

ACHARYAKULAMTATA ROAD, NAMKUM, RANCHI 834010



ACADEMIC SESSION : 2019-2020 REPORT CARD

| | Admission No. : 006 | 48 | _10=10=. | | class/Sec | LIV-A | | <u> </u> | Roll | . No.: _35_ | | Date of Bi | rth <u>01</u> | -May-20 | 09 | |
|--|----------------------|--------------------------|---------------------|------------------------------|-----------------------------|------------------------|------------|--------------------------|--------------------------|------------------------------|------------------------|------------|---------------|----------------------------|-------------------------------|--|
| | Student's Name :VAI | SHNAVI | RAJ G | UPTA | | | _ Mother's | Name : _ | PUJA PF | RASAD | | 0.0 | | | | |
| | Father's Name : _AMI | T RAJ G | UPTA | | | | _Attendar | ice: | 160 210 | 5 | | | | | | |
| | Scholastic Areas : | Term-I (100 Ma | | | | larks) | | | Term-II (100 Marks) | | | | | | | |
| | Subject Name | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Mark Obtain (100 | ed Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | | Grade | Term I+ Term II (MO) | Term I+ Term II (Grade) | |
| ENGLISH | | 6 | 2 | 4 | 42 | 54.00 | 0 C1 | 7 | 3 | 3 | 49 | 62.00 | B2 | 58.00 | C1 | |
| HINDI | | 8 | 5 | 4 | 50 | 67.00 | 0 B2 | 8 | 4 | 4 | 64 | 80.00 | B1 | 73.50 | B1 | |
| MATHEMATICS | | 7 | 5 | 4 | 22 | 38.00 | 0 D | 9 | 5 | 4 | 59 | 77.00 | B1 | 57.50 | C1 | |
| EVS | | 4 | 3 | 3 | 32 | 42.00 | 0 C2 | 4 | 5 | 3 | 44 | 56.00 | C1 | 49.00 | C2 | |
| SANSKRIT | | 10 | 3 | 5 | 52 | 70.00 | 0 B2 | 8 | 5 | 4 | 71 | 88.00 | A2 | 79.00 | B1 | |
| GENERAL KNOWLEDGE | | 8 | 5 | 5 | 37 | 55.00 | 0 C1 | 5 | 5 | 5 | 46 | 61.00 | B2 | 58.00 | C1 | |
| COMPUTER | | AB | 5 | 3 | 56 | 56 64.00 | | 6 | 4 | 4 | 38 | 52.00 | C1 | 58.00 | C1 | |
| GRAND TOTAL | | | | | | 390. | .00 C1 | | | | | 476.00 | B2 | 433.00 | B2 | |
| Co-Scholastic Areas : Work Education (or Pre Vocational Education) | | | | | Ter | Term - I Term - II | | Class | Class Teacher's Remark : | | | | | | | |
| | | | | | | A A | | | | | | | | | | |
| Art Education | | | | | Α | Α | | | | | | | | | | |
| Health & Physical Education | | | | | | Α | В | | | | | | | | | |
| Discipline : | | | | | Δ | Δ | | | | | | | | | | |