

Universal Declaration of Human Rights - Swati

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MHLABUHLANGENE

Mhla tilishumi enyangeni yeNgongoni emnyakeni wanga-1948 (10 December 1948), uMhlangano wawonkhewonkhe waMhlabuhlangene wemukela waphindze wamemetela simemetelo Sawonkhewonkhe Lesimayelana Nemalungelo Ebuntfu. LeSimemetelo sibhalwe ngalokugcwele kulamakhasi (emapheji) lalandzelako. Kulandzela Lesimiso lesingumlandvo loMhlangano-ke wabese ukhulumisana nemave lakulenhlangano yakaMhlabuhlangene yawatjela kutsi akasakate atise bantfu mayelana nalenzaba lebhaliwe leSimemetelo aphindze futsi lamave "asakate atise labanye bantfu labatayichubela embili lendzaba ngekuyisakata, babonise labanye ngalenzaba, baphindze bayichasise etikolweni, nakuletinye takhiwo netimiso letiphatselene netemfundvo, ngaphandle kokwenta lubandlululo lolusukela kutembusave wakulawo mave noma wakuleto tifundza.

SIMEMTELO SEMHLABA WONKHE MAYELANA NEMALUNGELO EBUNTFU

SINGENISO

Njengoba

kwatiswa ngekubakhona ngekwemvelo kwesitfunti sebuntfu, nekulingana lokufananako, nangekuba nemalungelo langenakwemukwa noma langenakutsatfwa kulelo nalelo lilunga lelingumndeni webuntfu, konkhe loku-ke kungumgogodla noma kusisekelo senkhululeko, sekwenta lokulungile nesekuba nekuthula emhlabeni wonkhe jikelele,

Nanjengoba

, kunganaki nekwedzelela emalungelo ebuntfu kugcine sekudale tento letinelunya nebulwane kwabuye futsi kwatfukutselisa nembeza wesintfu sonkhe, kwashabalalisa sifiso nekulobitela kwekutsi etikhatsini letitako sintfu sitawutfokotela kuba nenkhululeko yekukhuluma, nekukholwa, nenkhululeko yekuhlala ngaphandle kokwesaba nekweswela, konkhe loku-ke sekumenyetelwe njengetifiso letimcoka kabi eluntfwini,

Nanjengoba-ke

kwekutsi lomunye umuntfu akufanele kutsi aze aphocceleke kubalekela noma ekucindzetelekeni kutsi atsatse tinyatselo letitsite kuze atikhiphe ekuphatfweni ngelunya nangekucindzetelwa, kuze emalungelo esintfu avikeleke ngalokusemtsetfweni,

Njengoba

kumcoka kukhulisa budlelwane lobuhle emkhatsini wetive,

Nanjengoba

bantfu bakaMhlabuhlangene kulencwadzi yetivumelwano (i-Charter) baphindze futsi bagcizelela kukholelwa kwabo esisekelweni semalungelo ebantfu, esitfuntini nasebunguyeni, nasekulinganeni kwemalungelo ebantfu besifazane nebesilisa, nasekucopheleleni ekuphakamiseni inchubekela phambili yemphakatsi, nekwenza lizinga lenhlalo libencono enkhululekweni,

Njengoba

emave langemalunga (Member States) enta sitsembiso ekufezeni, ngekubambisana naMhlabuhlangene, ekuchubekiseleni phambili inhlonipho yemhlaba wonkhe nekunakekela emalungelo ebantfu kanye nekukhululeka lokusisekelo,

Njengoba

kucondzakala lokuvamile kwalamalungelo naletinkhululeko kuyintfo lemcoka kakhulu kuze kubonakale ngalokugcwele lokwenta lesitsembiso,

