

## **ACHARYAKULAM**TATA ROAD, NAMKUM, RANCHI 834010



ACADEMIC SESSION : 2019-2020 REPORT CARD

|                                  | Admission No. :_                             | 00677                    |                                  |                              | class/Sec:                  | <u>V-C</u>                |          |                          | ROU                 | . No.: _35_                  |                        | Date of Bu                 | rth   | -Dec-20                    | 09                            |  |
|----------------------------------|----------------------------------------------|--------------------------|----------------------------------|------------------------------|-----------------------------|---------------------------|----------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|----------------------------|-------------------------------|--|
| Student's Name : SWASTIK JAISWAL |                                              |                          |                                  |                              |                             | Mother's Name : SIMA DEVI |          |                          |                     |                              |                        |                            |       |                            |                               |  |
| Father's Name :SHA]              |                                              | SHAILENDR                | ILENDRA KUMAR JAISWAL Attendance |                              |                             |                           |          |                          | 56 216              | 5                            |                        |                            |       |                            |                               |  |
|                                  | Scholastic Areas :                           |                          | Term-I (100 Marks)               |                              |                             |                           |          | Term-II (100 Marks)      |                     |                              |                        |                            |       |                            |                               |  |
|                                  | Subject Name                                 | Periodic<br>Test<br>(10) | Note<br>Book<br>(5)              | Subject<br>Enrichment<br>(5) | Half Yearly<br>Exam<br>(80) | Marks<br>Obtaine<br>(100) | ed Grade | Periodic<br>Test<br>(10) | Note<br>Book<br>(5) | Subject<br>Enrichment<br>(5) | Yearly<br>Exam<br>(80) | Marks<br>Obtained<br>(100) | Grade | Term I+<br>Term II<br>(MO) | Term I+<br>Term II<br>(Grade) |  |
| ENGLISH                          |                                              | 2                        | 3                                | 1                            | 42                          | 48.00                     | C2       | 7                        | 3                   | 4                            | 34                     | 48.00                      | C2    | 48.00                      | C2                            |  |
| HINDI                            |                                              | 3                        | 3                                | 4                            | 32                          | 42.00                     | C2       | 8                        | 5                   | 5                            | 55                     | 73.00                      | B1    | 57.50                      | C1                            |  |
| MATHEMATICS                      |                                              | 3                        | 3                                | 3                            | 26                          | 35.00                     | D        | 4                        | 3                   | 3                            | 16                     | 26.00                      | E     | 30.50                      | E                             |  |
| EVS                              |                                              | 2                        | 4                                | 3                            | 20                          | 29.00                     | E        | 6                        | 3                   | 3                            | 44                     | 56.00                      | C1    | 42.50                      | C2                            |  |
| SANSKRIT                         |                                              | 4                        | 3                                | 3                            | 34                          | 44.00                     | C2       | 6                        | 5                   | 4                            | 26                     | 41.00                      | C2    | 42.50                      | C2                            |  |
| GENERAL KNOWLEDGE                |                                              | 5                        | 4                                | 4                            | 36                          | 49.00                     | C2       | 7                        | 2                   | 2                            | 54                     | 65.00                      | B2    | 57.00                      | C1                            |  |
| COMPUTER                         |                                              | 7                        | 3                                | 2                            | 49                          | 61.00                     | B2       | 6                        | 2                   | 4                            | 51                     | 63.00                      | B2    | 62.00                      | B2                            |  |
| GRAND TOTAL                      |                                              |                          |                                  |                              |                             | 308.0                     | 00 C2    |                          |                     |                              |                        | 372.00                     | C1    | 340.00                     | C2                            |  |
| Co-Scholastic Areas :            |                                              |                          |                                  |                              | Teri                        | Term - I Term - II        |          | Class Teacher's Remark : |                     |                              |                        |                            |       |                            |                               |  |
|                                  | Work Education (or Pre Vocational Education) |                          |                                  |                              |                             | СС                        |          |                          |                     |                              |                        |                            |       |                            |                               |  |
|                                  | Art Education                                |                          |                                  |                              |                             | 4                         | В        |                          |                     |                              |                        |                            |       |                            |                               |  |
| Health & Physical Education      |                                              |                          |                                  |                              |                             | 4                         | В        |                          |                     |                              |                        |                            |       |                            |                               |  |
| Discipline :                     |                                              |                          |                                  |                              | Δ                           | Δ                         |          |                          |                     |                              |                        |                            |       |                            |                               |  |

Signature of Parents

Signature of Class Teacher

Signature of Principal