



SARAS 5.0

School Affiliation Re-Engineered Automation System

G20

भारत 2023 INDIA

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SIDDHANTA INTELLECTU
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	42/2 GATTAHALLI, HUSKUR POST, ANEKAL
5	PRINCIPAL NAME*	Mrs. R UMAMAHESWARI
6	PRINCIPAL QUALIFICATION*	M.COM B.ED
7	SCHOOL EMAIL ID*	Info@siddhantaschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9311225806

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolw
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.siddh
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.siddh
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.siddh
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.siddh
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.siddh
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.siddh
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.siddh

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.siddhantasch

2	ANNUAL ACADEMIC CALENDER*	<div>https://www.siddhantaschc</div>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<div>https://www.siddhantaschc</div>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<div>https://www.siddhantaschc</div>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<div>eg. www.schoolwebsite.co</div>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	<div>Mrs. R UMAMAHESWARI</div>
2	TOTAL NO. OF TEACHERS*	<div>25</div>
	PGT*	<div>0</div>
	TGT*	<div>9</div>
	PRT*	<div>12</div>
3	TEACHERS SECTION RATIO*	<div>1:1.5</div>
4	DETAILS OF SPECIAL EDUCATOR*	<div>Priya</div>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<div>Sunandha Kohle</div>

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div></div>	<div></div>	<div></div>	<div>eg. 78.56</div>	<div></div>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="7183"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="13"/> <input type="text" value="58"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="3"/> <input type="text" value="63"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="5"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="5"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>

SAVE DATA