



# ACHARYAKULAM

**TATA ROAD, NAMKUM, RANCHI 834010**

ACADEMIC SESSION : 2019-2020

REPORT CARD



Admission No. : **00420** Class/Sec: **III-B** Roll No.: **17** Date of Birth **26-Feb-2011**

Student's Name : **HARSH NAMAN** Mother's Name : **RITA DEVI**

Father's Name : **MRITUNJAY MAHTO** Attendance: **200/216**

| Scholastic Areas : | Term-I (100 Marks) |               |                        |                       |                      |       | Term-II (100 Marks) |               |                        |                  |                      |        |                      |                         |    |
|--------------------|--------------------|---------------|------------------------|-----------------------|----------------------|-------|---------------------|---------------|------------------------|------------------|----------------------|--------|----------------------|-------------------------|----|
| Subject Name       | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly Exam (80) | Marks Obtained (100) | Grade | Periodic Test (10)  | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks Obtained (100) | Grade  | Term I+ Term II (MO) | Term I+ Term II (Grade) |    |
| ENGLISH            | 4                  | 4             | 4                      | 50                    | 62.00                | B2    | 8                   | 3             | 3                      | 46               | 60.00                | C1     | 61.00                | B2                      |    |
| HINDI              | 3                  | 3             | 3                      | 43                    | 52.00                | C1    | 7                   | 4             | 3                      | 51               | 65.00                | B2     | 58.50                | C1                      |    |
| MATHEMATICS        | 6                  | 3             | 5                      | 41                    | 55.00                | C1    | 9                   | 5             | 5                      | 54               | 73.00                | B1     | 64.00                | B2                      |    |
| EVS                | 4                  | 3             | 3                      | 47                    | 57.00                | C1    | 9                   | 5             | 5                      | 70               | 89.00                | A2     | 73.00                | B1                      |    |
| SANSKRIT           | 5                  | 5             | 5                      | 58                    | 73.00                | B1    | 4                   | 3             | 4                      | 35               | 46.00                | C2     | 59.50                | C1                      |    |
| GENERAL KNOWLEDGE  | 6                  | 3             | 4                      | 43                    | 56.00                | C1    | 5                   | 5             | 4                      | 53               | 67.00                | B2     | 61.50                | B2                      |    |
| COMPUTER           | 5                  | 2             | 5                      | 51                    | 63.00                | B2    | 9                   | 4             | 4                      | 48               | 65.00                | B2     | 64.00                | B2                      |    |
| GRAND TOTAL        |                    |               |                        |                       | 418.00               | C1    |                     |               |                        |                  |                      | 465.00 | B2                   | 441.50                  | B2 |

| Co-Scholastic Areas :                        | Term - I | Term - II |
|--|----------|-----------|
| Work Education (or Pre Vocational Education) | -        | <b>A</b>  |
| Art Education                                | <b>A</b> | <b>B</b>  |
| Health & Physical Education                  | <b>A</b> | <b>C</b>  |
| <b>Discipline :</b>                          | <b>A</b> | <b>A</b>  |

**Class Teacher's Remark :**

Signature of Parents

Signature of Class Teacher

Signature of Principal