Nyalo, Ngakoke, UMHLANGANO WAWONKHEWONKHE Umemetala kutsi

LESI SIMEMETELO SEMHLABA WONKHE LESIMAYELANA NEMALUNGELO EBUNTFU singatsi silizinga lelivamile lelikhomba imphumelelo yebantfu bonkhe kanye netive tonkhe, kuze kutsi ekugcineni wonkhe umuntfu ngamunye ngamunye, nemagatja anoma ngumuphi umphakatsi, ngekuhlala bacabanga ngaleSimemetelo ngaso sonkhe sikhatsi, batawuzama ngekufundzisa nekwatisa kuze bakhulise lizinga lokuba nenhlonipho mayelana nalamalungelo netinkhululeko, nangekutsatsa tinyatselo letiya embili, esiveni nasemphakatsini wetive, kuze letintfo titfole kutsi tatiwe mhlabawonkhe, tatiwe ngemiphumela nangekuvumeleka kwato nangekutsi-ke tiyagcinwa (noma tiyentiwa), tigcine tigcinwa ngiwo onkhe emave langemalunga elenhlangano (Member States) ngekwawo tibuye futsi tigcinwe futsi ngemave langaphansi kwalamave lakulenhlangano.

INTFO YEKUCALA (1)

Bonkhe bantfu batalwa bakhululekile balingana ngalokufananako ngesitfunti nangemalungelo. Baphiwe ingcondvo nekucondza kanye nanembeza ngakoke bafanele batiphatse nekutsi baphatse nalabanye ngemoya webuzalwane.

INTFO YESIBILI (2)

Wonkhe umuntfu uvumelekile kuwo onkhe emalungelo netinkhululeko letibhalwe lapha kuleSimemetelo, ngaphandle kokubandlululwa noma nganguyipi indlela, njengokutsi lowo muntfu akafanele abandlululwe ngenca yebuwe, yembala, yebulili, yelulwimi, yelukholo, yembusave noma-ke ngabe nganguwuphi umbono lakholelwa kuwo, buwe bakhe noma umphakatsi laphuma kuwo, imphahla lanayo, kutalwa noma nalokunye lokumayelana nesikhundla saloyo muntfu.

Ngetulu kwaloko, kute lubandlululo lolungentiwa lususelwa kutembusave, kuletiphatselene nemandla etikhundla, noma-ke kuletiphatselene nesikhundla (noma lizinga) lelolive lelikuso nalicatsaniswa nalamanye emave emhlaba wonkhe jikelele, noma-ke kubukwe live noma sifundza lapho lomuntfu achamuka khona, noma lelolive lite mazibuse, noma lelolive linetimali, noma lelolive lite mazibuse, noma-ke linaleminye imininingwane lekhubatako lemayelana nekutibusa.

INTFO YESITSATFU (3)

Wonkhe umuntfu unelilungelo lokuphila, lokukhululeka nekutibusela kanye nekuphepha kwakhe.

INTFO YESINE (4)

Kute namunye umuntfu lotawuphatfwa njengesigcila noma asetjentiswe njengesigcila, bugcila kanye nemsebenti wekutsengiselana ngetigcila wona-ke awukavunyelwa noma ngabe wentiwa ngaluphi luhlobo.

INTFO YESIHLANU (5)

Kute namunye umuntfu longaphatfwa ngekuvisa buhlungu noma aphaatfwe ngelunya, noma ngendlela lengenabo buntfu noma ngekumehlisa sitfunti noma ngekumjezisa.

INTFO YESITFUPHA (6)

Wonkhe umuntfu unelilungelo lekutsi abonakale kuyo yonkhe indzawo atsatfwe njengentfo lehamba embili kunemtsetfo.

INTFO YESIKHOMBISA (7)

Bonkhe bantfu bayalingana embikwemtsetfo kantsi banelilungelo lekuvikeleka ngaphansi kwemtsetfo ngaphandle kokubandlululwa. Bonkhe banelilungelo lelifananako ekuvikelekeni nasekubandlululweni lokwephula leSimemetelo, kantsi futsi-ke bavikelekile noma ngabe ngukutiphi tindlela letingasetjentiswa tekubayenga kantsi tibe tibandlulula.

