

## **ACHARYAKULAM**

## TATA ROAD, NAMKUM, RANCHI 834010



ACADEMIC SESSION : 2019-2020 REPORT CARD

|                                  | Admission No. : _0016                        | 57                       |                     |                              | class/Sec                   | :_V-B_  |                     |                          | Roll                     | No.: 4                       |                        | Date of Bi                 | rth   | -Oct-20                    | 08                            |  |
|----------------------------------|--|--------------------------|---------------------|------------------------------|-----------------------------|---|---------------------|--------------------------|--------------------------|------------------------------|------------------------|----------------------------|-------|----------------------------|-------------------------------|--|
| Student's Name : ADITYA MAHTO    |  |                          |                     |                              |                             | Mother's Name : SHAKUNTLA DEVI  Attendance: 207 216 |                     |                          |                          |                              |                        |                            |       |                            |                               |  |
| Father's Name : DHANESHWAR MAHTO |  |                          |                     |                              |                             |   |                     |                          |                          |                              |                        |                            |       |                            |                               |  |
| Scholastic Areas :               |  |                          |                     | Term-I (1                    | )                           |   | Term-II (100 Marks) |                          |                          |                              |                        |                            |       |                            |                               |  |
|                                  | Subject Name                                 | Periodic<br>Test<br>(10) | Note<br>Book<br>(5) | Subject<br>Enrichment<br>(5) | Half Yearly<br>Exam<br>(80) | Mark<br>Obtain<br>(100                              | ed Grade            | Periodic<br>Test<br>(10) | Note<br>Book<br>(5)      | Subject<br>Enrichment<br>(5) | Yearly<br>Exam<br>(80) | Marks<br>Obtained<br>(100) | Grade | Term I+<br>Term II<br>(MO) | Term I+<br>Term II<br>(Grade) |  |
| ENGLISH                          |  | 5                        | 3                   | 4                            | 37                          | 49.00   | ) C2                | 6                        | 5                        | 4                            | 28                     | 43.00                      | C2    | 46.00                      | C2                            |  |
| HINDI                            |  | 4                        | 3                   | 3                            | 39                          | 49.00   | ) C2                | 5                        | 4                        | 3                            | 35                     | 47.00                      | C2    | 48.00                      | C2                            |  |
| MATHEMATICS                      |  | 4                        | 5                   | 5                            | 21                          | 35.00   | D D                 | 6                        | 3                        | 3                            | 31                     | 43.00                      | C2    | 39.00                      | D                             |  |
| EVS                              |  | 4                        | 5                   | 4                            | 32                          | 45.00   | ) C2                | 4                        | 4                        | 3                            | 32                     | 43.00                      | C2    | 44.00                      | C2                            |  |
| SANSKRIT                         |  | 10                       | 4                   | 2                            | 41                          | 57.00   | C1                  | 4                        | 5                        | 3                            | 35                     | 47.00                      | C2    | 52.00                      | C1                            |  |
| GENERAL KNOWLEDGE                |  | 8                        | 4                   | 4                            | 18                          | 34.00   | ) D                 | 7                        | 4                        | 4                            | 43                     | 58.00                      | C1    | 46.00                      | C2                            |  |
| COMPUTER                         |  | 6                        | 4                   | 4                            | 41                          | 55.00   | C1                  | 4                        | 4                        | 3                            | 30                     | 41.00                      | C2    | 48.00                      | C2                            |  |
| GRAND TOTAL                      |  |                          |                     |                              |                             | 324.  | 00 C2               |                          |                          |                              |                        | 322.00                     | C2    | 323.00                     | C2                            |  |
|                                  | Co-Scholastic Areas :                        |                          |                     |                              |                             | Term - I Term - II                                  |                     |                          | Class Teacher's Remark : |                              |                        |                            |       |                            |                               |  |
|                                  | Work Education (or Pre Vocational Education) |                          |                     |                              |                             | A A   |                     | ] [                      |                          |                              |                        |                            |       |                            |                               |  |
|                                  | Art Education                                |                          |                     |                              |                             | A   | Α                   |                          |                          |                              |                        |                            |       |                            |                               |  |
| Health & Physical Education      |  |                          |                     |                              |                             | В   | В                   |                          |                          |                              |                        |                            |       |                            |                               |  |
| Discipline:                      |  |                          |                     |                              | _                           | C   |                     |                          |                          |                              |                        |                            |       |                            |                               |  |