

RIVERS STATE MINISTRY OF EDUCATION RIVERS STATE OF NIGERIA CONTINUOUS ASSESSMENT REPORT BOOK DOSSIER

JUNIOR SECONDARY SCHOOLS

| Name: School: | USORO FA Community Gir | ls Secondary School | Sex: Fen | nale | | | | | | | | | |
|------------------|------------------------|---------------------|-------------------|-----------------|--------------------------------------|---------------------|----------------------|----------|---------------------|------------------------|--|--|--|
| Class: | JSS 1C | Student Av: | 53.8 % | | Class A | v: 52.5 | % | | | | | | |
| Session: | | | | | Position: | 40th | Out of: 72 | | | | | | |
| NEXT TE | ERM BEGINS: | MON, 5th MAY, 20 | 025 | •••• | NEXT TERM ENDS: FRI, 25th JULY, 2025 | | | | | | | | |
| - | ART - A OGNITIVE | | ASSESSMENT 20% | TEST - 1 20% | TEST - 2 20% | TERM'S SCORE 40% | CLASS AVERAGE 40% | POSITION | TEACHER'S REMARK | TEACHER'S SIGNATURE | | | |
| | lish Language | | | 10 | 0 | 10 | 16.85 | 56th | Fail | | | | |
| 2 Mat | hematics | | | 11 | 14 | 25 | 23.85 | 20th | Pass | | | | |
| 3 Soci | al Studies | | | 15 | 18 | 33 | 25.18 | 11th | Pass | | | | |
| 4 Con | nputer Science | | | | | | | | | | | | |
| 5 Busi | iness Studies | | | 15 | 0 | 15 | 25.38 | 64th | Fail | | | | |
| 6 Hon | ne Economics | | | 9 | 0 | 9 | 21.40 | 60th | Fail | | | | |
| 7 Crea | tive Arts | | | 16 | 15 | 31 | 24.35 | 21st | Pass | | | | |
| | c Technology | | | 12 | 10 | 22 | 17.81 | 11th | Pass | | | | |
| 9 Secu | rity Education | | | | | | | | | | | | |
| | c Education | | | 8 | 14 | 22 | 21.99 | 40th | Pass | | | | |
| | cultural Science | | | 12 | 8 | 20 | 17.68 | 27th | Pass | | | | |
| 12 Fren | | | | | | | | | | | | | |
| 13 Reli | gious Studies | | | 17 | 15 | 32 | 27.26 | 24th | Pass | | | | |
| | c Science | | | 14 | 8 | 22 | 18.85 | 23rd | Pass | | | | |
| | sical and Health Edu | ıcation | | 10 | 7 | 17 | 13.04 | 21st | Fail | | | | |
| 16 Lite | rature in English | | | | | | | | | | | | |
| 17 Hist | ory | | | | | | | | | | | | |
| PART - B | EFFECTIVE | RATINO | GS | PA | RT - C PSY | CHOMOTOR | | RA | TINGS | | | | |
| TRAIT | S | 5 4 3 2 | 1 | | TRAITS | | | 5 4 | 3 2 1 | 1 | | | |

| TRAITS | | 5 | 4 | 3 | 2 | 1 | TRAITS | 5 | 4 | 3 | 2 | 1 |
|--------|----------------|---|----------|----------|----------|---|-----------------------|---|---|----------|---|---|
| 1 | Punctuality | ✓ | | | | | 1 Legibility | | ✓ | | | |
| 2 | Perseverance | | \ | | | | 2 Dexterity | | ✓ | | | |
| 3 | Responsibility | | | ✓ | | | 3 Handling of Tools | | ✓ | | | |
| 4 | Diligence | | | | ✓ | | 4 Accuracy | | | ✓ | | |
| 5 | Self Control | | | ✓ | | | 5 Sports and Games | | | √ | | |
| 6 | Neatness | | | √ | | | 6 Physical Activity | | | ✓ | | |
| 7 | Honestly | | | √ | | | 7 Musical Skills | | | ✓ | | |
| 8 | Reliability | | > | | | | 8 Drawing/Painting | | ✓ | | | |
| 9 | Attendance | | \ | | | | Form Master's Remark: | | | | | |
| 10 | Initiative | | | | √ | | Above average | | | | | |

11

12

13

14

15

Organizational Ability

Attentiveness

Curiosity

Creativity

Co-operativeness

- KEYS TO RATINGS
 5 Maintain an excellent degree of observable traits
 4 Maintain a high level of observable traits
 3 Acceptable level of observable traits
 2 Shows minimal regard for observable traits
 1 Has no regard for observable traits

| PRINCIPAL'S REMARKS: | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|
| SIGNATURE & SCHOOL STAMP: | | | | | | | |