

RIVERS STATE MINISTRY OF EDUCATION RIVERS STATE OF NIGERIA CONTINUOUS ASSESSMENT REPORT BOOK DOSSIER FOR

JUNIOR SECONDARY SCHOOLS

| | | | | | | | JUNIC | JK SECONI | DAKY SCH | OOLS | | | | | | | |
|----------------------------------|-----------------------------|-----|--------------|-------|-------|-------|--------------------|---------------------------|-----------------|---------------------|-------|----------------------|----------------|--------------|-----------|--------|------------------------|
| Name: | PRINCE FA | Sex | Sex: Female | | | | | | | | | | | | | | |
| School: | Community Gir | | - | | | | | | | | | | | | | | |
| Class: | JSS 1B Student Av: 51 % | | | | | | | Class Av: 52.7 % Exam No: | | | | | | | | | |
| Session: 2 | 2024/2025 Term: Se | | | | | | | | Position: 42nd | | | Out of: 67 | | | | | |
| NEXT TEF | MON, 5th MAY, 2025 | | | | | | | | | | | | 5th JULY, 2025 | | | | |
| | | | | | | - | | | | | | | | | | | |
| | | | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | TERMINA | AL REPO | ORT | | | | | | |
| I . | RT - A OGNITIVE | | | | | | ASSESSMENT 20% | TEST - 1 20% | TEST - 2 20% | TERM'S SCORE 40% | | CLASS AVERAGE 40% | POSITION | | TEACHER'S | REMARK | TEACHER'S SIGNATURE |
| | sh Language | | | | | | | 11 | 5 | 16 | | 17.14 | 42n | | | ail | |
| 2 Mathe | | | | | | | | 5 | 10 | 15 | | 19.34 | 52no | | | ail | |
| | 1 Studies | | | | | | | 10 | 17 | 27 | | 26.09 | 36tł | 1 | P | ass | |
| • | outer Science | | | | | | | | | | | | | _ | | | |
| | ess Studies | | | | | | | 10 | 17 | 27 | | 27.15 | 33rc | | | ass | |
| | Economics | | | | | | | 1 | 8 | 9 | | 22.33 | 57th | | | ail | |
| 7 Creati | | | | | | | | 10 | 8 | 18 | | 22.36 | 51s | | | ail | |
| | Technology | | | | | | | 10 | 8 | 18 | | 16.51 | 25tł | 1 | ŀ | ail | |
| | ity Education | | | | | | | _ | | | | 10.00 | | | | | |
| | Education | | | | | | | 5 | 9 | 19 | | 18.99 | 46th | | | ail | |
| | ultural Science | | | | | | | 14 | 10 | 24 | | 20.36 | 28tł | 1 | Р | ass | |
| 12 French | | | | | | | | ** | | | | | | | | | |
| | ious Studies | | | | | | | 20 | 11 | 31 | | 29.61 | 39th | | | ass | |
| 14 Basic Science | | | | | | | 10 | 11 | 21 | | 16.31 | 19th | | | ass | | |
| 15 Physical and Health Education | | | | | | 15 | 10 | 25 | | 17.07 | 11th | 1 | P | ass | | | |
| | ture in English | | | | | | | | | | | | | | | | |
| 17 Histor | • | | | | | | | | | | | | | | | | |
| PART - B EFFECTIVE RATI | | | | | | NG | | | | | | | | RA | TINO | SS | _ |
| TRAITS | | | 5 | 4 | 3 | 2 | 1 | | TRAITS | | | | 5 | 4 | 3 | 2 1 | |
| | Punctuality | | \checkmark | | | | | | Legibility | | | | | \checkmark | | | |
| | Perseverance | | | | | | | | 2 Dexterity | | | | | ✓ | | | |
| | 1 3 | | | | | | | 3 Handling of Tools | | | | | | | | | |
| | Diligence | | | | | | | 4 Accuracy | | | | | | | ✓ | | |
| 5 5 | Self Control √ | | | | | | 5 Sports and Games | | | | | | | ✓ | | | |
| 6 I | | | | | | | | 6 Physical Activity | | | | | | | ✓ | | |
| 7 1 | Honestly / 7 Musical Skills | | | | | | | | - | | | | √ | | İ | | |

PRINCIPAL'S REMARKS: SIGNATURE & SCHOOL STAMP:

Form Master's Remark:

Below average

8 Drawing/Painting

KEYS TO RATINGS
5 Maintain an excellent degree of observable traits
4 Maintain a high level of observable traits

3 Acceptable level of observable traits 2 Shows minimal regard for observable traits 1 Has no regard for observable traits

8

9

10

11

12

13

14

15

Reliability

Attendance

Attentiveness

Co-operativeness

Organizational Ability

Initiative

Curiosity

Creativity