



## Road Scholar – ANSWER SHEET

### 2018 National Cathedral Invitational Tournament

Team Number (on your wristband): \_\_\_\_\_

Circle One: Varsity / JV

Division: B

Team/School Name: \_\_\_\_\_

No abbreviations / PRINT LEGIBLY

Student Names (First & Last): PRINT LEGIBLY

1. \_\_\_\_\_

2. \_\_\_\_\_

Total Points Possible: **48**

Total Points Earned: \_\_\_\_\_

Rank: \_\_\_\_\_ (1<sup>st</sup> on top, **ALL TIES MUST BE BROKEN**)

***Exams must be placed in RANK order before score counseling.***

Tiebreaker Needed (Circle): Y / N **Explain in detail:**

Rules violations (Circle): Y / N **Explain:**

1. (4 pts)

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2. (1 pt)

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3. (1 pt)

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4. (1 pt)

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5. (1 pt)

\_\_\_\_\_ Choose one.  
SW SE NE NW NE N S E W

6. (1 pt)

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7. (1 pt)

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8. (1 pt)

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9. (1 pt)

\_\_\_\_\_ Choose one.  
A. Capital  
B. Biggest city  
C. Principal city  
D. County seat

10. (2 pts)

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11. (1 pt)

\_\_\_\_\_ Choose one.  
A. Multilane Divided Highway  
Access Fully Controlled  
B. Multilane Toll Highway  
C. Multilane Divided Highway  
D. Undivided Highway

12. (1 pt)

\_\_\_\_\_ Choose one.  
A. Multilane Divided Highway  
Access Fully Controlled  
B. Multilane Toll Highway  
C. Multilane Divided Highway  
D. Undivided Highway

13. (1 pt)

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14. (1 pt)

\_\_\_\_\_ Choose one.  
A. Light Rail  
B. Metrorail/Metrobus  
C. Metro Subway  
D. Plane

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15. (1 pt)

\_\_\_\_\_

\_\_\_\_\_ Choose one.

- A. 5
- B. 10
- C. 15
- D. 20

21. (1 pt)

\_\_\_\_\_

\_\_\_\_\_

16. (1 pt)

22. (1 pt)

\_\_\_\_\_

\_\_\_\_\_ Choose one.

- A. 440 ft
- B. 460 ft
- C. 520 ft
- D. 560 ft

17. (1 pt)

\_\_\_\_\_

18. (Tiebreaker 1 pt)

23. (1 pt)

\_\_\_\_\_

\_\_\_\_\_

19. (1 pt)

24. (1 pt)

\_\_\_\_\_ Choose one.

- A.  $10^{\circ} 38'$  NW from North
- B.  $2^{\circ} 56'$  SW from North
- C.  $1^{\circ} 32'$  NE from North
- D.  $11^{\circ} 70'$  SE from North

\_\_\_\_\_ Choose one.

- A.  $77^{\circ} 30' 0''$  W
- B.  $77^{\circ} 23' 55''$  W
- C.  $39^{\circ} 07' 30''$  W
- D.  $39^{\circ} 14' 45''$  W

20. (8 pt)

25. (1 pt)

\_\_\_\_\_

\_\_\_\_\_ Choose one.

- A.  $77^{\circ} 30' 0''$  N
- B.  $77^{\circ} 23' 55''$  N
- C.  $39^{\circ} 07' 30''$  N
- D.  $39^{\circ} 14' 45''$  N

\_\_\_\_\_

26. (2 pts)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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27. (1 pt)

\_\_\_\_\_ Choose one.

- A. 300 ft
- B. 400 ft
- C. 500 ft
- D. 600 ft

28. (1 pt)

\_\_\_\_\_

29. (Tiebreaker 1 pt)

\_\_\_\_\_ Choose one.

- A. wooded
- B. bushy
- C. desert
- D. swampy

30. (on next page)

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