

## ACHARYAKULAM

## TATA ROAD, NAMKUM, RANCHI 834010



ACADEMIC SESSION : 2019-2020 REPORT CARD

| Admission No. : 00308  Student's Name : VAIBHA |  | 08Class/Sec:_III-A                         |                     |                              |                             |                           |                       |                          | ROLL NO.: _25            |                              |                        | Date of Birth <u>03-Apr-2010</u> |        |                            |                              |   |
|--|--|--|---------------------|------------------------------|-----------------------------|---------------------------|-----------------------|--------------------------|--------------------------|------------------------------|------------------------|----------------------------------|--------|----------------------------|------------------------------|---|
|  |  | BHAVI JHA Mother's Name : BABLI KUMARI JHA |                     |                              |                             |                           |                       |                          |                          |                              |                        |                                  |        |                            |                              |   |
| Father's Name :RAVI                            |  | 'I SHANI                                   | (AR                 |                              |                             |                           | Attendano             | e:1                      | 81 216                   | 5                            |                        |                                  |        |                            |                              |   |
|  | Scholastic Areas :                           |  | Term-I (1           | L00 Marks                    | Marks)                      |                           |                       | Term-II (100 Marks)      |                          |                              |                        |                                  |        |                            |                              |   |
|  | Subject Name                                 | Periodic<br>Test<br>(10)                   | Note<br>Book<br>(5) | Subject<br>Enrichment<br>(5) | Half Yearly<br>Exam<br>(80) | Marks<br>Obtaine<br>(100) | ed Grade              | Periodic<br>Test<br>(10) | Note<br>Book<br>(5)      | Subject<br>Enrichment<br>(5) | Yearly<br>Exam<br>(80) | DOUBLE STORY OF THE STORY        | Grade  | Term I+<br>Term II<br>(MO) | Term I-<br>Term II<br>(Grade | I |
| ENGLISH  |  | 9  | 5                   | 5                            | 60                          | 79.00                     | B1                    | 10                       | 5                        | 5                            | 69                     | 89.00                            | A2     | 84.00                      | A2                           |   |
| HINDI  |  | 5  | 5                   | 5                            | 66                          | 81.00                     | A2                    | 10                       | 5                        | 5                            | 70                     | 90.00                            | A2     | 85.50                      | A2                           |   |
| MATHEMATICS                                    |  | 6  | 5                   | 5                            | 34                          | 50.00                     | C2                    | 6                        | 5                        | 4                            | 60                     | 75.00                            | B1     | 62.50                      | B2                           |   |
| EVS  |  | 9  | 5                   | 4                            | 55                          | 73.00                     | B1                    | 10                       | 5                        | 5                            | 68                     | 88.00                            | A2     | 80.50                      | B1                           |   |
| SANSKRIT                                       |  | 6  | 5                   | 5                            | 68                          | 84.00                     | A2                    | 2                        | 4                        | 5                            | 30                     | 41.00                            | C2     | 62.50                      | B2                           |   |
| GENERAL KNOWLEDGE                              |  | 8  | 5                   | 4                            | 58                          | 75.00                     | B1                    | 8                        | 5                        | 5                            | 62                     | 80.00                            | B1     | 77.50                      | B1                           |   |
| COMPUTER                                       |  | 8  | 4                   | 4                            | 67                          | 83.00                     | A2                    | 8                        | 5                        | 5                            | 66                     | 84.00                            | A2     | 83.50                      | A2                           | _ |
| GRAND TOTAL                                    |  |  |                     |                              |                             | 525.                      | 525.00 B1 547.00 B1 5 |                          |                          |                              |                        |                                  | 536.00 | B1                         | _                            |   |
| Co-Scholastic Areas :                          |  |  |                     |                              | Ter                         | erm - I Term - II Cla     |                       |                          | Class Teacher's Remark : |                              |                        |                                  |        |                            |                              |   |
|  | Work Education (or Pre Vocational Education) |  |                     |                              |                             | в а                       |                       | ]                        |                          |                              |                        |                                  |        |                            |                              |   |
|  | Art Education                                |  |                     |                              |                             | A                         | Α                     |                          |                          |                              |                        |                                  |        |                            |                              |   |
|  | Health & Physical Education                  |  |                     |                              |                             | A                         | A                     |                          |                          |                              |                        |                                  |        |                            |                              |   |

Discipline: