

Signature of Parents

ACHARYAKULAMTATA ROAD, NAMKUM, RANCHI 834010



Signature of Principal

ACADEMIC SESSION : 2019-2020 REPORT CARD

| Admission No. | 33 Class/Sec:_V-A | | | | | | ROLL NO.: _221 | | | Date of Birth 10-Nov-2009 | | | | | | |
|--|-------------------|--------------------------|---------------------|---|-----------------------------|--------------------------|--|--------------------------|---------------------|------------------------------|------------------------|----------------------------|-------|----------------------------|-----------------------------|--|
| Student's Name : PRATHANA RANJAN Mother's Name : USHA DEVI | | | | | | | | | | | | | | | | |
| Father's Name | : _RAJE | JAN P | RASAD | | Attendance:205 216 | | | | | | | | | | | |
| Scholastic Areas : Term-I (100 N | | | | | L00 Marks | i) | | | Term-II (100 Marks) | | | | | | | |
| Subject Name | | Periodic Test (10) | Note Book (5) | | Half Yearly Exam (80) | Marks Obtain (100) | ed Grade | Periodic Test (10) | Note Book (5) | Subject Enrichment (5) | Yearly Exam (80) | Marks Obtained (100) | Grade | Term I+ Term II (MO) | Term I- Term I (Grade | |
| NGLISH | | 7 | 5 | 5 | 54 | 71.00 |) B1 | 7 | 5 | 4 | 46 | 62.00 | B2 | 66.50 | B2 | |
| HINDI | | 2 | 3 | 3 | 28 | 36.00 |) D | 5 | 5 | 5 | 47 | 62.00 | B2 | 49.00 | C2 | |
| MATHEMATICS | | 7 | 5 | 5 | 16 | 33.00 |) D | 4 | 5 | 5 | 19 | 33.00 | D | 33.00 | D | |
| EVS | | 5 | 4 | 5 | 26 | 40.00 |) D | 3 | 4 | 4 | 24 | 35.00 | D | 37.50 | D | |
| SANSKRIT | | 5 | 3 | 5 | 22 | 35.00 |) D | 7 | 5 | 5 | 30 | 47.00 | C2 | 41.00 | C2 | |
| GENERAL KNOWLED | GE | 8 | 5 | 4 | 21 | 38.00 |) D | 5 | 4 | 4 | 30 | 43.00 | C2 | 40.50 | D | |
| COMPUTER | | 2 | 3 | 4 | 46 | 55.00 |) C1 | 1 | 3 | 2 | 16 | 22.00 | E | 38.50 | D | |
| GRAND TOTAL | | | | | | 308. | 00 C2 | | | | | 304.00 | C2 | 306.00 | C2 | |
| Co-Scholastic Areas : Te | | | | | Ter | m - I | - I Term - II Class Teacher's Remark : | | | | | | | | | |
| Work Education (or Pre Vocational Education) | | | | | A | Α | | | | | | | | | | |
| Art Education | | | | | | A | A | | | | | | | | | |
| Health & Physical Education | | | | | | А В | | | | | | | | | | |
| Discipline : | | | | | | Α | Α | | | | | | | | | |

Signature of Class Teacher