

SHRI VILE PALE KELAVANI MANDAL'S SHRI BHAGUBHAI MAFATLAL POLYTECHNIC

Vile Parle (W), Mumbai -400056.

Phone No. 022-42336000 Website : www.sbmp.ac.in

Email: principalsbmp@rediffmail.com

zafar.shaikh@sbmp.ac.in



(2022-23)

DIPLOMA IN ENGINEERING & TECHNOLOGY

| Mandatory Disclosure UPDATED ON | 1st FEBRUARY, 2023 |
|---------------------------------|---|
| AICTE File No. | F.NO. 740-89-007/E/RC/95/(161/TMDE-1963) |
| Current Application No. | Western - 1- 10974271562 |
| Date & Period of last approval | 03/07/2022 & Period 2022-2023 F.No. Western/1-10974271562/2022/EOA |

(I) NAME OF THE INSTITUTION

| Name of Institute | Shri Vile Parle Kelavani Mandal's SHRI BHAGUBHAI MAFATLAL POLYTECHNIC | | |
|--|---|--|--|
| Address | Irla-Juhu Road, Nattakkar Ram Ganesh Gadkari Marg, Vile Parle (W), Mumbai – 400 056. | | |
| Village | Vile Parle | - | |
| Taluka | Mumbai | CMPH ★ CMPH | |
| District | Maharashtra | Hospital | |
| Pin code | 400056 | CMPH Medical | |
| Phone Nos. with STD code | 022-42336000 | College | |
| Fax No. | | H H | |
| E-mail | principalsbmp@rediffmail.com zafar.shaikh@sbmp.ac.in | Cooper Jagruti Cholyk | |
| Web-site | www.sbmp.ac.in | Bhagubhai Mafatlal | |
| Nearest Railway station & Distance. | Andheri & Vile Parle (2 & ¹ / ₂ Km) | Polytechnic | |
| Nearest Airport & Distance | Santacruz (5 Km) | DJ Sanghvi College of Engineering | |
| Longitude & Latitude | Longitude 72° 50′ 14.20″ E Latitude 19° 06′ 28.29″ N | | |
| Office/Academic Hours at the Institution | 09.0a.m. to 4.00p.m. | | |
| Type of Institution | Govt. Aided | | |
| Category of the Institution | Gujarati Linguistic Minority | | |

(II) NAME OF THE ORGANISATION RUNNING THE INSTITUTION

| Name of the Organization Running the Institution | Shri Vile Parle Kelavani Mandal |
|--|--|
| Type of the Organization | Charitable Public Trust |
| Address of the Organization | SVKM's NMIMS New Building, 10th Floor, West Wing, V.L.Mehta Marg, Vile Parle (W), Mumbai 400056. |
| Registered with | Register of Joint Stock Company under The societies Registration Act 1860 on 31-10-34 The Bombay Public Trust 1950 |
| Registration date | 7 th April 1953 |
| Website of the Organization | www.svkm.ac.in |

(III) NAME OF THE AFFILIATING BOARD

| Name of the affiliating / Board | Maharashtra State Board of Technical Education |
|------------------------------------|---|
| Address | Govt. Polytechnic Building, 49 Kherwadi, Ali Yadav Jung Marg, Bandra (E), Mumbai – 400 051. |
| Website | www.msbte.org.in |
| Latest affiliation period | is given for a period 2021-2022 to 2023-2024 |

(IV) NAME OF THE PRINCIPAL

| Name of Principal | Dr. M.Z.Shaikh |
|----------------------------|------------------------------|
| Exact Designation | Principal |
| Phone Number with STD Code | 022 – 42336000 |
| E-mail | principalsbmp@rediffmail.com |
| Highest Degree | Ph.D, MBA, ME |
| Field of Specialization | Electronics |

(V) GOVERNANCE

The Institution S.B.M.Polytechnic has formulated its own Vision & Mission

> VISION

S B M Polytechnic aspires to be the lead Institute in providing need based Technical Education .

> MISSION

- ☆ To provide state of the art infrastructure and latest equipment for providing a stimulating learning environment.
- ☆ To prepare students to meet the dynamic needs of the industry by periodic reviewing and up gradation of curriculum through an interactive process with industry.
- ☆ To inculcate a spirit of excellence in terms of academic performance, research and innovation in faculty by providing appropriate support and incentive systems.
- ☆ To promote and support co curricular, extra curricular activities and industry interaction to make students socially sensitive and employable.

