



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

SUB-INSPECTOR IN DELHI POLICE AND CENTRAL
ARMED POLICE FORCES EXAMINATION,
2023

REGISTRATION NO: 50004728873



Signature

APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
ABHISHEK SURESH JAYBHAYE	-	SURESH	BIJABAI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2023	7. GENDER	8. CATEGORY
11/07/2000	23	MALE	OBC
9. NATIONALITY		10. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		MOLE ON SHOULDER	
11. MATRICULATION (10th CLASS) EXAMINATION BOARD	12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING	
MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION	C158105	2016	
14. DO YOU BELONG TO CASTES NOT INCLUDED IN CENTRAL LIST OF OBCs BUT NOTIFIED AS OBC BY THE GOVT OF NCT OF DELHI (SUCH CANDIDATES WILL BE CONSIDERED AS OBC FOR DELHI POLICE AND UR FOR OTHER POSTS)?			
NO			
15. DO YOU BELONG TO CASTES NOT INCLUDED IN CENTRAL LIST OF OBCs BUT NOTIFIED AS OBC BY THE GOVT OF NCT OF DELHI (SUCH CANDIDATES WILL BE CONSIDERED AS OBC FOR DELHI POLICE AND EWS FOR OTHER POSTS)?			
NO			
16. ARE YOU A DEPARTMENTAL CANDIDATE OF DELHI POLICE ?			
NO			
17.1. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER ?		17.2. TYPE OF CERTIFICATE	
NO		-	
18. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
PUNE (7208)	MUMBAI (7204)	AURANGABAD (7202)	

19.1.WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		19.2 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		19.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)		
NO		-		-		
19.4. LENGTH OF SERVICE IN ARMED FORCES		19.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		19.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
-		-		-		
20. WHETHER ELIGIBLE FOR SPECIAL QUOTA AS ESM FOR DELHI POLICE?						
-						
21.1. WHETHER SEEKING AGE RELAXATION ?			21.2. IF YES,AGE RELAXATION CODE			
NO			-			
22. HIGHEST EDUCATIONAL QUALIFICATION						
BE (13)						
23. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
GRADUATION						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2022	MAHARASHTRA	SAVITRIBAI PHULE PUNE UNIVERSITY	B150100870	-	9.18
24. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
25. CORRESPONDENCE ADDRESS			26. PERMANENT ADDRESS			
AT-SONEWADI POST- NIMON			AT-SONEWADI POST- NIMON			
DISTRICT: AHMEDNAGAR			DISTRICT:AHMEDNAGAR			
STATE: MAHARASHTRA			STATE: MAHARASHTRA			
PIN : 422611			PIN : 422611			
MOBILE NO: 7620428310			EMAIL: abhi.jaybhaye2000@gmail.com			
28. WHETHER PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 23-April-2023?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE		
NOT EXEMPTED	100	-		-		
DECLARATION						

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN APPLICATION FORM IS NOT MORE THAN 3 MONTHS OLD.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

VERIFICATION WILL BE SUBJECT TO AUTHORIZATION FROM COMPETENT AUTHORITY.

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IP ADDRESS: 152.57.24.55

NUMBER OF ATTEMPT: 1