

## RIVERS STATE MINISTRY OF EDUCATION RIVERS STATE OF NIGERIA CONTINUOUS ASSESSMENT REPORT BOOK DOSSIER **FOR**

							JU	NIC	)R SECONI	DARY SCHO	OOLS								
Name:											_	Sex: Fem	Sex: Female						
School:				_															
Class:	-		_		t Av:	_	28.1	<u>%</u>		Class A		%	Exa		-				
Session				_	Seco					Position:			Out of		65	_			
NEXT	TERM BEGINS:	MON		_				_		NEXT TERM ENDS: FRI, 2				UL'	<u>Y, 2</u> 0	<u>)25</u>	_		
		_								TERMIN/	AL REPORT	-		_	_	_	_		
	PART - A COGNITIVE						ASSESSMENT 20%		TEST - 1 20%	TEST - 2 20%	TERM'S SCORE 40%	CLASS AVERAGE 40%	POSITION		DIGGE T VIEW	TEACHER'S REMARK		TEACHER'S SIGNATURE	
	English Language		_	_			<u> </u>		0	0	0	17.17	56th		]	Fail	l		
2 M	Mathematics		_	_					0	7	7	23.22	64th	1	]	Fail	1		
3 Sc	Social Studies		_	_					4	10	14	27.22	59th	1		Fail			
	Computer Science		_	_		Ī			<u> </u>				I			_		·	
5 B	Business Studies	_	_	_		I		'	8	15	23	27.14	46th			Pass			
	Home Economics		_	_		_		'	0	8	8	21.55	57th		+	Fail			
	Creative Arts		_	_	$\Box$			'	0	0	0	27.51	64th			Fail		 	
	Basic Technology		_	_	$\Box$			'	0	5	5	17.39	62nd	1		Fail		 	
	Security Education							'	<u> </u>	<u> </u>				'					
	Civic Education					<u> </u>		'	10	12	22	19.55	27th		+	Pass	_		
	Agricultural Science					Щ.			8	10	18	23.48	44th	1		Fail		<b></b>	
	French					<u>.</u>		!	<u> </u>	<u> </u>				'	<u> </u>	*1		<u>-</u>	
	Religious Studies					<u> </u>		!	5	11	16	28.42	60th		_	Fail			
	Basic Science					Щ.		1	10	6	16	20.15	42nd		+	Fail		<u> </u>	
	Physical and Health Educa	ation				<u> </u>			0	6	6	13.65	61st	<u>:</u>		Fail		<u>-</u>	
	Literature in English					Щ.		'	<u> </u>		<u> </u>			'	$oxed{oxed}$			<b></b>	
17 H	History					Щ_		'	<u> </u>					'	<u> </u>				
	- B EFFECTIVE				ATI						CHOMOTOR				TIN		_	_	
TRA		╨	5	4	3	2	1	<b>_</b>		TRAITS			5	-	3	2	1	1	
1	Punctuality	$\bot$	✓	<del>   </del>	Ш	Ш	——	<b>_</b>		Legibility				<b>√</b>	$\coprod$	<b></b>	Ш	1	
2	Perseverance	$+\!\!-\!\!\!-$	1	<b>√</b>	$\longrightarrow$	$\longrightarrow$	<del></del>	ــــ		Dexterity			$\longrightarrow$	<b>√</b>	$\sqcup$	$\longrightarrow$	$\square$	Í	
3	Responsibility	$+\!\!-\!\!\!\!-$	4	✓	$\longmapsto$	$\vdash$	$\longrightarrow$			Handling of	Tools			✓	<del>                                     </del>	$\longrightarrow$	$\vdash$	1	
4	Diligence Salf Control	$+\!\!-\!\!\!-$	1	$\sqcup$	<del>   </del>	√	<del></del>	ــــ		Accuracy			$\longrightarrow$	<b></b> '	<b>√</b>	$\longrightarrow$	$\square$	Í	
5	Self Control	$+\!\!-\!\!\!-$	1	$\sqcup$	√ /	$\longrightarrow$	<del></del>	ــــ		Sports and G			$\longrightarrow$	<b></b> '	<b>√</b>	$\longrightarrow$	$\square$	Í	
6	Neatness	$+\!-\!\!\!-$	$\longrightarrow$	$\vdash$	√ /	$\longrightarrow$	$\overline{}$			Physical Act			+	<del></del> '	<b>√</b>	$\longrightarrow$	$\vdash$	í	
7	Honestly Reliability	$+\!-\!\!\!-$	$\longrightarrow$	$\vdash$	✓	$\longrightarrow$	$\overline{}$			Musical Skil			+	<del></del>	√	$\longrightarrow$	$\vdash$	í	
8	Reliability	$+\!-\!\!\!-$	$\longrightarrow$	${}$	$\longrightarrow$	$\longrightarrow$	$\overline{}$		0	Drawing/Pai	ınting			$\checkmark$	ш		Ш	ı	
10	Attendance	$+\!-\!\!\!-$	$\longrightarrow$	<b>√</b>	$\longrightarrow$	$\overline{}$	$\overline{}$	_											
10	Initiative Organizational Ability	$+\!-\!\!\!-$	$\longrightarrow$	$\vdash$	$\longrightarrow$	√ √	$\overline{}$		Form Master			TENS TO R	- TRICE	—	—	—	—		
11	Organizational Ability	+	$\longrightarrow$	$\vdash$	<del>     </del>	<b>✓</b>	$\overline{}$	-	Below avera	ıge		KEYS TO RA 5 Maintain an	n excellent de					its	
12	Attentiveness	$+\!-\!\!\!-$	$\longrightarrow$	$\vdash$	✓	$\longrightarrow$	$\overline{}$	1 -				4 Maintain a h	high level of	of obse	ervable	e traits			
13	Co-operativeness	$+\!-\!\!\!-$	$\longmapsto$	√	<del>     </del>	$\longrightarrow$	$\overline{}$	4				3 Acceptable le 2 Shows minin	imal regard f	for ob	bservab	ble trai	aits		
14	1 Has no regard for observable tra												_						

## PRINCIPAL'S REMARKS: SIGNATURE & SCHOOL STAMP:

Creativity

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