



**RIVERS STATE  
MINISTRY OF EDUCATION  
RIVERS STATE OF NIGERIA  
CONTINUOUS ASSESSMENT REPORT BOOK DOSSIER  
FOR  
JUNIOR SECONDARY SCHOOLS**

Name: **OBI MIRACLE CHIDINMA** Sex: **Female**  
 School: **Community Girls Secondary School Elelenwo**  
 Class: **JSS 1B** Student Av: **59.4 %** Class Av: **52.7 %** Exam No: \_\_\_\_\_  
 Session: **2024/2025** Term: **Second** Position: **22nd** Out of: **67**  
 NEXT TERM BEGINS: **MON, 5th MAY, 2025** NEXT TERM ENDS: **FRI, 25th JULY, 2025**

..... **TERMINAL REPORT**

| <b>PART - A<br/>COGNITIVE</b>    | <b>ASSESSMENT<br/>20%</b> | <b>TEST - 1<br/>20%</b> | <b>TEST - 2<br/>20%</b> | <b>TERM'S SCORE<br/>40%</b> | <b>CLASS AVERAGE<br/>40%</b> | <b>POSITION</b> | <b>TEACHER'S<br/>REMARK</b> | <b>TEACHER'S<br/>SIGNATURE</b> |
|----------------------------------|---------------------------|-------------------------|-------------------------|-----------------------------|------------------------------|-----------------|-----------------------------|--------------------------------|
| 1 English Language               |                           | 5                       | 16                      | 21                          | 17.14                        | 21st            | Pass                        |                                |
| 2 Mathematics                    |                           | 12                      | 11                      | 23                          | 19.34                        | 16th            | Pass                        |                                |
| 3 Social Studies                 |                           | 10                      | 17                      | 27                          | 26.09                        | 36th            | Pass                        |                                |
| 4 Computer Science               |                           |                         |                         |                             |                              |                 |                             |                                |
| 5 Business Studies               |                           | 10                      | 17                      | 27                          | 27.15                        | 33rd            | Pass                        |                                |
| 6 Home Economics                 |                           | 11                      | 16                      | 27                          | 22.33                        | 30th            | Pass                        |                                |
| 7 Creative Arts                  |                           | 8                       | 10                      | 18                          | 22.36                        | 51st            | Fail                        |                                |
| 8 Basic Technology               |                           | 7                       | 11                      | 18                          | 16.51                        | 25th            | Fail                        |                                |
| 9 Security Education             |                           |                         |                         |                             |                              |                 |                             |                                |
| 10 Civic Education               |                           | 5                       | 15                      | 25                          | 18.99                        | 28th            | Pass                        |                                |
| 11 Agricultural Science          |                           | 15                      | 15                      | 30                          | 20.36                        | 12th            | Pass                        |                                |
| 12 French                        |                           |                         |                         |                             |                              |                 |                             |                                |
| 13 Religious Studies             |                           | 20                      | 17                      | 37                          | 29.61                        | 11th            | Pass                        |                                |
| 14 Basic Science                 |                           | 7                       | 5                       | 12                          | 16.31                        | 43rd            | Fail                        |                                |
| 15 Physical and Health Education |                           | 15                      | 10                      | 25                          | 17.07                        | 11th            | Pass                        |                                |
| 16 Literature in English         |                           |                         |                         |                             |                              |                 |                             |                                |
| 17 History                       |                           |                         |                         |                             |                              |                 |                             |                                |

**PART - B EFFECTIVE**

**RATINGS**

**PART - C PSYCHOMOTOR**

**RATINGS**

| <b>TRAITS</b>             |  | <b>5</b> | <b>4</b> | <b>3</b> | <b>2</b> | <b>1</b> | <b>TRAITS</b>                                                                                                                                                                                                                                                     |  | <b>5</b> | <b>4</b> | <b>3</b> | <b>2</b> | <b>1</b> |
|---------------------------|--|----------|----------|----------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|----------|----------|----------|----------|
| 1 Punctuality             |  | ✓        |          |          |          |          | 1 Legibility                                                                                                                                                                                                                                                      |  | ✓        |          |          |          |          |
| 2 Perseverance            |  |          | ✓        |          |          |          | 2 Dexterity                                                                                                                                                                                                                                                       |  | ✓        |          |          |          |          |
| 3 Responsibility          |  |          |          | ✓        |          |          | 3 Handling of Tools                                                                                                                                                                                                                                               |  | ✓        |          |          |          |          |
| 4 Diligence               |  |          |          |          | ✓        |          | 4 Accuracy                                                                                                                                                                                                                                                        |  |          | ✓        |          |          |          |
| 5 Self Control            |  |          |          | ✓        |          |          | 5 Sports and Games                                                                                                                                                                                                                                                |  |          | ✓        |          |          |          |
| 6 Neatness                |  |          |          | ✓        |          |          | 6 Physical Activity                                                                                                                                                                                                                                               |  |          | ✓        |          |          |          |
| 7 Honestly                |  |          |          | ✓        |          |          | 7 Musical Skills                                                                                                                                                                                                                                                  |  |          | ✓        |          |          |          |
| 8 Reliability             |  |          | ✓        |          |          |          | 8 Drawing/Painting                                                                                                                                                                                                                                                |  | ✓        |          |          |          |          |
| 9 Attendance              |  |          | ✓        |          |          |          | <b>Form Master's Remark:</b><br>Above average<br>_____<br>_____<br>_____<br>_____                                                                                                                                                                                 |  |          |          |          |          |          |
| 10 Initiative             |  |          |          |          | ✓        |          |                                                                                                                                                                                                                                                                   |  |          |          |          |          |          |
| 11 Organizational Ability |  |          |          |          | ✓        |          |                                                                                                                                                                                                                                                                   |  |          |          |          |          |          |
| 12 Attentiveness          |  |          |          | ✓        |          |          |                                                                                                                                                                                                                                                                   |  |          |          |          |          |          |
| 13 Co-operativeness       |  |          | ✓        |          |          |          |                                                                                                                                                                                                                                                                   |  |          |          |          |          |          |
| 14 Curiosity              |  |          |          | ✓        |          |          | <b>KEYS TO RATINGS</b><br>5 Maintain an excellent degree of observable traits<br>4 Maintain a high level of observable traits<br>3 Acceptable level of observable traits<br>2 Shows minimal regard for observable traits<br>1 Has no regard for observable traits |  |          |          |          |          |          |
| 15 Creativity             |  | ✓        |          |          |          |          |                                                                                                                                                                                                                                                                   |  |          |          |          |          |          |

PRINCIPAL'S REMARKS: \_\_\_\_\_

SIGNATURE & SCHOOL STAMP: \_\_\_\_\_