

ACHARYAKULAM

TATA ROAD, NAMKUM, RANCHI 834010



ACADEMIC SESSION: 2019-2020 REPORT CARD

| Admission No. : _0021 Student's Name : _AMA | | L9Class | | | | s/Sec:_V-B | | | | Roll No.:_10 | | | Date of Birth 17-Feb-2009 | | | | |
|--|--------------------|--------------------------------------|---------------------|------------------------------|-----------------------------|------------------------|-----|---------|--------------------------|--------------------------|------------------------------|------------------------|--|-------|--------|-------------------------------|--|
| | | AN KUMAR Mother's Name : WIBHA SHREE | | | | | | | | | | | | | | | |
| Father's Name : DHIRAJ KUMAR SAHA | | | | | Attendance:210 216 | | | | | | | | | | | | |
| | Scholastic Areas : | | Term-I (100 M | | | | | | Term-II (100 Marks) | | | | | | | | |
| | Subject Name | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Mark Obtain (100 | ned | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Control of the Contro | Grade | | Term I+ Term II (Grade) | |
| ENGLISH | | 7 | 3 | 3 | 68 | 81.0 | 0 | A2 | 7 | 5 | 4 | 50 | 66.00 | B2 | 73.50 | В1 | |
| HINDI | | 4 | 3 | 3 | 48 | 58.0 | 0 | C1 | 8 | 4 | 4 | 50 | 66.00 | B2 | 62.00 | B2 | |
| MATHEMATICS | | 4 | 3 | 3 | 24 | 34.0 | 0 | D | 7 | 4 | 3 | 61 | 75.00 | В1 | 54.50 | C1 | |
| EVS | | 6 | 4 | 4 | 55 | 69.0 | 0 | B2 | 7 | 5 | 5 | 52 | 69.00 | B2 | 69.00 | B2 | |
| SANSKRIT | | 7 | 3 | 4 | 23 | 37.0 | 0 | D | 6 | 5 | 5 | 43 | 59.00 | C1 | 48.00 | C2 | |
| GENERAL KNOWLEDGE | | 7 | 5 | 4 | 34 | 50.0 | 0 | C2 | 6 | 4 | 4 | 34 | 48.00 | C2 | 49.00 | C2 | |
| COMPUTER | | 10 | 5 | 4 | 60 | 79.0 | 0 | B1 | 6 | 3 | 3 | 50 | 62.00 | B2 | 70.50 | B2 | |
| | GRAND TOTAL | | | | | 408 | .00 | C1 | | | | | 445.00 | B2 | 426.50 | <u>C1</u> | |
| Co-Scholastic Areas : | | | | | Ter | Term - I | | rm - II | Class | Class Teacher's Remark : | | | | | | | |
| Work Education (or Pre Vocational Education) | | | | | В | | В | | | | | | | | | | |
| Art Education | | | | 7 | 100 | | _ | | | | | | | | - 1 | | |

| Co-Scholastic Areas : | Term - I | Term - II |
|--|----------|-----------|
| Work Education (or Pre Vocational Education) | В | В |
| Art Education | В | Α |
| Health & Physical Education | В | С |
| Discipline : | А | В |

Signature of Parents

Signature of Class Teacher

Signature of Principal