INTFO YESIPHONLONGO (8)

Wonkhe muntfu unelilungelo lokutfole likhambi lelinemiphumela lebonakalako lelinganikwa libandla lelinelikhono ekutsetseni emacala esive ikakhulu emacaleni laphatselene netento tebudlova ekuphuleni emalungelweni lasisekelo lanawo lomuntfu, anawo ngekwmemtsetfo-mgogodla walelolive nemitsetfo yakhona.

INTFO YEMFICA (9)

Kute noma ngabe munye umuntu longaboshwa noma ngayiphi indlela, noma abanjwe noma adzingiswe.

INTFO YELISHUMI (10)

Wonkhe umuntu uvumelekile kutsi atfole kuviwa lokulinganako nalokufananako kantsi futsi lokungakhetsi uma lowo muntu atekiswa licala; lelicala kufanele alitekiswe libandla lekutsetsa emacala lelingenako kukhetsa, ikakhulu uma lelibandla lizama kuncuma mayelana nemalungelo kanye netibopho takhe lomuntu, nanoma-ke lomuntu atsetsiswa emacala lamabi kakhulu lamangalelwe wona.

INTFO YELISHUMI NAKUNYE (11)

1. Wonkhe umuntu lobekwe licala leliphatselene nekujeziswa, lowo muntu unelilungelo lekutsi acatjangwe njengemuntu lomsulwa kuze kube nesiciniseko sekutsi unalo lelicala ngalokusemtsetfweni uma ngabe lomuntu atsetsiwa lelicala phambi kwebantfu, lapho anikwe siciniseko sekutsi konkhe lokumcoka ekutivikeleni kwakhe lokuvunyelwene ngako kuyentiwa.

2. Kute umuntu loyawubekwa licala lelihambelana nekujeziswa uma ngabe wente sento noma ngoba aphutse kwenta sento lesitsite lesingahambelani nekujeziswa, ngaphansi kwemtsetfo wesive newemave onkhe ngesikhatsi lomuntu enta lesento noma angakasenti lesento. Kute futsi umuntu longanika lomuntu inhlawulo lematima leyendlula lenhlawulo lelayifanele anikwe yona ngalesosikhatsi uma lomuntu enta lelo licala leliphatselene nekujeziswa.

INTFO YELISHUMI NAKUBILI (12)

Kute umuntu longahlala njalo ahlushwa ngalokungekho emtsetfweni ahlushwa ngoba bantfu bangena tindzaba takhe letingesito tawonkhe wonkhe, bangene tindzaba temndeni wakhe, telikhaya lakhe, noma ngekumbalela, noma-ke ngekumsukela bahlambalaze bucofo nesimilo salomuntu kanye neligama lelihle lalomuntu. Wonkhe umuntu unalo lilungelo lekuvikeleka ngaphansi kwemtsetfo lobhekene nebantfu labatsandza kungena tindzaba talabanye noma-ke labo labatsandza kuhlasela basukele labanye.

INTFO YELISHUMI NAKUTSATFU (13)

1. Wonkhe umuntu unelilungelo nenkhululeko yekuhamba noma kunyakata nekuhlala ngekhati kwemcele wakulelo nalelo live.
2. Wonkhe umuntu unelilungelo lekuphuma noma lekushiya noma nganguliphi live, kufake ekhati live lakhe latalwa kulo, nekutsi-ke unelilungelo lekubuyela eveni lakhe.

INTFO YELISHUMI NESINE (14)

1. Wonkhe umuntu uvumelekile kuyocela kukhosela nekufole injabulo kulamanye emave nakabalekela kuhlushwa noma inhlupheko.
2. Lelilungelo lokuncengela noma lokucela kuyohlala kulelinye live ngeke lisetjentiswe uma ngabe lenhlupheko lecosha lomuntu akusiyo inhlupheko lesuselwa emacaleni etembusave, noma-ke uma ngabe lenhlupheko idalwe ngemacala ekuphula imigomo nemitsetfo yaMhlabuhlangene.