➤ (a) Managing Council Members

$\frac{\text{MANAGING COUNCIL}}{2022-23}$

| Representatives of Shri Vile Parle Kelavani | Shri Amit Balwant Sheth, Chairman |
|---|---|
| | Shri Nayan Patel |
| Mandal | Shri Hiten V.Parekh |
| | Shri Asoke Basak |
| | Dr.Madhav N.Welling |
| | Dr.Sharad Mhaiskar |
| | Dr.D.J.Shah |
| | Mr.Hemant Minocha |
| Representative of the State Government | Dr.Abhay Wagh |
| | Director, |
| | Directorate of Technical Education, |
| | Maharashtra State, |
| Representative of the Maharashtra State Board | Dr.Vinod Mohitkar |
| of Technical Education | Director, |
| | Maharashtra State Board of |
| | Tech.Education |
| Representative of Central Government | Dr. Ajeet Singh, |
| | Regional Officer& Assistant |
| | Director, All India Council for Technical |
| | Education (WesternRegion) |
| Representative of the All India Council for | Shri P.N.Jumle |
| Technical Education | Director, |
| | Board of Apprenticeship Training |
| | (W.R.) |
| Ex-Officio –Secretary-Principal | Dr.M.Z.Shaikh |
| | |

Frequency of Meeting: 02 Meetings in a year

Date of Last Meeting:- 26th December, 2022

> (b) Board of Studies Member BOARD OF STUDIES (2022-23)

| Representative nominated by Managing Council –Chairman | One | Shri Hemant Minocha (Chairman) | | |
|--|-----|--|--|--|
| Nominee of Maharashtra State Board of Technical Education | One | Dr.Vinod Mohitkar, Director, MSBTE (Shri Bhavesh Karhade, MSBTE) | | |
| Representative from Shri Vile Parle Kelavani Mandal | One | Shri Amit Sheth | | |
| Principal of SBM Polytechnic | One | Dr. M.Z.Shaikh | | |
| Two representatives from industry of each Discipline | | Civil Engg.Deptt. (i) Shri Dhirajkumar Pandirkar (ii) Shri B.R.Patel, Alumni | | |
| | | Mechanical Engg.Deptt. (i) Dr. A.V.Bhonsale | | |
| | | (ii) Shri Sunil Kangane | | |
| | | Electrical Engg.Deptt. (i) Shri Ricky Uchil | | |
| | | (ii) Shri Apurva Patel | | |
| | | Electronics & Telecomm.Dept. (i) Shri V.M.Joshi | | |
| | | (ii) Shri Hemant Shroff | | |
| | | Plastics Engg.Deptt. (i) Shri Hemant Minocha | | |
| | | (ii) Dr. V.R. Gaval | | |
| | | Chemical Engg.Deptt. (i) Dr. Ramesh Vulavala | | |
| | | (ii) Shri Atul Choudhari | | |
| | | Diploma in Computer /Inf.Tech. | | |
| | | (i) Shri Harinder Salwan, | | |
| | | (ii) Shri Ashish Tapiawala | | |

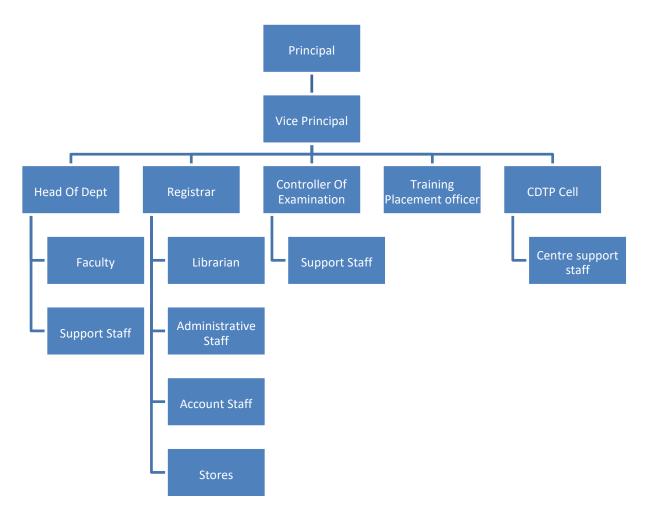
| Head of Department of each Programme | - | Shri Vinod B.Vanvari, Head, Civil Engg.Deptt. |
|--|---|---|
| | | ShriA.K.Chore,Head, Mechanical Engg.Deptt. |
| | | Shri N.D.Adate,I/c. Head, Electrical Engg.Deptt. |
| | | Mrs.A.A.Kulkarni,Head, Electronics Deptt. |
| | | Shri D.M.Karad,Head, Plastics Engg.Deptt. |
| | | Shri R.D.Shimpi, Head, Chemical Engg. Deptt. |
| | | Shri J.S.Kulkarni, Head, Computer Engg.Deptt. |
| | | Mrs.Neeta Kadukar, Head, Information Technology Department |
| | | Shri S.T.Khelkar, Controller of Exam. |
| | | Shri G.J. Badwe Training and Placement Officer |
| Member – Secretary, CDC & Convener BOS | | Shri L.B.Deshpande |
| | | |

Frequency of Meeting:- 02 Meetings in a year

Date of Last Meeting: 05th November, 2022

VI. ORGANISATIONAL CHART AND PROCESS

> ORGANISATIONAL CHART FOR S.B.M.POLYTECHNIC



> PROCESSES

- Admission Process:As per <u>Govt. of Maharashtra</u> notification and <u>D.T.E. Norms.</u>
- Academic Process :-

The details of Academic /Examination Processes is available on www.sbmp.ac.in

☐ Guidance and Counseling Process :-

Students have Guidance & Counseling for selecting Elective Courses, Admission Process, Examination Process, Training & Placement, Projects & Seminars by the HOD and Faculty.

