



**CUPERTINO UNION SCHOOL DISTRICT  
Board of Education  
Regular Meeting  
AGENDA**

Cupertino Union School District  
1309 S. Mary Avenue, Suite 150  
Sunnyvale, CA 94087

January 12, 2016  
6:00 p.m.

Welcome to the meeting of the Cupertino Union School District Board of Education. If you would like to address the Board during Public Comments on any agenda item or any item not on the agenda, please fill out a comment card available in the hallway and give it to the Administrative Assistant. You will be called on to comment during this time and comments will be limited to three (3) minutes. To ensure that all speakers are provided an equal opportunity to address the Board during Public Comments, individual speakers may not "yield" their allotted time to address the Board to other speakers. In addition, the Board may, in accordance with the Brown Act (section 54954.3[b] of the Government Code), limit the total amount of time allocated for comment on a particular issue. The Board may choose to respond to agenda item comments or reserve their responses for discussion and action when the agenda item appears during the course of the meeting. It should be noted that the Board discourages complaints against individual officers or employees of the District during open session.

*Individuals who require special accommodation should contact the Superintendent's Office at (408) 252-3000, ext. 200 at least two business days before the meeting date.*

**As a courtesy to others, please turn off your cell phone upon entering the meeting.**

**1. CALL TO ORDER/FLAG SALUTE/MCAULIFFE PRESENTING**

**2. SUPERINTENDENT'S REPORT**

**3. RECOGNITION – CLASSIFIED EMPLOYEE OF THE MONTH**

Janice Waits, Staff Secretary  
Instruction Department

**4. APPROVAL OF MINUTES**

Approval of minutes of the Special Board Meeting of December 8, 2015 and the Regular Meeting of December 15, 2015

**5. COMMUNICATION – EMPLOYEE ORGANIZATIONS**

**6. PUBLIC COMMENTS**

The public may address the Board on any agenda item and any item not on the agenda. The Board president will only call on those who have filled out comment cards before the meeting, and each speaker will be allotted three (3) minutes. The Board will not respond or take action on any non-agenda item comments at this time, although the item may be agendaized at a later date (Ed. Code 35145.5). The comments shall be made from the podium. In accordance with Government Code 54954.2 – No action or discussion shall be undertaken on any item not appearing on the posted agenda. The Board shall limit the total time to 30 minutes. Please refrain from any response to the speaker including negative and positive reactions (booing and clapping). This will ensure that all members of the public feel free to voice their opinions and concerns.

**7. PUBLIC HEARING**

The Board of Education will hold a Public Hearing regarding the Adoption of Educator Effectiveness Plan 2015-2017.

**8. CONSENT**

- 8.1 Ratification of Contracts with Cupertino Union School District
- 8.2 Ratification of Personnel Report for December 2015
- 8.3 Ratification of Warrant List for December 2015
- 8.4 Approval of Contract with Foothill-De Anza Community College District for the 2016 Extended Year/Summer School Program
- 8.5 Approval of the PTA Grant Addendums – Dilworth and McAuliffe Schools
- 8.6 Approval of the Single Plan for Student achievement (SPSA) 2015-2016
- 8.7 Approval of Student Teaching Agreement with University of Phoenix
- 8.8 Approval of Job Description and Salary Range – Student Nutrition Service Accounting Analyst

**9. DISCUSSION/INFORMATION ITEM**

- 9.1 Demographic Study Report
- 9.2 Accept for Information Quarterly Report on Williams Uniform Complaints for the Period of October 1 through December 31, 2015

**10. ACTION ITEM**

- 10.1 Adoption of Resolution No. 15-16-11 -- A Resolution of the Board of Education of the Cupertino Union School District, Santa Clara County, California, Authorizing the Issuance of Cupertino Union School District (Santa Clara County, California) Election of 2012 General Obligation Bonds, Series C, and Actions Related Thereto
- 10.2 Adoption of Educator Effectiveness Grant for 2015-2017

**11. CLOSED SESSION**

- 11.1 Information on Re-admission of Student D1415
- 11.2 Information on Re-admission of Student F1415

**12. REPORT FROM CLOSED SESSION****13. BOARD ACTIVITY****14. ADJOURNMENT**