



**RIVERS STATE
MINISTRY OF EDUCATION
RIVERS STATE OF NIGERIA
CONTINUOUS ASSESSMENT REPORT BOOK DOSSIER
FOR
JUNIOR SECONDARY SCHOOLS**

Name: **EBERECHI JENNIFER** Sex: **Female**
School: **Community Girls Secondary School Elenwo**
Class: **JSS 1B** Student Av: **57.1 %** Class Av: **52.7 %** Exam No: _____
Session: **2024/2025** Term: **Second** Position: **28th** Out of: **67**
NEXT TERM BEGINS: **MON, 5th MAY, 2025** NEXT TERM ENDS: **FRI, 25th JULY, 2025**

..... **TERMINAL REPORT**

| <div>PART - A COGNITIVE</div> | ASSESSMENT 20% | TEST - 1 20% | TEST - 2 20% | TERM'S SCORE 40% | CLASS AVERAGE 40% | POSITION | TEACHER'S REMARK | TEACHER'S SIGNATURE |
|-----------------------------------|-------------------|-----------------|-----------------|---------------------|----------------------|----------|---------------------|------------------------|
| 1 English Language | | 8 | 13 | 21 | 17.14 | 21st | Pass | |
| 2 Mathematics | | 10 | 10 | 20 | 19.34 | 39th | Pass | |
| 3 Social Studies | | 15 | 16 | 31 | 26.09 | 20th | Pass | |
| 4 Computer Science | | | | | | | | |
| 5 Business Studies | | 15 | 16 | 31 | 27.15 | 20th | Pass | |
| 6 Home Economics | | 4 | 9 | 13 | 22.33 | 51st | Fail | |
| 7 Creative Arts | | 10 | 13 | 23 | 22.36 | 25th | Pass | |
| 8 Basic Technology | | 14 | 8 | 22 | 16.51 | 4th | Pass | |
| 9 Security Education | | | | | | | | |
| 10 Civic Education | | 5 | 13 | 23 | 18.99 | 31st | Fail | |
| 11 Agricultural Science | | 10 | 14 | 24 | 20.36 | 28th | Pass | |
| 12 French | | | | | | | | |
| 13 Religious Studies | | 20 | 8 | 28 | 29.61 | 43rd | Pass | |
| 14 Basic Science | | 19 | 10 | 29 | 16.31 | 4th | Pass | |
| 15 Physical and Health Education | | 4 | 10 | 14 | 17.07 | 48th | Fail | |
| 16 Literature in English | | | | | | | | |
| 17 History | | | | | | | | |

PART - B EFFECTIVE

RATINGS

| TRAITS | 5 | 4 | 3 | 2 | 1 |
|---------------------------|---|---|---|---|---|
| 1 Punctuality | ✓ | | | | |
| 2 Perseverance | | ✓ | | | |
| 3 Responsibility | | | ✓ | | |
| 4 Diligence | | | | ✓ | |
| 5 Self Control | | | ✓ | | |
| 6 Neatness | | | ✓ | | |
| 7 Honestly | | | ✓ | | |
| 8 Reliability | | ✓ | | | |
| 9 Attendance | | ✓ | | | |
| 10 Initiative | | | | ✓ | |
| 11 Organizational Ability | | | | ✓ | |
| 12 Attentiveness | | | ✓ | | |
| 13 Co-operativeness | | ✓ | | | |
| 14 Curiosity | | | ✓ | | |
| 15 Creativity | ✓ | | | | |

PART - C PSYCHOMOTOR

RATINGS

| TRAITS | 5 | 4 | 3 | 2 | 1 |
|---------------------|---|---|---|---|---|
| 1 Legibility | ✓ | | | | |
| 2 Dexterity | ✓ | | | | |
| 3 Handling of Tools | ✓ | | | | |
| 4 Accuracy | | ✓ | | | |
| 5 Sports and Games | | ✓ | | | |
| 6 Physical Activity | | ✓ | | | |
| 7 Musical Skills | | ✓ | | | |
| 8 Drawing/Painting | ✓ | | | | |

Form Master's Remark:

Above average

KEYS TO RATINGS

5 Maintain an excellent degree of observable traits
4 Maintain a high level of observable traits
3 Acceptable level of observable traits
2 Shows minimal regard for observable traits
1 Has no regard for observable traits

PRINCIPAL'S REMARKS: _____

SIGNATURE & SCHOOL STAMP: _____