☐ Students Feedback Process :-

- **1.** The Student Association is the main channel for the feedback on Governance. There is a formal procedure forming an integral part of students performance evaluation of faculty.
- 2. Formal and Informal meetings of Faculty of Department result in faculty views conveyed to Heads of Department who is in discuss with Principal. The student association members meet at regular intervals and Plans out activities of students interest and makes suggestion to Principal.

☐ Grievance Redressal Mechanism for faculty, staff and students :-

Grievances of faculty are discussed at Department/Institute level through views express by Faculty & Staff. Grievances of students are known through views, feedback, questionnaire. The Formal Appeal & Grievances Committee exists in the Polytechnic to take care of the Grievances of Faculty, Staff and Students.

| GRIEVANCE REDRESSAL COMMITTEE As per the AICTE notification | | | | | |
|---|---|----------|-----------------|--|--|
| F.No | F.No.AICTE/PG/2012/20/SRO/06/1143 dated 25-07-2012, | | | | |
| | (2022-2023) | | | | |
| (i) | Joint Director of Technical | Chairman | Shri P.A.Naik | | |
| | Education of the Region | | | | |
| (ii) | Principal ,SBMP | Member | Dr. M.Z. Shaikh | | |
| (iii) | Vice- Principal, SBMP | Member | Mrs.N.G.Kadukar | | |
| (iv) | Head, Mech. Engg. Deptt.,SBMP | Member | Mr. A.K.Chore | | |
| | | | | | |
| OMBUDSMAN | OMBUDSMAN Industry Representative from the Shri Ramesh Talwar | | | | |
| | Government | | | | |

| INTERNAL COMPLAINT COMMITTEE (Womens Cell) VIDE LETTER NO.4/VKM/ TE/TECHNICAL 1/2012/4145 DATED 29-12-2012 ISSUED BY JT.DIRECTOR OF TECHNICAL EUDCATION, MUMBAI (2022-2023) | | | | | |
|---|------------------|--|--|--|--|
| Vice Principal , SBMP Chairperson Mrs.Neeta Kadukar | | | | | |
| Lecuter, SBMP | Member | Mrs.Keerti Bhave | | | |
| Representative from Tata Institute of Social Science | NGO Member | Dr.Deepa Khushlani Tata Research Instt. | | | |
| Elected Lady Representative from SBMP(Student) | Member | Ms. Lekha Khobrekar Ms. Tapsya Patil Mr. Samarth Mehta | | | |
| Head, Electronics Deptt., SBMP | Member Secretary | Mrs.Anita Kulkarni | | | |
| Lecturer, SBMP | Member | Mr.L.B.Deshpande | | | |
| Lecturer, SBMP Member | | Mrs. Pooja Nikhade | | | |
| Jt. Registrar, SBMP Member Mr. P. T. Terse | | | | | |
| Senior Clerk, SBMP Member Mr. Prakash Sawant | | | | | |

☐ Anti – Ragging Process:-

Ragging within or outside of our Institute is strictly Prohibited as per **The Maharashtra Prohibition of Ragging Act, 1999.** The Anti Ragging Committee is constituted at the Institute Level to take care of any incidences of Ragging. An Anti Ragging Squad is formed to have a close vigilance to avoid the Ragging in the Institute Premises.

The undertaking from the students & parents is taken every year at the time of admission stating that they are aware of The Maharashtra Prohibition of Ragging Act,1999 and will abide by the same during his/her studies at this Polytechnic.

ANTI RAGGING COMMITTEE (2022-23)

The Maharashtra Prohibition of Ragging Act, 1999

| Sr.No | Name | Designation | Mob No. |
|-------|--|------------------|------------|
| (1) | Dr. M.Z.Shaikh, Principal | Member Secretary | 8652577266 |
| (2) | Mrs. N.G.Kadukar, Vice-Principal, SBMP | Member | 9869963963 |
| (3) | Mrs.Anita Kulkarni, Head, Electronics & Telecomm. Dept. | Member | 9870166276 |
| (4) | Mrs. Kalpana Shah | Member | |
| (5) | Mrs. Mitali Kamdar | Member | |
| (6) | Ms. Satv Shah (Student Representative) | Member | |
| (7) | Ms. Rashmi Kamdar (Student Representative) | Member | |