INTFO YELISHUMI NESIHLANU (15)

1. Wonkhe umuntu unelilungelo lebuve.
2. Kute umuntu longemukwa buve bakhe nobe afuna kubugucula.

INTFO YELISHUMI NESITFUPHA (16)

1. Bantfu besilisa nebesifazane lasebakhulile bafika emnyakeni logcwele, ngaphandle kwetivimbelo letisuselwa ekutseni lomuntu wasive sini, nekutsi usive sini noma-ke ukholwaphi, unelilungelo lokushada acale umndeni. Laba labashadile banemalungelo lalinganako nalafananako kulomshado, ngesikhatsi bahlalisana basashadile, noma-ke ngesikhatsi sewupheliswa lomshado.
2. Umshado uyangenelwa kuphela uma ngabe labobantfu bakhululekile kantsi futsi banemvume yabo lephelele yekushada lomuntu labamshadako.

3. Umndeni yinhlangano yemvelo nesisekelo lesiyintfo leyodvwa leyakha noma leyenta umphakatsi, umndeni-ke unelilungelo lokulondvolotwa ngumphakatsi kanye nelive.

INTFO YELISHUMI NESIKHOMBISA (17)

1. Wonkhe umuntfu unelilungelo lokuba nemphahla lengeyakhe yedvwa abe futsi nemphahla layihlanganyele nalabanye.
2. Kute umuntfu longemukwa imphahla yakhe ngalokungekho emtsetfweni.

INTFO YELISHUMI NESIPHOLONGO (18)

Wonkhe umuntfu unelilungelo lenkhululeko yengcondvo, yanembeza kanye neyelukholo; lelilungelo lifaka ekhatsi inkhululeko yekushintja lukholo noma inkholo, nenkhululeko, noma uyedvwa lowo muntfu noma usemphakatsini nalabanye, ekusitsekeni noma embikwebantfu, lowo muntfu uvumelekile kubonakalisa lukholo lwakhe noma inkholo yakhe ekufundziseni, enkonzweni nasekugcineni imitsetfo yekukholwa nekusontsa kwakhe.

INTFO YELISHUMI NEMFICA (19)

Wonkhe umuntfu unelilungelo lokukhuluma imibono yakhe ngenkhululeko nekukhuluma loku lafuna kukukhuluma; lelilungelo lifaka ekhatsi inkhululeko yekukholelwa emicondvwini letsite ngaphandle kokuphatanyiswa ngekufuna nekutfo nekusakata imibiko kanye nemicondvo noma ngabe ngangukwuphi umsakato losakata tindzaba utisakata noma ngabe ngukuwuphi umncele.

INTFO YEMASHUMI LAMABILI (20)

1. Wonkhe umuntfu unelilungelo lenkhululeko lokuba senhlanganweni noma embutfwaneni lonekuthula
2. Kute umuntfu longaphocelwa kutsi abe lilunga lanoma ngabe nguyiphi inhlangano.

INTFO YEMASHUMI LAMABILI NAKUNYE (21)

1. Wonkhe umuntfu unelilungelo lokuhlanganyela kuhulumende welive lakhe akwente loko ngekuba lilunga noma-ke ngekukhatsa ngenkhululeko emalunga langammelela.
2. Wonkhe umuntfu uvumelekile noma unemalungelo lafananako nalalinganako ekusebentiseni tintfo letikhona letingasetjentswa eveni lakhe.
3. Intsandvo yebantfu ngiyo sisekelo lesinika emandla noma ligunya emandla ahulumende; loku kufanele kushiwo ngetikhatsi letitsite nangesikhatsi selukhetfo lolungilo; lolukhetfo-ke lona lufanele lwentiwe ngumuntfu wonkhe lapho emalungelo ekuvota entiwe ngemfihlo ngekubhala emapheshaneni, noma-ke ngaleny indlela yekuvota lenenkhululeko nalelandzela imitsetfo yakhona yekuvota.

