

## USSSA Eastern PA/NJ Guest Player Form 2017 Season

Manager First Name * Adam			
Manager Last Name * Puzio			
Manager Email * <u>adam@puz</u>	io.me		
Manager Cell Phone * 610-70			
Team Name * Explosion 14U			
Team USSSA Registration Numbe			
Team Registered Age * 14&Ur			
Team Registered Class * B			
Player Name *			
Player Registered Team *			
Player Registered Age Group *			
-1 - 1 - 1 - 1			
Players Birthdate *			
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Class Level Playing this event *			
, , ,			
USSSA Event ID *			
Reason For Player Pickup *			
,			
thletics/sports program, related events and . The risk of injury from the activities involveath, and while particular rules, equipment, nd, . I KNOWINGLY AND FREELY ASSUME ALL HE RELEASEES or others, and assume all fill involved the state of the state	ved in the program is significant, in and personal discipline may reduce SUCH RISKS, both known and unkrull responsibility for my participation and customary terms and contence or participation, I will remove, and, so assigns, personal representative SPORTS ASSOCIATION, their of advertisers, and if applicable, of any AND ALL INJURY, DISABILITE OF THE RELEASEES OR OTHERWITH AND ASSUMPTION OF RISK AGREEMSTANTIAL RIGHTS BY SIGNING IT, and BE ON THE SAME LINE AS PLAYER' above statements and verifies the ARTICIPANTS OF MINORITY AGE: Trasent and agree to his/her release a release and agree to indemnify the statements and definition and the series and agree to indemnify the series of the same and agree to indemnify the series and agree in	cluding the potential for permanent parale the risk, the risk of serious injury does nown, EVEN IF ARISING FROM THE NEGLIN; and, ditions for participation. If, however, I we myself from participation and bring res and next of kin, HEREBY RELEASE fficers, officials, agents and/or employ wners and lessors of the premises used Y, DEATH, or loss or damage to person SE.  JENT, FULLY UNDERSTAND ITS TERMS, AND SIGN IT FREELY AND VOLUNTARILY S NAME APPEARS ON THIS ROSTER. By set the date of birth is correct. Parent or left is to certify that I, as parent/legal guas provided above of all the Releasees, a Releasees from any and all liabilities incidents.	exist;  LIGENCE OF  observe any such to the such to the such to the such to conduct or property, signing this sugal guardian with nd, for dent to my
Parent Signa	ature:	Date:	
Dlaver Cigna	iture:	Nate:	
Approval:	iture:	Date	
F. F			
State Director	Date	Time	

- \*Indicates required field
- Completed form must be received in the State USSSA office by 5pm the Thursday before the tournament.
- Complete all field and email to <a href="mailto:jeff.kittle@usssa.com">jeff.kittle@usssa.com</a> or fax to 484-224-5550