50 | B1 | |
| | Co-Scholastic Areas : | | | | | erm - I Term - II | | - II | Class Teacher's Remark : | | | | | | | | |
| | Work Education (or Pre Vocational Education) | | | | | Α | | | | | | | | | | | |
| | Art Education | | | | | Α | | | | | | | | | | | |
| | Health & Physical Education | th & Physical Education | | | | | A | | | | | | | | | | |
| Discipline : | | | | | Δ | Α | | | | | | | | | | | |