Board of Secondary Education
TELANGANA STATE, INDIA



TS-BB 184543.





SECONDARY SCHOOL CERTIFICATE

REGULAR PC/30/29472/0184986/4

Aadhaar No. 707967325543

SAPAVATH PAVAN KUMAR CERTIFIED THAT

SAPAVATH MALSUR FATHER'S NAME

MOTHER'S NAME SAPAVATH SUSHELA

ROLL NO. 1630134265

DATE OF BIRTH 16/04/2000 (ONE SIX APRIL TWO ZERO ZERO ZERO)

ASHRAM H S, REGALLA THANDA, KHAMMAM SCHOOL

TELUGU MEDIUM

Has appeared and PASSED SSC EXAMINATION held in MARCH-2016

THE CANDIDATE SECURED THE FOLLOWING GRADE AND GRADE POINTS IN CURRICULAR AREAS :

| SUBJECT | | GRADE FA | GRADE SA | OVERALL GRADE | GRADE POINT |
|--------------------|---------|----------|----------|------------------|-------------|
| FIRST LANGUAGE (| TELUGU |) A2 | B1 | B1 | 08 |
| THIRD LANGUAGE : | ENGLISH | A1 | C1 | B2 | 07 |
| MATHEMATICS | | A1 | C2 | C1 | 06 |
| CIENCE | | A2 | B1 | B1 | 08 |
| OCIAL STUDIES | | A2 | B2 | B1 | 08 |
| SECOND LANGUAGE: (| HINDI |) A1 | B2 | B1 | 08 |

Cumulative Grade Point Average (CGPA):



7.5

CO-CURRICULAR AREAS

| SUBJECT | GRADE | SUBJECT | GRADE | |
|-------------------------------|-------|-----------------------------|-------|--|
| VALUE EDUCATION & LIFE SKILLS | A+ | WORK & COMPUTER EDUCATION | A+ | |
| ART & CULTURAL EDUCATION | A+ | PHYSICAL & HEALTH EDUCATION | A+ | |

Marks of Identification: 1. A MOLE ON THE STOMACH

2. A MOLE ON THE LEFT RING FINGER

Date of issue: 17th May, 2016

BOARD OF SECONDARY EDUCATION



State Month of Tethnical Education Andrea Pradesh

No. AP190407297

This is to certify that SAPAVATH PAVAN KUMAR

Son/Daughter of SAPAVATH MALSUR

having completed the prescribed

3 YEARS FULL-TIME

Course of study approved by the Board

M.R.POLYTECHNIC-YETAPAKA

and fulfilled

all the requirements is awarded this Diploma in **ELECTRICAL & ELECTRONICS ENGG**

He/She has completed the pass requirements for the award of Diploma at the examination held

in

MAR/APR 2019

His/Her Permanent Identification Number

15

16067-EE-023

and he/she has undergone Industrial Training for a

period of

SIX MONTHS

as part of the curriculum. He/She is

placed in

FIRST CLASS (DISTINCTION)

on the basis of marks secured as indicated.

| Examination | Max Marks | Marks Secured | Marks taken into Consideration for Award of Class | | |
|---------------------------|-------------------|------------------|---|------------------|--|
| | | | (In Figures) | | |
| I Year | 1000 | 753 | 189 (25%) | ONE EIGHT NINE | |
| III Semester | 900 | 636 | 636 (100%) | SIX THREE SIX | |
| IV Semester | 900 | 751 | 751 (100%) | SEVEN FIVE ONE | |
| V Semester | 900 | 735 | 735 (100%) | SEVEN THREE FIVE | |
| VI Semester | 300 | 289 | 289 (100%) | TWO EIGHT NINE | |
| Total Marks in Figures | | | 2600 | \$2000 | |
| In Words | TWO SIX ZERO ZERO | | | | |
| Percentage of Marks: | 80.00 | | | | |



Given under the seal of the Board on this, the THIRTIETH day of APRIL 20



2018

STATE BOARD OF TECHNICAL EDUCATION & TRAINING, ANDERA PRADENI