ANTI RAGGING SQUAD (2022-2023)

| Sr. | Designation | Name | Mobile No. |
|-----|-----------------------------------|-------------------|------------|
| | | | |
| (1) | Principal | Dr. M.Z.Shaikh | 8652577266 |
| (2) | Vice- Principal, SBMP | Mrs.Neeta Kadukar | 9869963963 |
| (3) | Head, Mech.Engg.Deptt.,SBMP | Shri A.K.Chore | 9892295752 |
| (4) | Head, Electronics Deptt., SBMP | Mrs.A.A.Kulkarni | 9870166276 |
| (5) | Head, Plastics Engg.Deptt.,SBMP | Shri D.M.Karad | 9821986124 |
| (6) | Head, Chemical Engg.Deptt.,SBMP | Shri R.D.Shimpi | 9224280194 |
| (7) | Head, Computer Engg.,SBMP | Shri J.S.Kulkarni | 9969326775 |
| (8) | I/c. Head, Electrical Engg., SBMP | Shri N.D.Adate | 9870040455 |
| (9) | Training & Placement Officer | Mr. G.J.Badwe | 9323877637 |

(VII) PROGRAMMES

Name of the Programmes /Courses approved by the AICTE

| Department | anne on | Civil | Mech | Elect. | IE | Plast. | Chem | DE | Comp | IT | E &TC |
|----------------------------------|---------------|----------------|----------------|----------------|---------------|--------------------|----------------|----------------|----------------|-------------|------------------------|
| Course | | Civil Engg. | Mech. Engg. | Elect. Engg | Ind. Elext | Plast. Engg. | Chem. Engg. | Dig. Elext. | Comp. Engg. | Inf Tech | Elect& Tele Comm |
| Level | | Diploma | Diploma | Diploma | Diploma | Diploma | Diploma | Diploma | Diploma | Diplo ma | Diploma |
| 1st year Approval by AICTE | | 1994 | 1994 | 1994 | 1994 | 1994 | 1994 | 1994 | 2001 | 2002 | 2021 |
| Sanctioned Intake | 2020- 2021 | 30 | 60 | 40 | 0 | 30 | 30 | 0 | 60 | 60 | 0 |
| | 2021- 2022 | 30 | 60 | 40 | 0 | 30 | 30 | 0 | 120 | 60 | 50 |
| | 2022- 2023 | 30 | 60 | 40 | 0 | 30 | 30 | 0 | 120 | 60 | 50 |
| Year wise | 2020- 2021 | 30 | 60 | 40 | 0 | 30 | 30 | 0 | 60 | 60 | 0 |
| actual Admission | 2021- 2022 | 29 | 58 | 40 | 0 | 30 | 21 | 0 | 116 | 54 | 45 |
| | 2022- 2023 | 29 | 60 | 40 | 0 | 30 | 29 | 0 | 120 | 60 | 50 |
| Cut-off | 2020- 2021 | 402 | 387 | 364 | 0 | 358 | 344 | 0 | 418 | 412 | 0 |
| marks general | 2021- 2022 | 377 | 342 | 342 | 0 | 308 | 246 | 0 | 405 | 380 | 275 |
| quota | 2022- 2023 | 344 | 278 | 294 | 0 | 344 | 200 | 0 | 423 | 421 | 384 |
| Students | 2020- 2021 | 31 | 40 | 33 | 14 | 07 | 20 | 20 | 43 | 40 | 00 |
| passed with | 2021- 2022 | 32 | 51 | 35 | 16 | 18 | 16 | 24 | 65 | 52 | 00 |
| distinction | 2022- 2023 | 35 | 61 | 32 | 12 | 22 | 20 | 23 | 66 | 66 | 00 |
| Students | 2020- 2021 | 01 | 05 | 02 | 01 | 01 | 01 | 00 | 07 | 02 | 00 |
| passed with first | 2021- 2022 | 08 | 01 | 03 | 00 | 05 | 05 | 00 | 00 | 00 | 00 |
| class | 2022- 2023 | 20 | 11 | 24 | 03 | 08 | 08 | 06 | 00 | 02 | 00 |
| Students | 2020- 2021 | 00 | 03 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| placed | 2021-2022 | 01 | 03 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| | 2022-2023 | 01 | 02 | 00 | 00 | 02 | 00 | 00 | 00 | 00 | 00 |
| Average Pay | 2020- 2021 | | | | | | | | | | |
| package, | 2021- | | | | | | | | | | |
| Rs./Year | 2022 | | | | D - 1 4 7 | -1-1- | . | | | | |
| | 2022- 2023 | | | | Ks.1.4 L | akhs p.a. <i>A</i> | Approx | | | | |
| | | | | | | | | | | | |

