

ACHARYAKULAM

TATA ROAD, NAMKUM, RANCHI 834010



ACADEMIC SESSION : 2019-2020 REPORT CARD

| Admission No. :_ | 00194 | | | _class/Sec: | IV-B | | | Roll | No.: 4 | | Date of Bir | th <u>29</u> | -Dec-20 | 07 |
|--------------------|----------------------|---------|----------|-----------------------------|----------------------------|------------|--------------------------|---------------------|------------------------------|------------------------|----------------------------|--------------|----------------------------|-------------------------------|
| Student's Name : _ | AMIT KUN | 1AR GON | ID | | ^ | nother's 1 | Vame : _I | NDRAV | ATI DEVI | | | | | |
| Father's Name : _ | SHYAM B | ABU GON | ND | | A | ttendanc | e:2 | 11 216 | 5 | | <u> </u> | | | |
| Scholastic Areas : | | | Term-I (| 100 Marks |) | | | | Tern | n-II (10 | 00 Marks) | | | |
| Subject Name | Period Tes (10 | t Book | | Half Yearly Exam (80) | Marks Obtained (100) | Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks Obtained (100) | Grade | Term I+ Term II (MO) | Term I+ Term II (Grade) |
| NGLISH | 4 | 3 | 3 | 30 | 40.00 | D | 6 | 3 | 3 | 41 | 53.00 | C1 | 46.50 | C2 |
| HINDI | 7 | 3 | 3 | 57 | 70.00 | B2 | 9 | 5 | 5 | 68 | 87.00 | A2 | 78.50 | B1 |
| MATHEMATICS | 5 | 4 | 5 | 24 | 38.00 | D | 5 | 4 | 4 | 63 | 76.00 | B1 | 57.00 | C1 |
| EVS | 6 | 4 | 4 | 27 | 41.00 | C2 | 7 | 5 | 3 | 37 | 52.00 | C1 | 46.50 | C2 |
| SANSKRIT | 7 | 3 | 4 | 50 | 64.00 | B2 | 7 | 5 | 5 | 60 | 77.00 | В1 | 70.50 | В2 |
| GENERAL KNOWLEDGE | 3 | 4 | 4 | 30 | 41.00 | C2 | 3 | 4 | 4 | 43 | 54.00 | C1 | 47.50 | C2 |
| COMPUTER | 6 | 3 | 5 | 33 | 47.00 | C2 | 6 | 4 | 3 | 28 | 41.00 | C2 | 44.00 | C2 |
| GRAND TOTAL | | | | | 341.00 | C2 | | | | | 440.00 | B2 | 390.50 | C1 |
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| Co-Scholastic Areas : | Term - I | Term - II | |
|--|----------|-----------|--|
| Work Education (or Pre Vocational Education) | В | Α | |
| Art Education | А | Α | |
| Health & Physical Education | Α | Α | |
| Discipline : | В | A | |

| Class | Teacher's | Remark: |
|-------|-----------|---------|
|-------|-----------|---------|

Signature of Parents

Signature of Class Teacher

Signature of Principal