

ACHARYAKULAMTATA ROAD, NAMKUM, RANCHI 834010



ACADEMIC SESSION : 2019-2020 REPORT CARD

| Admission No. : 00294 | | | class/Sec : _V-B | | | | Roll No.: | | | | Date of Birth <u>08-Aug-2009</u> | | | | |
|--|--------------------------|---------------------|-------------------------|-----------------------------|---------------------------|------------|--------------------------|--------------------------|------------------------------|------------------------|----------------------------------|-------|----------------------------|-------------------------------|--|
| Student's Name : _ | ANURAG KI | JMAR | | | | Mother's 1 | Name : _ | 1AMTA | KUMARI | | | | | | |
| Father's Name : | Attendance:210 216 | | | | | | | | | | | | | | |
| Scholastic Areas : | | | Term-I (100 Marks) | | | | | Term-II (100 Marks) | | | | | | | |
| Subject Name | Periodic Test (10) | Note Book (5) | | Half Yearly Exam (80) | Marks Obtaine (100) | d Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks Obtained (100) | Grade | Term I+ Term II (MO) | Term I+ Term II (Grade) | |
| ENGLISH | 8 | 4 | 3 | 69 | 84.00 | A2 | 8 | 5 | 4 | 59 | 76.00 | В1 | 80.00 | B1 | |
| HINDI | 5 | 4 | 4 | 56 | 69.00 | B2 | 8 | 4 | 4 | 49 | 65.00 | B2 | 67.00 | B2 | |
| MATHEMATICS | 4 | 4 | 3 | 29 | 40.00 | D | 6 | 3 | 2 | 45 | 56.00 | C1 | 48.00 | C2 | |
| EVS | 8 | 4 | 4 | 56 | 72.00 | B1 | 7 | 5 | 5 | 56 | 73.00 | B1 | 72.50 | B1 | |
| SANSKRIT | 8 | 3 | 3 | 48 | 62.00 | B2 | 7 | 5 | 5 | 53 | 70.00 | B2 | 66.00 | B2 | |
| GENERAL KNOWLEDGE | 8 | 5 | 4 | 48 | 65.00 | B2 | 7 | 4 | 5 | 64 | 80.00 | B1 | 72.50 | В1 | |
| COMPUTER | 10 | 5 | 4 | 57 | 76.00 | B1 | 5 | 3 | 4 | 51 | 63.00 | B2 | 69.50 | B2 | |
| GRAND TOTAL | | | | | 468.0 | 0 B2 | | | | | 483.00 | В2 | 475.50 | B2 | |
| Co-Scholastic Areas : Terr | | | | | m - I 1 | erm - II | Class | Class Teacher's Remark : | | | | | | | |
| Work Education (or Pre Vocational Education) | | | | | A | В |] | | | | | | | | |
| Art Education | | | | | A | Α | | | | | | | | | |

Discipline:

Health & Physical Education

В

Α

Α