| | ı | 1 | | | | ı | | 1 | | | |
|--|---------------|--|-----------------------------------|---|--|----------------------------------|--|--|-----------------------|--|----------------|
| Students opted for | 2020- 2021 | 31 | 40 | 33 | 14 | 07 | 20 | 20 | 43 | 40 | 0 |
| Higher Studies | 2021- 2022 | 25 | 45 | 37 | 15 | 13 | 24 | 21 | 49 | 35 | 0 |
| | 2022- 2023 | 54 | 70 | 56 | 15 | 28 | 28 | 29 | 66 | 68 | 0 |
| Accreditation Status of the Course | | Not Accredited | Not Accredited | Not Accredited | Not Accredited | Not Accredited | Not Accredited | Not Accredit ed | Not Accred ited | Not Accr edite d | Not Accredited |
| Doctoral Courses | | NO | NO | NO | NO | NO | NO | NO | NO | NO | NO |
| Foreign collaboration s | | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Professional Society Membership | | ACI, ASCE IEI,ICI ICACI, ISTE | ISTE ISME IE(I) | ISTE | LMISTE | ISTE IPI | LMISTE | LMISTE | CSI ISTE | - | |
| Professional activities | | Continuing Education Programme | | | Industry sponsored Projects | Industry Instt. Interactio | | Industry sponsored Projects | | - - - | |
| Consultancy activities | | Testing of Construction Materials | | | | Plastics Testing | Water Testing | | | - | |
| Grants fetched | | From Govt. | From Govt. | From Govt. | From Govt. | From Govt. | From Govt. | From Govt. | | | |
| Departmental Achievements | | | Develop ment of CAD/ CAM | Conducted Continuing Education Prog. | Orgnised Technical Quiz Competition | Organised Poster Exibition | Orgnised Paper Presentation Competition | Orgnised Technical Quiz Competition | | y, uter g Centre, ty for VTP | |

| | | | | 1 | | - | | Г | Г |
|---------------|--------------|-------------|-------------|-------------|-----------|-----------|--------------------|---|-----|
| Distinguished | 1)Mr.P.H | 1) Mr. | 1)Mr. | 1) Mr. | 1) Mr. | 1) Mr. | 1) Mr. | | |
| Alumni | Doshi, | Gurge, | Mahesh | N.B. Rane, | Raju | Ketan | N.B. | | |
| | Builder | General | Vaidya | Propriter, | Desai, | Kant, | Rane, | | |
| | 2) Mr. | Manager | General | Sakura | Past | Director, | Proprite | | |
| | Deven | Jacob India | Manager | Enterprise | President | Filtra | r, | | |
| | Desai | 2)Mr. Sunil | Glencore | 2)Mr. | AIPMA | Consultan | Sakura | | |
| | Consultant | Kangane | India 2)Mr. | S. S. | | t | Enterpri | | |
| | 3) Mr. | M.D, | M.C. | Shirodkar, | | Engg. | se | | |
| | Chetan | Infotech | Dave | Director, | | 2) Mr. | 2)Mr. | | |
| | Khanna | | Dept. | The | | Jignesh | S.S. | | |
| | Contractor | | General | Saraswat | | Parmar, | Shirodk | | |
| | 4)Dr.V.S. | | Manager | Co-Op. | | Director | ar, | | |
| | Bhatt | | L&T | Bank | | Parmar | Director | | |
| | Technologica | | 3) Mr. | 3)Mr. | | Brothers | , The | | |
| | Consultant | | Prashant | Shriram | | Dionicis | Saraswa | | |
| | 5)Dr.P.T. | | Gala, | Dhamankar | | | t Co-Op. | | |
| | Gala | | Director | Managing | | | Bank | | |
| | RCC | | Boss | Consultant, | | | 3)Mr. | | |
| | Consultant | | Apphanus 4) | IBM, | | | Shriram | | |
| | Consultant | | Rasik | 4)Mr. | | | Dhaman | | |
| | | | Patel, | Prashant | | | kar | | |
| | | | General | Kelkar, | | | Managi | | |
| | | | Manager | Director | | | ng | | |
| | | | Deloitte, | COE | | | Consult | | |
| | | | USA | Technology | | | ant, | | |
| | | | | in Bristlec | | | IBM, | | |
| | | | | one 5)Mr. | | | 4)Mr. | | |
| | | | | Atul | | | Prashan | | |
| | | | | Ghatpande | | | t | | |
| | | | | L & T, | | | Kelkar, | | |
| | | | | Asst. | | | Directo | | |
| | | | | General | | | r COE | | |
| | | | | Manager | | | Technol | | |
| | | | | | | | ogy in Bristlec | | |
| | | | | | | | one | | |
| | | | | | | | 5)Mr. | | |
| | | | | | | | Atul | | |
| | | | | | | | Ghatpan | | |
| | | | | | | | de, | | |
| | | | | | | | L & T, | | |
| | | | | | | | Asst. | | |
| | | | | | | | General | | |
| | | | | | | | Manage | | |
| | | | | | | | r | | |
| | l | | | | | | | l | l . |

