

RIVERS STATE MINISTRY OF EDUCATION RIVERS STATE OF NIGERIA CONTINUOUS ASSESSMENT REPORT BOOK DOSSIER FOR

JUNIOR SECONDARY SCHOOLS

| School: | Community Gir | ls Seco | nda | ry S | Sch | ool I | Elelen | wo | | | | | | | | | | | | |
|-------------------------------------|----------------------------------|---------|--------------|-------------------------|----------|-------------|-------------------|-------|-----------------|-----------------|---------------------|--------------------|----------------------|----------|------------|-------------|---------------------|----------|------------------------|--|
| Class: | <u>-</u> <u>-</u> | | | 67.1 % Class Av: 52.5 % | | | | | | | Exam No: | | | | | | | | | |
| Session: | 2024/2025 | | Term: Second | | | | | | Position: 14th | | | | | Out o | Out of: 72 | | | | | |
| NEXT TERM BEGINS: MON, 5th MAY, 202 | | | | | | | | | | | | I, 25th JULY, 2025 | | | | | | | | |
| | | | •••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | TERMIN | AL REPOR | T | | | | | | | | |
| | ART - A OGNITIVE | | | | | | ASSESSMENT 20% | | TEST - 1 20% | TEST - 2 20% | TERM'S SCORE 40% | | CLASS AVERAGE 40% | POSITION | | | TEACHER'S REMARK | | TEACHER'S SIGNATURE | |
| 1 Eng | lish Language | | | | | | | | 16 | 9 | 25 | | 16.85 | 4th | | | Pass | S | | |
| 2 Mathematics | | | | | | | 14 | 12 | 26 | | 23.85 | 12th | ì | | Pass | S | | | | |
| 3 Soci | 3 Social Studies | | | | | | 15 | 11 | 26 | | 25.18 | 32n | 1 | | Pass | S | | | | |
| 4 Con | nputer Science | | | | | | | | | | | | | | | | | | | |
| 5 Business Studies | | | | | | 15 | 16 | 31 | | 25.38 | 20th | ì | | Pass | S | | | | | |
| 6 Home Economics | | | | | | 14 | 16 | 30 | | 21.40 | 15tł | ı | | Pass | S | | | | | |
| 7 Creative Arts | | | | | | 18 | 18 | 36 | | 24.35 | 7th | | | | | | | | | |
| 8 Basic Technology | | | | | 13 | 9 | 22 | | 17.81 | 11th Pass | | | S | | | | | | | |
| 9 Sect | rity Education | | | | | | | | | | | | | | | | | | | |
| 10 Civic Education | | | | | | 10 | 16 | | | 21.99 | 21st | | Pass | | S | | | | | |
| 11 Agricultural Science | | | | | | 12 | 12 | 24 | | 17.68 | 17tł | ì | | Pass | S | | | | | |
| 12 Frer | ich | | | | | | | | | | | | | | | | | | | |
| 13 Religious Studies | | | | | | | 20 | 18 | 38 | | 27.26 | 3rd | | | Pass | S | | | | |
| 14 Basic Science | | | | | | | 15 | 14 | 29 | | 18.85 | 8th | | Pass | | S | | | | |
| 15 Phy | 15 Physical and Health Education | | | | | | 9 0 9 13.04 4 | | | | 48th | h Fail | | | | | | | | |
| 16 Lite | rature in English | | | | | | | | | | | | | | | | | | | |
| 17 Hist | | | | | | | | | | | | | | | | | | | | |
| PART - B | EFFECTIVE | | | R | AT | ING | S | | PA | RT - C PSY | СНОМОТ | OR | | | RA | TIN | IGS | | | |
| TRAIT | S | | 5 | 4 | 3 | 2 | 1 | | | TRAITS | | | | 5 | 4 | 3 | 2 | 1 | | |
| 1 | Punctuality | | √ | | | | | | 1 | Legibility | | | | | √ | | | | | |
| 2 | | | | | | 2 Dexterity | | | | | | | √ | | | | | | | |
| 3 Responsibility ✓ | | | | | | | Handling of | Tools | | | | √ | | | | | | | | |
| | | | | | √ | | 4 Accuracy | | | | | | | | √ | | | | | |
| | <u> </u> | - | - | _ | Н. | - | | - | | | | | | | _ | | - | \vdash | | |

Self Control 5 Sports and Games 6 Physical Activity 6 Neatness Honestly 7 Musical Skills 7 8 Drawing/Painting 8 Reliability 9 Attendance Form Master's Remark: 10 Initiative Above average KEYS TO RATINGS 5 Maintain an excellent degree of observable traits 4 Maintain a high level of observable traits 11 Organizational Ability \checkmark 12 Attentiveness

 \checkmark

Co-operativeness

Curiosity

Creativity

13 14

15

3 Acceptable level of observable traits 2 Shows minimal regard for observable traits 1 Has no regard for observable traits

| PRINCIPAL'S REMARKS: | |
|---------------------------|--|
| SIGNATURE & SCHOOL STAMP: | |