

## ACHARYAKULAM

## TATA ROAD, NAMKUM, RANCHI 834010



ACADEMIC SESSION : 2019-2020 REPORT CARD

|  | Admission No. :_                             | 00425                    |                                 |                              | class/Sec                   | _III-A                        |          |                          | ROU                      | No.: _3                      |                        | Date of Bu                 | rth <u>20</u> | -Dec-20                    | 10 |  |  |
|--|--|--------------------------|---------------------------------|------------------------------|-----------------------------|-------------------------------|----------|--------------------------|--------------------------|------------------------------|------------------------|----------------------------|---------------|----------------------------|----|--|--|
|  | Student's Name : AKRITI KUMARI               |                          |                                 |                              |                             | Mother's Name : NEELAM KUMARI |          |                          |                          |                              |                        |                            |               |                            |    |  |  |
| Father's Name :RABINDR                   |  | RABINDRA                 | NDRA PRASAD Attendance: 204 216 |                              |                             |                               |          |                          |                          |                              |                        |                            |               |                            |    |  |  |
|  | Scholastic Areas :                           |                          | Term-I (100 M                   |                              |                             |                               |          | Term-II (100 Marks)      |                          |                              |                        |                            |               |                            |    |  |  |
|  | Subject Name                                 | Periodic<br>Test<br>(10) | Note<br>Book<br>(5)             | Subject<br>Enrichment<br>(5) | Half Yearly<br>Exam<br>(80) | Mark<br>Obtain<br>(100        | ed Grade | Periodic<br>Test<br>(10) | Note<br>Book<br>(5)      | Subject<br>Enrichment<br>(5) | Yearly<br>Exam<br>(80) | Marks<br>Obtained<br>(100) | Grade         | Term I+<br>Term II<br>(MO) |    |  |  |
| ENGLISH                                  |  | 8                        | 5                               | 5                            | 49                          | 67.00                         | ) B2     | 10                       | 5                        | 5                            | 64                     | 84.00                      | A2            | 75.50                      | В1 |  |  |
| HINDI                                    |  | 6                        | 4                               | 5                            | 72                          | 87.00                         | ) A2     | 9                        | 5                        | 5                            | 70                     | 89.00                      | A2            | 88.00                      | A2 |  |  |
| MATHEMATICS                              |  | 4                        | 3                               | 4                            | 45                          | 56.00                         | C1       | 6                        | 4                        | 3                            | 45                     | 58.00                      | C1            | 57.00                      | C1 |  |  |
| EVS                                      |  | 6                        | 5                               | 4                            | 45                          | 60.00                         | ) C1     | 9                        | 5                        | 5                            | 68                     | 87.00                      | A2            | 73.50                      | B1 |  |  |
| SANSKRIT                                 |  | 7                        | 4                               | 3                            | 64                          | 78.00                         | ) B1     | 5                        | 4                        | 5                            | 33                     | 47.00                      | C2            | 62.50                      | B2 |  |  |
| GENERAL KNOWLEDGE                        |  | 6                        | 4                               | 4                            | 51                          | 65.00                         | ) B2     | 6                        | 4                        | 4                            | 42                     | 56.00                      | C1            | 60.50                      | C1 |  |  |
| COMPUTER                                 |  | 8                        | 4                               | 4                            | 60                          | 76.00                         | ) B1     | 8                        | 4                        | 3                            | 51                     | 66.00                      | B2            | 71.00                      | B1 |  |  |
| GRAND TOTAL                              |  |                          |                                 |                              |                             | 489.00 B2                     |          |                          |                          |                              |                        | 487.00                     | B2            | 488.00                     | B2 |  |  |
|  | Co-Scholastic Areas :                        | cholastic Areas :        |                                 |                              |                             | erm - I Term - II             |          | Class                    | Class Teacher's Remark : |                              |                        |                            |               |                            |    |  |  |
|  | Work Education (or Pre Vocational Education) |                          |                                 |                              |                             | A A                           |          | ]                        |                          |                              |                        |                            |               |                            |    |  |  |
|  | Art Education                                |                          |                                 |                              |                             | A A                           |          |                          |                          |                              |                        |                            |               |                            |    |  |  |
| Health & Physical Education  Discipline: |  |                          |                                 |                              |                             | 4                             | Α        | ] ]                      |                          |                              |                        |                            |               |                            |    |  |  |
|  |  |                          |                                 |                              |                             | <b>A</b>                      | Α        |                          |                          |                              |                        |                            |               |                            |    |  |  |