



**ASHA SCHOOL STUDENT RECORD BOOK**



## **STUDENT RECORD BOOK**

Profile Photo

**STUDENT'S NAME:** PALAK

BHAGEL

**SCHOOL'S NAME:** Asha School

**STATION'S NAME:** Lucknow

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## DEMOGRAPHIC DETAILS

**Name of Student:** PALAK BHAGEL

**Age:** 10

**Date of Admission:** 2022-05-13

**Date of Birth:** Female

**Gender:** Female

**Admission No.:** 2

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**Father's Name:** \_\_\_\_\_

**Education:** \_\_\_\_\_

**Mobile Number:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

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**Mother's Name:** \_\_\_\_\_

**Education:** \_\_\_\_\_

**Mobile Number:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

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**Residential Address (Present):** HOUSE NO-52, JASWANT STATE COLONY, KAULAKHA DEVRI ROAD, AGRA

**Residential Address (Permanent):** \_\_\_\_\_

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**Brother:** \_\_\_\_\_

**Sister:** \_\_\_\_\_

**Other:** \_\_\_\_\_

### **Age and Education of Siblings:**

1. **Age:** \_\_\_\_\_ **Education:** \_\_\_\_\_

2. **Age:** \_\_\_\_\_ **Education:** \_\_\_\_\_

3. **Age:** \_\_\_\_\_ **Education:** \_\_\_\_\_



## Asha School Progress Report

Year ( \_\_\_\_\_ )

**Name:** PALAK BHAGEL

**Class:** Primary 2

**Age:** 10 Years

### Pen Picture Of The Student:

### Annual Record For The Year ( \_\_\_\_\_ )

**Dates of Assessment:**

**Baseline:**

**1<sup>st</sup> Qtr:**

**2<sup>nd</sup> Qtr:**

**3<sup>rd</sup> Qtr:**

S.No	Domain	No of activities assessed	Maxm Score	Baseline		1 <sup>st</sup> Qtr		2 <sup>nd</sup> Qtr		3 <sup>rd</sup> Qtr	
				Score	%	Score	%	Score	%	Score	%
01	Motor (M)										
02	Personal (P)										
03	Social (S)										
04	Language (L)										
05	Number Time Money & Measurement (N)										
06	Environmental										
07	Science and										
08	Awareness (EVS)										
09	Occupational & Vocational (OV)										
Total											

### Grades For Co-Curricular Domain

S No	Domain	No of activities assessed	Final Grade			
			Baseline	1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr
01	Co-Curricular					

**GRADES: A- Takes Initiative And Participates Effectively; B- Participates Effectively When Someone Else Initiates; C- Involves Self But Is Not Aware Of Rules/does Not Cooperate; D- Observes With Interest; E- Not Interested; NE- No Exposure**

**Concluding Remarks**

**Teacher:**

**Principal:**

**Teacher's Signature :**

**Principal's Signature :**

**Parent's Signature**



## ACADEMIC REPORT CARD

**Name:** PALAK BHAGEL

**Class:** Primary 2

**Pen Picture Of The Student:**

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S.No	Subjects	Quarter- 1 Marks Obtained	Quarter- 2 Marks Obtained	Quarter- 3 Marks Obtained	Max Marks
01	English				
02	Hindi				
03	Mathematics				
04	EVS				
05	Computer				
<b>Total</b>					

S No	Co-Curriculum	Quarter- 1 Grade Obtained	Quarter- 2 Grade Obtained	Quarter- 3 Grade Obtained	Remarks
01	Art & Craft				
02	Music & Dance				
03	Games/ Sports				

Grade	Description
A	Exceptional, outstanding and excellent
B	Very good, good
C	Satisfactory,
D	Needs improvement

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