

11.10.2021

1

SUPPLEMENTARY LIST

MATTERS LISTED FOR 11.10.2021

COURT NO. 02

DIVISION BENCH-II

HON'BLE MR.JUSTICE VIPIN SANGHI

HON'BLE MR.JUSTICE JASMEET SINGH (PHYSICAL HEARING COURT)

- [NOTE:1. IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,
PLEASE CONTACT, MR LOKPAL(8448937563) COURT MASTER TO
HON’BLE MR. JUSTICE VIPIN SANGHI & MR.MANMOHAN MEHRA ,ACM (PH 9958892731) AND MR. JITENDER
RESTORER(PH 9711690023) TO HON’BLE MR. JUSTICE JASMEET SINGH.]
2. COUNSELS ARE REQUESTED TO PROVIDE EMAIL ID'S ALONGWITH CASE DETAILS.
3. COUNSELS ARE REQUESTED TO PAGINATE THEIR FILES ACCORDING TO PDF FILE (COURT RECORD) AND REFER ONLY
RUNNING PDF PAGE NUMBER WHILE ADDRESSING THE COURT.

Meeting Link :-
<https://delhihighcourt.webex.com/meet/dhcecourtvc3>

**NOTE: CM APPL. 34756/2021 SHALL BE TAKEN UP ALONGWITH
MATA(FC) 157/2020 LISTED AT ITEM NO. 3 IN THE ADVANC CAUSE LIST.**

HIGH COURT OF DELHI
11.10.2021

REGISTRAR(LISTING)