The accreditation status of NBA, NAAC etc. under mandatory disclosure:

| | <u>ne accreditation status of NBA, NAAC e</u> | tc. under mandatory disclosure: | | | | | | |
|---|---|--|--|--|--|--|--|--|
| N | NBA Accreditation Status -Applied for Accreditation | | | | | | | |
| | | List programmes applied for NBA | | | | | | |
| | | 1. Civil Engineering | | | | | | |
| | Name / List of Programmes / Courses | 2. Mechanical Engineering | | | | | | |
| 1 | Name/ List of Programmes/ Courses Accredited | 3. Plastics Engineering | | | | | | |
| | Accredited | 4. Chemical Engineering | | | | | | |
| | | 5. Electrical Engineering | | | | | | |
| | | 6. Computer Engineering | | | | | | |
| | | 7. Information Technology | | | | | | |
| 2 | Applied for Accreditation | | | | | | | |
| | A. Applied | A. Applied and Visiting on 10,11,12 March, 2023 | | | | | | |
| | B. Visit happened but result awaited | | | | | | | |
| 3 | List of programmes/ courses Not Applied | List of programmes/ courses not applied due to newly introduced program: Electronics and telecommunication | | | | | | |

(VIII) PROFILE OF PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

| Sr. No. | Particulars | | | | | |
|------------|-------------------------------------|--|---------------------|--------|---------------|--|
| 1 | Name of Teaching Staff | Dr. Mohd. Zafar Shaikh | | | | |
| 2 | Designation | Principal | | | | |
| 3 | Department | Electronics | | | | |
| 4 | Date of Joining the Institution | 14/01/2020 | | | | |
| 5 | Qualifications with Class / Grade | B.E.(Instrumenta M.E.(Instrumenta MBA (Marketing Ph.D (Material S Ph.D (Electronic | ation), g) ciences) | m.) | | |
| 6 | Area of Specialization | Electronics and C | Communication | | | |
| | | Teaching | Inc | lustry | Research | |
| 7 | Total Experience in Years | 33 years | | | | |
| | | National | | | International | |
| 8 | Paper Published | 33 | | | 29 | |
| 9 | Papers Presented in | National | | | International | |
| | Conferences | 33 | | | 29 | |
| 10 | PhD Guide? Give field & University | | | | | |
| 11 | PhDs / Projects Guided | 06 | | | | |
| 12 | Books Published / IPRs / Patents | 62 - Books 5 – Patents | | | | |
| 13 | Professional Memberships | 1. Life member of "Indian Society for Technical Education" (ISTE) 2. Associate Member of Institution of Engineers (AMIE) 3. Life member of Instrument Society of India (ISOI) Bangalore 4. Member Hyderabad Management Association (HMA) 5. Member: Advisory Board RNB Global University Bikaner, Rajasthan ,India | | | | |
| 14 | Consultancy Activities | | | | | |

| 15 | Awards | 1. Stood Rank 1st in 2002-2004 batch of M.E. (Instrumentation), University of Pune |
|----|--|--|
| | | 2. Won the election of Member Board Of Studies In Instrumentation of Dr. Babasaheb Abmedkar Marathwada University, Aurangabad in the Year 2000 |
| 16 | Grants fetched | 1) Received a grant of Rs 74 Lakh from Ministry Of Earth Sciences Govt of India for the project entitled," A System to acquire genuine earthquake precursors by Monitoring broad band EM(Electromagnetic) atmospheric noise(RFD) System. (File No. MoES/P.O(Seismo)/1(162)/2012 Dated 17/12/2014 |
| | | 2) Received a grant of Rs 4 crore under TEQIP-I AT Aurora's Scientific Technological and research Academy, Bandalaguda Hyderabad in 2010 |
| | | 3) Received Minor research grants of more than 2.5 lakh of Mumbai University for various projects. |
| | | 4) Research Guidance: 6 students are perusing Ph.D. under my guidance and two of them are on the verge of submission. One of the students has completed PhD |
| 17 | Interaction with Professional Institutions | |

(IX) FACULTY

Branch wise list faculty members(with Designation., Qualification & Experience)

| Sr. No. | Name of the Staff | Designation | Qualification | Status Permanent | Experie | ence |
|------------|----------------------|---------------|---------------|---------------------|----------|--------------|
| NO. | | | | Ad-hoc/Contract | Teaching | Resea rch |
| (1) | Dr. M.Z.Shaikh | Principal | Ph.D, MBA | Permanent | 33 | |
| (2) | Shri S.T.Khelkar | C.O.E. | B.E., M.E. | Permanent | 12 | |
| | CIVIL ENGINEERING | | | | | |
| (3) | Dr. V.B.Vanvari | H. O. D. | Ph.D, M.E. | Permanent | 34 | |
| (4) | Shri A.K.Singh | Lecturer | B.E. | Permanent | 36 | |
| (5) | Shri S.N.Ranshur | Lecturer | B.E, M.E. | Permanent | 16 | |
| (7) | Mrs. S. P. Patil | Lecturer | B.E, M.E. | Permanent | 14 | |
| (8) | Mrs. Neelam Petkar | Lecturer | B.E, M.E. | Permanent | 09 | |
| | MECHANICAL ENGINEE | RING DEPARTME | ENT | | | |
| (9) | Shri A. K. Chore | H. O. D. | M.E. | Permanent | 32 | |
| (10) | Shri R.R.Ambade | Lecturer | B.E., M.E. | Permanent | 25 | |
| (11) | Shri G.J.Badwe | Lecturer | B.E, M.E. | Permanent | 25 | |
| (12) | Shri A.D.Bele | Lecturer | B.E., M.Tech. | Permanent | 24 | |
| (13) | Shri S.B.Wasnik | Lecturer | B.E.,M.E. | Permanent | 24 | |
| (14) | Dr. P.R.Parate | Lecturer | Ph.D, M.E. | Permanent | 24 | |
| (15) | Shri G. B. Deshpande | Lecturer | B.E.,M.E. | Permanent | 13 | |
| (16) | Shri A. S. Shukla | Lecturer | B.Tech. M.E | Permanent | 12 | |
| (17) | Shri V. A. Timbadia | Lecturer | B.E., M.E. | Permanent | 12 | |
| (18) | Shri P.P.Sawant | Lecturer | B.E. | Permanent | 08 | |
| | | | | | | |

