



**RIVERS STATE
MINISTRY OF EDUCATION
RIVERS STATE OF NIGERIA
CONTINUOUS ASSESSMENT REPORT BOOK DOSSIER
FOR
JUNIOR SECONDARY SCHOOLS**

Name: **MATTHEW DEBORAH OJIMA** Sex: **Female**
 School: **Community Girls Secondary School Elenwo**
 Class: **JSS 1B** Student Av: **64.8 %** Class Av: **52.7 %** Exam No: _____
 Session: **2024/2025** Term: **Second** Position: **17th** Out of: **67**
 NEXT TERM BEGINS: **MON, 5th MAY, 2025** NEXT TERM ENDS: **FRI, 25th JULY, 2025**

..... **TERMINAL REPORT**

| PART - A COGNITIVE | ASSESSMENT 20% | TEST - 1 20% | TEST - 2 20% | TERM'S SCORE 40% | CLASS AVERAGE 40% | POSITION | TEACHER'S REMARK | TEACHER'S SIGNATURE |
|----------------------------------|---------------------------|-------------------------|-------------------------|-----------------------------|------------------------------|-----------------|-----------------------------|--------------------------------|
| 1 English Language | | 7 | 13 | 20 | 17.14 | 9th | Pass | |
| 2 Mathematics | | 10 | 11 | 21 | 19.34 | 31st | Pass | |
| 3 Social Studies | | 12 | 17 | 29 | 26.09 | 27th | Pass | |
| 4 Computer Science | | | | | | | | |
| 5 Business Studies | | 12 | 14 | 26 | 27.15 | 38th | Pass | |
| 6 Home Economics | | 17 | 16 | 33 | 22.33 | 6th | Pass | |
| 7 Creative Arts | | 15 | 13 | 28 | 22.36 | 13th | Pass | |
| 8 Basic Technology | | 10 | 6 | 16 | 16.51 | 38th | Fail | |
| 9 Security Education | | | | | | | | |
| 10 Civic Education | | 15 | 14 | 34 | 18.99 | 13th | Pass | |
| 11 Agricultural Science | | 12 | 10 | 22 | 20.36 | 34th | Pass | |
| 12 French | | | | | | | | |
| 13 Religious Studies | | 20 | 16 | 36 | 29.61 | 17th | Pass | |
| 14 Basic Science | | 13 | 12 | 25 | 16.31 | 9th | Pass | |
| 15 Physical and Health Education | | 16 | 10 | 26 | 17.07 | 9th | Pass | |
| 16 Literature in English | | | | | | | | |
| 17 History | | | | | | | | |

PART - B EFFECTIVE

RATINGS

PART - C PSYCHOMOTOR

RATINGS

| TRAITS | | 5 | 4 | 3 | 2 | 1 | TRAITS | | 5 | 4 | 3 | 2 | 1 |
|---------------------------|--|----------|----------|----------|----------|----------|---|--|----------|----------|----------|----------|----------|
| 1 Punctuality | | ✓ | | | | | 1 Legibility | | ✓ | | | | |
| 2 Perseverance | | | ✓ | | | | 2 Dexterity | | ✓ | | | | |
| 3 Responsibility | | | | ✓ | | | 3 Handling of Tools | | ✓ | | | | |
| 4 Diligence | | | | | ✓ | | 4 Accuracy | | | ✓ | | | |
| 5 Self Control | | | | ✓ | | | 5 Sports and Games | | | ✓ | | | |
| 6 Neatness | | | | ✓ | | | 6 Physical Activity | | | ✓ | | | |
| 7 Honestly | | | | ✓ | | | 7 Musical Skills | | | ✓ | | | |
| 8 Reliability | | | ✓ | | | | 8 Drawing/Painting | | ✓ | | | | |
| 9 Attendance | | | ✓ | | | | Form Master's Remark: Above average _____ _____ _____ _____ | | | | | | |
| 10 Initiative | | | | | ✓ | | | | | | | | |
| 11 Organizational Ability | | | | | ✓ | | | | | | | | |
| 12 Attentiveness | | | | ✓ | | | | | | | | | |
| 13 Co-operativeness | | | ✓ | | | | | | | | | | |
| 14 Curiosity | | | | ✓ | | | KEYS TO RATINGS 5 Maintain an excellent degree of observable traits 4 Maintain a high level of observable traits 3 Acceptable level of observable traits 2 Shows minimal regard for observable traits 1 Has no regard for observable traits | | | | | | |
| 15 Creativity | | ✓ | | | | | | | | | | | |

PRINCIPAL'S REMARKS: _____

SIGNATURE & SCHOOL STAMP: _____