Important Dates:

Sunday, April 26th Pancake Breakfast at the American Legion

ALFSC Annual Banquet Sunday, May 3rd 4:00 pm Edgewater Park Pavilion

Summer Ice Registrations Due May 8th

President:

Carol Linde <u>aldengunner@yahoo.com</u> or 507-402-3371

Vice-President:

Mary Beth Heimendinger 641-590-1477

Secretary:

Jill Nelson 641-592-4150

Treasurer:

Amy Klimmek 507-383-5556

Testing chair:

Shannon Cox 507-373-2986

Directors:

Terri Wichmann 507-383-3617 Angela Cox 507-373-2986 Kristy Minear 507-402-0620 Kory Newman 507-383-8936 Nikki Austinson 507-402-2336



Pool Employment

If you are a skater aged 15 and above, you are eligible to apply for employment in the concession stand at the Albert Lea City Pool. Applications can be found on our website www.alfsc.org by clicking on the link "Registration Forms and Rates" and scrolling down to "Employment Application". Please fill out and submit your application to our PO Box before May 8th, 2015.

Pancake Breakfast

There will be a pancake breakfast at the Legion on Sunday, April 26th. This is a great opportunity for our club to earn money. More workers are needed to help out. Please contact Carol Linde if interested.

Lettering Program

The ALFSC has instituted a lettering program for our skaters. The requirements and application form are available on our website www.alfsc.org under the "Lettering Program" tab.

Kwik Trip Cards

Summer means travel. Be sure to stock up on your Kwik Trip cards! Contact Shannon Cox at 507-373-2986 if you need some.

ALFSC Banquet

Be sure to attend our annual banquet on May 3rd. Please bring a dish to pass and your own beverage. We will award badges, elect directors, and conduct club business. There will be door prizes, fun and food!

Show Pictures

A reminder that Samantha Jerdee and Erin Murtaugh (both former club members) took pictures at our show. If you are interested in getting copies of these photos, please contact a board member.

Freestyle Skaters

Remember to submit your nominations for the Freestyle awards in the club mailbox by April 22nd.