| | ELECTRICAL ENGINE | ERING DEPARTM | MENT | | | |
|------|--------------------------------|-----------------|--------------------|---------------|----|--|
| (19) | Shri N. D .Adate | Lecturer | B.Tech., M.Tech | Permanent | 18 | |
| (20) | Mrs. A. N. Kinhekar | Lecturer | B.E.,M.Tech. | Permanent | 13 | |
| (21) | Shri D. G. Rajmandai | Lecturer | B.E. | Permanent | 13 | |
| (22) | Ms. Urvi Sawant | Lecturer | B.E., M.E. | Permanent | 08 | |
| | ELECTRONICS AND THE DEPARTMENT | ELECOMMUNIC. | ATION | | | |
| (23) | Mrs. A.A.Kulkarni | H. O. D. | B.E.,M.E. | Permanent | 35 | |
| (24) | Shri L.B.Deshpande | Lecturer | B.E.,M.E. | Permanent | 29 | |
| (25) | Shri N.G.Farkade | Lecturer | B.E.,M.E. | Permanent | 29 | |
| (26) | Shri S.S.Rokade | Lecturer | B.E.,M.E. | Permanent | 24 | |
| (27) | Mrs. P. J. Nikhade | Lecturer | B.E.,M.E. | Permanent | 18 | |
| (28) | Shri Prasad Dhuri | Lecturer | B.E,M.E. | Permanent | 10 | |
| (29) | Shri B.N.Surve | Lecturer | B.E. | Permanent | 23 | |
| | PLASTIC ENGINEER | ING DEPARTME | ENT | | | |
| (30) | Shri D.M.Karad | H. O. D. | M.Sc.(Tech) | Permanent | 28 | |
| (31) | Mrs. R. M. Bavankar | Lecturer | B.Tech., | Permanent | 12 | |
| (32) | Mrs.M. P. Humbal | Lecturer | B.E. | Permanent | 09 | |
| (33) | Shri Sachin Kamble | Lecturer | B.E. M.E | Permanent | 09 | |
| (34) | Shri Navin Tembhurnikar | Lecturer | B.E. M.E | Permanent | 08 | |
| | CHEMICAL ENGINEE | | | | | |
| (35) | Shri R.D.Shimpi | H. O. D. | B.E.,M.Tech. | Permanent | 32 | |
| (36) | Shri M.M.Belwalkar | Lecturer | M.Tech | Permanent | 25 | |
| (37) | Mr. Nilesh Nagose | Lecturer | M.E. | Permanent | 09 | |
| (38) | Mrs. Jyoti Sangle | Lecturer | M.E. | Permanent | 08 | |
| | PHYS | SICS | | | | |
| (39) | Mr.S.S.Salve | Lecturer | M.Sc. | Permanent | 22 | |
| | CHEMIS | STRY | | | | |
| (40) | Mrs.K.P.Bhave | Lecturer | M.Sc. | Permanent | 28 | |
| (41) | Ms. Sneha Suvarna | Lecturer | M.Sc. | Permanent | 08 | |
| | ENGL | ISH | | | | |
| (42) | Shri B. M. Pande | Lecturer | M.A,M.B.A | Permanent | 14 | |
| | WOR | KSHOP | | | | |
| (43) | Shri Shankar Kolekar | W/s. Supdtt. | B.E. | Permanent | 09 | |
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| | COMPUTER ENGINEERING | | | | | | | | | |
| (44) | Shri J.S.Kulkarni | H.O.D. | B.E.,M.Tech. | Permanent | 20 | 01 | | | | |
| (45) | Shri A.B.Dongaonkar | Lecturer | B.E., M.E. | Permanent | 17 | 01 | | | | |
| (46) | Mrs. P.S.Arora | Lecturer | B.E., M.E. | Permanent | 16 | | | | | |
| (47) | Mrs. S.Geetha | Lecturer | B.E., M.E. | Permanent | 14 | | | | | |
| (48) | Mrs.Krishna Bhatt | Lecturer | B.E., M.E. | Permanent | 13 | 01 | | | | |
| (49) | Shri S.U.Masurkar | Lecturer | B.E.,M.E. | Permanent | 10 | | | | | |
| (50) | Ms. Neha More | Lecturer | B.E.,M.E. | Permanent | 09 | | | | | |
| (51) | Shri P.H.Shah | Lecturer | B.E. | Permanent | 10 | | | | | |
| (52) | Ms. R.D.Jagtap | Lecturer | B.E. | Permanent | 10 | | | | | |
| (53) | Ms.Sharyu Kadam | Lecturer | B.E.,M.E. | Permanent | 08 | | | | | |
| (54) | Ms. Priti Bokhariya | Lecturer | B.E. | Permanent | 07 | | | | | |
| | INFORMA | TION TECHNOLO | GY | | | | | | | |
| (55) | Mrs. N.G.Kadukar | H.O.D. | B.E.,M.Tech. | Permanent | 17 | | | | | |
| (56) | Mrs.R.S.Patwardhan | Lecturer | B.E., M.E. | Permanent | 16 | | | | | |
| (57) | Mrs.S.A.Naik | Lecturer | B.E., M.E. | Permanent | 18 | | | | | |
| (58) | Shri M.R.Solanki | Lecturer | B.E., M.E. | Permanent | 13 | 01 | | | | |
| (59) | Ms.A.R.Maurya | Lecturer | B.E. | Permanent | 10 | | | | | |
| (60) | Shri Pankaj Rathod | Lecturer | B.E. | Permanent | 10 | | | | | |
| | | MATHS | | | | | | | | |
| (61) | Mrs. Kavita Dange | Lecturer | Ph.D., ME | Contract | 06 | | | | | |
| (62) | Mr.Akhileshwar A. Singh | Lecturer | Msc. (Maths) | Contract | 04 | | | | | |
| | | PHYSIC | CS | | | | | | | |
| (63) | Mr.Ajinkya A. Jogale | Lecturer | Msc. B.Ed | Contract | 05 | | | | | |
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(X) ADMISSIONS FOR THE YEAR 2022-23

