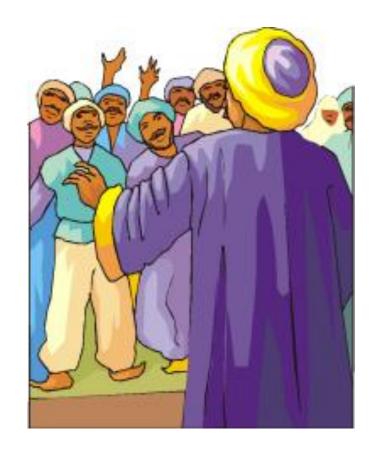
Ecclesiastes and Song of Songs

Variations on Wisdom

Ecclesiastes

• Qohelet – "collect", or "gather"





Debatable Aspects

- Entry into the Canon
- Authorship





Central Themes

- Hevel
 - All is meaningless?
 - All is brief?

■ Enjoy lifeTime is short



Meaning of LifeNot via wealthPresent contentmentObedience to God

Approximate Structure

• Author 1:1

- Theme: Effort meaningless apart from God 1:2
- "Stuff" does not bring happiness1:3-11

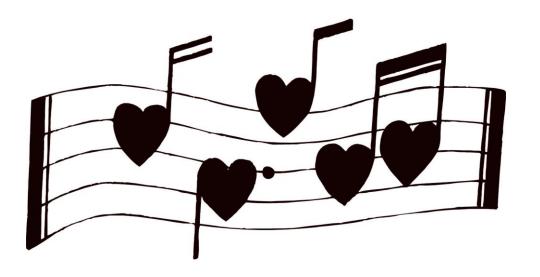
- Enjoy life as a gift from God
- 1:12-11:16

- □ Begin enjoying lifewhilst you are young11:17 12:8
- Epilogue: Reverently trust and obey God 12:9-14

Gilgamesh Epic

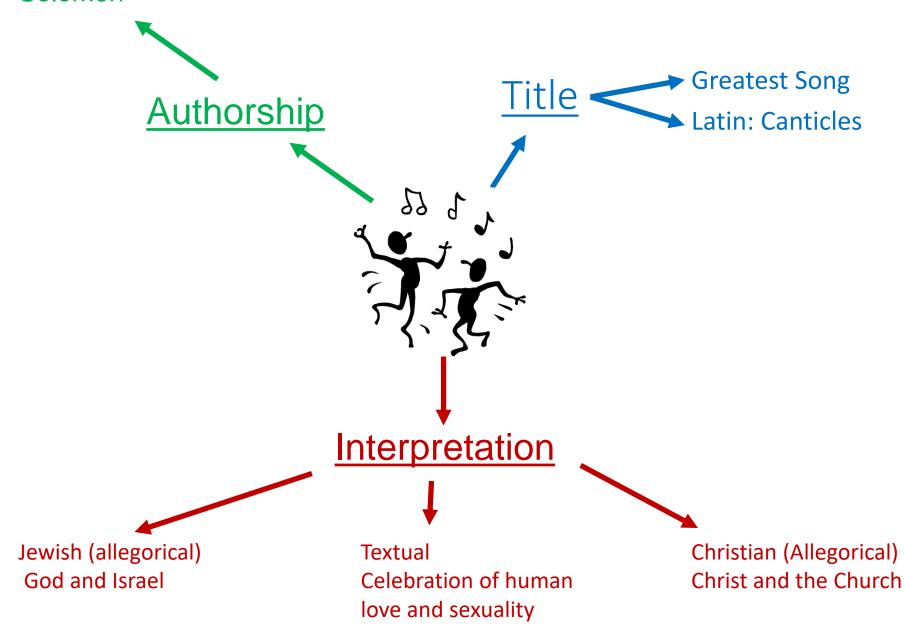
□ Thou, Gilgamesh, let full be thy belly, make thou merry by day and by night. Of each day make thou a feast of rejoicing. Let thy garments be sparkling fresh, thy head be washed; bath thou in water. Pay heed to the little one that holds on to thy hand, let thy spouse delight in thy bosom! For this is the task of [mankind].

□ Eccl. 9:7 Go, eat your bread with joy, and drink your wine with a merry heart, for God has already approved what you do. Let your garments be always white. Let not oil be lacking on your head. Enjoy life with the wife whom you love, all the days of your vain life that he has given you under the sun, because that is your portion in life and in your toil at which you toil under the sun.



Song of songs

Solomon



Structure





- First meeting 1:1-2:7
- Second meeting 2:8-3:5
- Third meeting 3:6-5:1
- Fourth meeting 5:2-6:5
- Fifth meeting 6:6-8:4
- Conclusion 8:5-14



- Sensual love is OK (in the right confines)
- Love is a dangerous power
 - 2:7, 3:5, 8:4
 - I adjure you, O maidens of Jerusalem, by gazelles or by hinds of the field: Do not wake or rouse Love until it please! (2:7, TNK)

The End