INTFO YEMASHUMI LAMABILI NAKUBILI (22)

Wonkhe umuntfu, njengelilunga lempakatsi, unelilungelo lekuvikeleka emphakatsini nekutsi uvumelekile ekuboneni, ngekusebentisa imitamoyentiwa live kanye nemave emhlaba ekuhlanganyeleni nangekulandzela imitsetfo yenhlangano kanye nemnotfo walelo nalelo live, kutemnotfo, netintfo letimayelana nekuhlalisana kahle kwebantfu emphakatsini, kanye-ke nemalungelo emasiko nemisimeto lokunguwona anika lowomuntfu sitfunti sakhe nenkhululeko yekutfutukisa bunguye nebuntfu bakhe.

INTFO YEMASHUMI LAMABILI NAKUTSATFU (23)

1. Wonkhe umuntfu unelilungelo lokusebenta, asebente umsebeni latikhetsela wona ngenkhululeko, asebente endzaweni lelungile nalefanele nalesitanako ekwenteni lomsebeni, nekuvikeleka ekuhlaleni ngoba umuntfu angenawo umsebeni.
2. Wonkhe umuntfu, ngaphandle kokubandlulula, unelilungelo lekutfo lihlo lelilinganako nemsebeni lawentakoy.
3. Wonkhe umuntfu losebentako unelilungelo ngalokuvumelekile emtsetfweni nekutsi atfole umholo lokahle lonika siciniseko sekutsi yena kanye nemndeni wakhe bangahlala baphile imphilo lefanele, lenika sitfunti kumuntfu, nekutsi ibe nekuchitjelwa, uma kunesidzingeko, ichitjelwa nguletinye tintfo letiletsa inhlalakahle nekuvikeleka kulowo mphakatsi.

4. Wonkhe umuntu unelilungelo lekucala noma lekungeni enhlanganweni yetisebenti kuze kuvikeleke iminako yakhe.

INTFO YEMASHUMI LAMABILI NAKUNE (24)

Wonkhe umuntu unelilungelo lokuphumula atsatse likhefu nekutsi ente tintfo letimjabulisako, lokufaka ekhatsi kuncishiswa kwesikhatsi sekusebenta ngekusebenta ema-awa lalingene, noma-ke ngekunikwa sikhatsi semaholidayi kepha abe abhadalwa lomuntu lotsetse sikhatsi semaholidayi

INTFO YEMASHUMI LAMABILI NESIHLANU (25)

1. Wonkhe umuntu unelilungelo lokuhlala kahle, ahlale ezingeni lelinetisako nalelifanele kutsi kuhlale bantfu labaphilile emtimbeni, ahlale kahle lomuntu kanye nemdeni wakhe, kufake ekhatsi kudla, tintfo tekugcoka, tintfo tasendlini kanye netintfo tekunakekela imphilo, naletinye tintfo letitfolakala emphakatsini letingasetjentiswa, nekutsi-ke lomuntu unalo lilungelo lokuhlala aphephile noma ngabe akanawo umsebeni, ngesikhatsi sekugula, ngesikhatsi asakhubatekile, nasagugile noma-ke asate tintfo tekumphilisa ngendzaba yesimo latifica asakuso langeke akwati kusivimbela yena ngekwakhe.

2. Bumake nebuntwana buvumelekile kutsi butfole lusito lolutsi kanye nekunakekeleka. Bonkhe bantwana, noma batalwe batali sebashadile kanye nalabo labatalwa ngaphandle kwemshado, bafanele batfokotele imphilo nenhlalo kantsi futsi baphindze baphatfwe bavikelwe njengawo wonkhe umuntu lokulowo mphakatsi.

