

## RIVERS STATE MINISTRY OF EDUCATION RIVERS STATE OF NIGERIA CONTINUOUS ASSESSMENT REPORT BOOK DOSSIER FOR

|                                    |                        |                      |              |          |       |                     | JUNI                | OR SECONI       | DARY SCH                  | OOLS                                  |                      |            |      |           |        |                        |  |
|------------------------------------|------------------------|----------------------|--------------|----------|-------|---------------------|---------------------|-----------------|---------------------------|---------------------------------------|----------------------|------------|------|-----------|--------|------------------------|--|
| Name: CHIJIOKE MARYCYNTHIA         |                        |                      |              |          |       |                     |                     |                 |                           | Sex: Female                           |                      |            |      |           |        |                        |  |
| School:                            | <b>Community Girls</b> | nda                  | <del></del>  |          |       |                     |                     |                 |                           |                                       |                      |            |      |           |        |                        |  |
| Class:                             | JSS 1C                 |                      |              |          |       |                     |                     |                 | Class Av: 52.5 % Exam No: |                                       |                      |            |      |           |        |                        |  |
| Session:                           | 2024/2025              | 24/2025 Term: Second |              |          |       |                     |                     | <del>_</del>    |                           |                                       |                      | Out of: 72 |      |           |        |                        |  |
| NEXT TERM BEGINS: MON, 5th MAY, 20 |                        |                      | 25           |          |       |                     |                     |                 |                           |                                       |                      |            |      |           |        |                        |  |
| -,                                 |                        |                      |              |          |       |                     |                     |                 |                           | · · · · · · · · · · · · · · · · · · · |                      |            |      |           |        |                        |  |
|                                    |                        |                      | •••••        | •••••    | ••••• | •••••               | •••••               | ••••••          | TERMIN                    | AL REPORT                             |                      |            |      |           |        |                        |  |
|                                    | ART - A<br>COGNITIVE   |                      |              |          |       |                     | ASSESSMENT<br>20%   | TEST - 1<br>20% | TEST - 2<br>20%           | TERM'S SCORE<br>40%                   | CLASS AVERAGE<br>40% | POSITION   |      | TEACHEDIS | REMARK | TEACHER'S<br>SIGNATURE |  |
| 1 English Language                 |                        |                      |              |          |       | 0                   | 6                   | 6               | 16.85                     | 43r                                   |                      |            | Fail |           |        |                        |  |
| 2 Mathematics                      |                        |                      |              |          |       | 10                  | 11                  | 21              | 23.85                     | 55t                                   |                      |            | Pass |           |        |                        |  |
| 3 Social Studies                   |                        |                      |              |          | 10    | 10                  | 20                  | 25.18           | 55t                       | h                                     | ]                    | Pass       |      |           |        |                        |  |
| 4 Computer Science                 |                        |                      |              |          |       |                     |                     |                 |                           |                                       |                      |            |      |           |        |                        |  |
| 5 Business Studies                 |                        |                      |              |          | 10    | 10                  | 20                  | 25.38           | 52n                       |                                       |                      | Pass       |      |           |        |                        |  |
| 6 Home Economics                   |                        |                      |              |          | 11    | 0                   | 11                  | 21.40           | 58t                       |                                       |                      | Fail       |      |           |        |                        |  |
| 7 Creative Arts                    |                        |                      |              |          |       | 8                   | 8                   | 16              | 24.35                     | 61s                                   |                      |            | Fail |           |        |                        |  |
| 8 Basic Technology                 |                        |                      |              |          |       | 5                   | 5                   | 10              | 17.81                     | 65t                                   | h                    |            | Fail |           |        |                        |  |
| 9 Sec                              | urity Education        |                      |              |          |       |                     |                     |                 |                           |                                       |                      |            |      |           |        |                        |  |
| 10 Civic Education                 |                        |                      |              |          |       | 5                   | 6                   | 11              | 21.99                     | 63r                                   | d                    | Fail       |      |           |        |                        |  |
| 11 Agricultural Science            |                        |                      |              |          |       | 0                   | 18                  | 18              | 17.68                     | 35t                                   | h                    |            | Fail |           |        |                        |  |
| 12 Frei                            |                        |                      |              |          |       |                     |                     |                 |                           |                                       |                      |            |      |           |        |                        |  |
| 13 Religious Studies               |                        |                      |              |          | 5     | 0                   | 5                   | 27.26           | 68t                       | h                                     | Fail                 |            |      |           |        |                        |  |
| 14 Basic Science                   |                        |                      |              |          |       | 3                   | 4                   | 7               | 18.85                     | 64t                                   | h                    | Fail       |      |           |        |                        |  |
| 15 Physical and Health Education   |                        |                      |              |          |       | 7                   | 7                   | 14              | 13.04                     | 32n                                   | d                    |            | Fail |           |        |                        |  |
| 16 Literature in English           |                        |                      |              |          |       |                     |                     |                 |                           |                                       |                      |            |      |           |        |                        |  |
| 17 Hist                            | ory                    |                      |              |          |       |                     |                     |                 |                           |                                       |                      |            |      |           |        |                        |  |
| PART - B EFFECTIVE RATINGS         |                        |                      |              |          |       |                     |                     |                 | PART - C PSYCHOMOTOR      |                                       |                      |            |      | RATINGS   |        |                        |  |
| TRAIT                              |                        | 5                    | 4            | 3        | 2     | 1                   |                     | TRAITS          |                           |                                       | 5                    | 4          | 3    | 2 1       | ]      |                        |  |
| 1                                  | Punctuality            |                      | $\checkmark$ |          |       |                     |                     | 1               | Legibility                |                                       |                      |            | ✓    |           |        |                        |  |
| 2                                  | Perseverance           |                      |              | <b>√</b> |       |                     |                     | 2               | Dexterity                 |                                       |                      |            | ✓    |           |        |                        |  |
| 3                                  | Responsibility         | bility               |              |          |       | 3                   | 3 Handling of Tools |                 |                           |                                       | ✓                    |            |      |           |        |                        |  |
| 4                                  | Diligence              |                      |              |          |       | <b>√</b>            |                     |                 | Accuracy                  |                                       |                      |            |      | <b>√</b>  |        | 1                      |  |
| 5 Self Control                     |                        |                      |              |          |       | 5 Sports and Games  |                     |                 |                           |                                       |                      | <b>√</b>   |      | 1         |        |                        |  |
| 6 Neatness 🗸                       |                        |                      |              |          |       | 6 Physical Activity |                     |                 |                           |                                       |                      | <b>√</b>   |      |           |        |                        |  |
| 7 Honestly ✓                       |                        |                      |              |          |       | 7 Musical Skills    |                     |                 |                           |                                       |                      | <b>√</b>   |      |           |        |                        |  |
| 8 Reliability ✓                    |                        |                      |              |          |       |                     | Drawing/Pa          |                 |                           |                                       | <b>√</b>             |            |      |           |        |                        |  |

## PRINCIPAL'S REMARKS: SIGNATURE & SCHOOL STAMP:

Form Master's Remark:

KEYS TO RATINGS
5 Maintain an excellent degree of observable traits
4 Maintain a high level of observable traits

3 Acceptable level of observable traits 2 Shows minimal regard for observable traits 1 Has no regard for observable traits

Below average

 $\checkmark$ 

9

10

11

12

13

14

15

Attendance

Attentiveness

Co-operativeness

Organizational Ability

Initiative

Curiosity

Creativity