| Sr. | Parti | culars | | | | | |
|-----|----------------------|------------------|------------------|--------------------|-------------|--|--|
| 1 | Admission quota | | 50% Gujarati Lin | guistic Minority a | nd | | |
| | _ | | 50% Admission in | n Excluding Mino | rity Quota | | |
| 2 | Entrance test / adn | nission criteria | Merit Basis | | | | |
| | | | (2022-2023) | (2021-2022) | (2020-2021) | | |
| 3 | Cut off / last candi | date admitted | 344 | 355 | 358 | | |
| 4 | Fees in rupees | (Aided) | 9614 | 9452 | 9010 | | |
| | _ | (un-aided) | 131614 | 131452 | 131010 | | |
| 5 | Number of Fees W | Vaivers offered | 23 | 23 | 16 | | |
| 6 | Admission Calend | ar | | | | | |
| 7 | PIO quota | | | | | | |

- (a) Fees for Aided Courses As per Maharashtra State Govt. Norms
- (b) For Unaided Course As decided by Fees Regulating Authority and Revised from time to time
- (c) Approved fees for the year 2022-2023 for Un-aided Courses is 1,31,614/- (likely to be revised)

Schedule for Payment of Fees

- (a) For First year students At the Time of Admission
- (b) For Odd Term Students In the month of June Every year
- (c) For Even Term Students In the month of December Every year TFWS/Scholarships /Free ship As per Govt. Rules

(XI) Infrastructural information





> Laboratory / Workshop details

































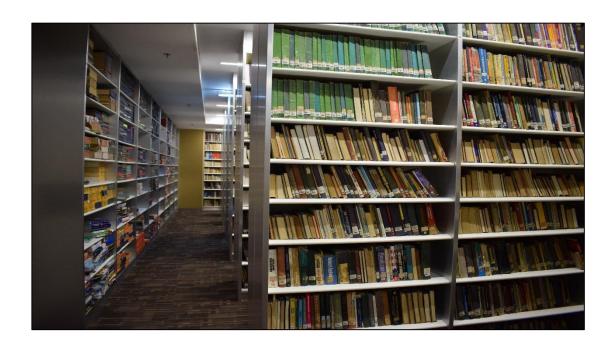
➤ Computer Centre facilities







➤ Library facilities





> Auditorium / Seminar Halls / Amphitheatre





➤ Indoor Sport facilities



(XII) Boys Hostel NO

Girls Hostel NO

Medical & other Facilities at Hostel NO

(XIII) Student Activity Body
Yes

Cultural activities Yes

Sports activities Yes

Literary activities Yes

Magazine / Newsletter Yes

Technical activities / Tech. Fest Yes

Industrial Visit / Tours Yes

Alumni activities Yes

(XIV) Name of the Information Officer for RTI Mrs. A. A. Kulkarni

Designation HOD, Electronics Dept.,

Phone number with STD code 022-42336000

Email anita.kulkarni@sbmp.ac.in

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