INTFO YEMASHUMI LAMABILI NESITFUPHA (26)

1. Wonkhe umuntu unelilungelo lekufinyelela emfundweni. Imfundvo ifanele ingabhadalelwa, ikakhulu eminyakeni lesephansi nasetigabeni letitisekelo. Imfundvo yalabancane ifanele yentiwe ibe sibopho kwekutsi itfolwe nguwonkhe wonkhe. Imfundvo lefaka kuceleshwa ekhatsi nalena lefaka I-thehkhinoloji (kusetjentiswa kwemishini emsebenitini) kufanele kutsi itfolakale ngalokuvamile, nemfundvo lephakeme nayo-ke ifanele itfolakale, bonkhe bafinyelele kuyo ngoba bafanele kufinyelela kuyo.

2. Imfundvo ifanele icondziswe ekutfufukiseni buntfu bonkhe bemuntu, nasekuciniseni ekuhlonipheni emalungelo ebuntfu kanye nenkhululeko lesisekelo. Ifanele ichubele embili kuva nekucondza, kubeketela nebulobu bebungane phakatsi kwato tonkhe tive, emabandla etive newelukholo, kantsi futsi bafanele bachube umsebeni waMhlabuhlangene kuze kutfolakale kuthula nelucolo.

3. Batali banelilungelo lelihamba embili ekukhetseni luhlobo lwemfundvo labafuna ifundziswe bantfu babo.

INTFO YEMASHUMI LAMABILI NELISONTFO (27)

1. Wonkhe umuntu unelilungelo lokuhlanganyelwa ngekhululeka emphilweni yemasiko nemisimeto emphakatsi wakhe, atijabulise atfokotele imisebenti yebuciko abuye futsi ahanganyele abelane entfufukweni leyilefwa ngutesayensi abuye futsi ahanganyele abelane ngelusito nangetinzuzo letiphuma noma letitfolakala kuyo.

2. Wonkhe umuntu unelilungelo lekuvikela bucotfo nemphahla layitsandzako nalayinakako lephuma noma nganguyipi isayensi, noma nganguluphi luhlobo lwalokubhaliwe ngebungcweti kubhalwe noma kwentiwe ngulowo muntu.

INTFO YEMASHUMI LAMABILI NESIPHOLONGO (28)

Wonkhe umuntu uvumelekile kutsi ahlale imphilo lehlalwa bantfu bonkhe, nangendlela lehlalwa bantfu bonkhe emaveni etive ngetive lapho khona emalungelo nenkhululeko atfolakala entiwa khona njengoba abhalwe lapha kuleSimemetelo.

INTFO YEMASHUMI LAMABILI NEMFICA (29)

1. Wonkhe umuntu unesibopho emphakatsini lapho kukhula, kukhululeka nekutfufuka kwebuntfu bakhe lowo muntu kwentekele lowo mphakatsi.

2. Ekusebentiseni emalungelo akhe nenkhululeko yakhe lomuntu, wonkhe umuntu ufanele awasebentise emalungelo akhe ngaphandle kokudzelela nekungahloniphi emalungelo nenkhululeko yalomunye umuntu ngoba onkhe emalungelo nenkhululeko yebantfu kufanele

kuvikeleke ngekuwavuma, kuwatisa nekuwahlonipha lawo malungelo nenkhululeko yalabanye, nekutsi afike ezingeni lelitsite letintfo leliwanika bucotfo, indlela yekuhlala ngekwemtsetfo emphakatsini lobuswa ngendlela yelinyenti.

3. Lamalungelo nalenkhululeko akufanele kusetjentiswe ngendlela lephambene nemitsetfo netisusa takaMhlabuhlangene.

INTFO YEMASHUMI LAMATSATFU (30)

Kute kuleSimemetelo lokungachazwa ngendlela yekutsi lemitsetfo yentelwe noma ishayelwe emave latsite, noma emacembu latsite, noma umuntfu lotsite, kodvwa-ke bonkhe labantfu abanalo lilungelo lekutifaka emsebentini noma entfweni nome bente sento lesitsite basenta ngoba bacondze kubulala noma nganguliphi lemalungelo netinkhululeko lokubhalwe ngato kuleliphepha.
