- {Toki Pona} -

What is Toki Pona? Toki Pona is a minimalist language, designed by Canadian linguist Sonja Lang to help simplify one's thoughts. It is based on the idea that a small grammar and vocabulary is more than enough for simple communication. Imagine you are stranded on an island with a Babel-esque group of survivors - you can start communicating with nothing more than this piece of paper and a bit of time, which you seem to have a lot of anyway. It's a deliberately simple language, so Keep It Simple, Speaker.

Sounds and Spelling Toki Pona uses only sounds that are common to most languages. These are \mathbf{k} , \mathbf{l} , \mathbf{m} , \mathbf{n} , \mathbf{p} , \mathbf{s} , \mathbf{t} , \mathbf{w} and \mathbf{j} (as in yet) as consonants and a (father), \mathbf{e} (met), \mathbf{i} (peel), \mathbf{o} (often) and \mathbf{u} (food) as vowels. Possible syllables follow the CV(n) pattern. Words are never capitalized, except for proper names. Due to its limited phonology, Toki Pona can be written in pretty much any writing system, including Hangul, Arabic, Cyrillic and hieroglyphs (sitelen suwi or linja pona). Go wild.

Vocabulary Toki Pona has a teeny-tiny vocabulary of 120-ish words and is therefore quite ambiguous. Words don't have a defined function, gender, number or even a properly defined meaning. Instead, they convey *concepts*, and their function becomes clear from context. For example **mi moku** can mean I eat /I will eat /I ate /Iam food etc. You can express more specific words through compound words by adding adjectives after the main concept: jan [person], jan utala [fighting person (soldier)], jan utala nasa [stupid soldier], etc. Any word, including **mute** [many], **ni** [this] and the pronouns can act as adjective/adverb after the noun/verb: **mi utala ike** [I fight badly. A consequential bug (or feature) is that the same thing can be called differently by different people: coffee might be telo pi lape ala [liquid that makes you not sleep], telo wawa pimeja [strong black liquid], telo **jaki ike** [disgusting mud-water], etc. You get the idea.

Sentence Structure Go ahead and stick words to each other to express what you want to say. If the sentence becomes too long, split it up or just don't say it. But not so fast! Toki Pona requires identifier li to separate subject and verb (except after mi [I] and sina [you]) and e to separate verb and direct object: ona li pona e ilo [She fixes the tool]. Furthermore, multiple li or e can be used as and: pipi li lukin li moku [The bug looks and eats] and mi moku e kili e telo [I eat fruit and water]. There is no to be, so mi pona means I am good.

Negation and Questions Sentences are negated by placing ala [not] after the verb: mi wile ala tawa musi [I don't want to dance]; it essentially acts as an adjective (like also ali [all]). Yes/No questions are formed by repeating the verb after ala: sina pona ala pona? [Are you okay?]. To answer, repeat the verb with or without ala. To ask for the subject, seme is used: seme li lon tomo mi? [What is in my house?]. It can also be used to ask for the direct object (sina lukin e seme? [What are you watching?]), the person (jan seme li moku? [Who is eating?]), the reason (sina kama tan seme? [Why did you come?]) or for a specific thing (ma seme li pona tawa sina? [Which countries do you like?]). The word anu [either/or] gives a choice between two options: sina jo e kili anu telo nasa? [Do you have fruit, or is it the wine that you have?].

Prepositions Prepositions can also act as verbs, nouns or adjectives, just like any other word. These are **lon** [to be in/at something], **kepeken** [to use with something], **tawa** [to move to somewhere], **kama** [to come/cause], **sama** [like], **tan** [because] and **poka** [beside].

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suno li lon sewi [The sun is in the sky]
mi wile e ni: mi lon tomo [I want to be at home]
mi tawa tomo mi [I am goingt to my house]
mi toki tawa sina [I talk to you]
ni li pona tawa mi [That is good for me (I like that)]
mi tawa e kiwen [I am moving the rock]
ona li kama tawa tomo mi [He came to my house]
mi kama e pakala [I caused an accident]
mi kama jo e telo [I'm getting water]
mi moku kepeken ilo moku [I eat with a fork/spoon]
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mi kepeken e poki [I use a cup]
mi moku poka jan pona mi [I ate beside my friend]
jan ni li sama mi [That person is like me]
mi moku tan ni: mi wile moku [I eat because I am hungry]
Other nouns which work as prepositions:
ona li lon sewi mi [He is above me]
pipi li lon anpa me [The bug is underneath me]
moku li lon insa mi [Food is in my stomach]
len li lon poka mi [The clothes are at my side]
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Things You Don't Need To Say So Accurately Colors are given as mixtures/shades of the five basic colors jelo [yellow], laso [blue], loje [red], pimeja [black] and walo [white]. But don't overdo it: the specific shade of a banana doesn't matter; it's just a kili palisa jelo.

There is no real number system in Toki Pona, since it can almost always be avoided to use concrete, bigger numbers, and because the fun in the language is in the simplification of our thoughts. That being said, it knows four numbers which can be combined to form a few larger ones: ala [zero], wan [one or to join], tu [two or to separate] and luka [five]. These words can be added together to make larger numbers (luka tu wan [eight]), but it is advised to use mute [many] for everything else. Exact quantities add nothing to the conversation. Try to live without them. If absolutely necessary, tenses can be expressed by tenpo pini la ... (past), tenpo ni la ... (present) and tenpo kama la ... (future), and gender by using the adjectives meli [female] and mije [male].

Details

- Country names are always adjectives and follow the syllable formation rules of Toki Pona: **ma Kanata** [(the country of) Canada]. Same goes for languages (**toki**), nationalities (**jan**) and names (**jan**).
- The imperative is formed by putting an **o** before the verb: **o pali!** [Get to work!]. People can be addressed by putting an **o** after their name: **jan Keli o, sina pona lukin** [Kelly, you are good-looking].
- When addressing people and commanding them in one sentence, one \mathbf{o} can be dropped.
- The word **pi** [of] separates meanings: **tomo telo nasa** [weird bathroom], **tomo pi telo nasa** [house of alcohol (bar)]. It can also be used to specifify an owner: **tomo pi jan Lisa** [Lisa's house].
- We can use **taso** [so/but/just] to join related sentences together.

a	akesi	ala	alasa	ale	anpa	ante	anu
(emphasis)	lizard	no	hunt	all	low	different	or
awen	e	en	esun	ijo	ike	ilo	insa
keep	(object)	(and)	shop	thing	bad	tool	inside
jaki	jan	jelo	jo	kala	kalama	kama	kasi
dirty	person	yellow	have	fish	sound	come	plant
ken	kepeken	kili	kiwen	ko	kon	kule	kulupu
can	use	fruit	rock	paste	air	color	group
kute	la	lape	laso	lawa	len	lete	li
hear	(context)	sleep	green	head	cloth	cold	(predicate)
lili	linja	lipu	loje	lon	luka	lukin	lupa
small	line	paper	red	at	hand	see	hole
$_{ m ma}$	mama	mani	meli	$_{ m mi}$	mije	moku	moli
land	parent	money	woman	me	man	eat	dead
monsi	mu	mun	musi	mute	nanpa	nasa	nasin
back	(meow)	moon	play	many	number	strange	way
nena	ni	nimi	noka	0	olin	ona	open
mountain	this	name	foot	(command)	love	it	open
pakala	pali	palisa	pan	pana	pi	pilin	pimeja
break	do	stick	food	give	of	feel	black
pini	pipi	poka	poki	pona	pu	sama	seli
end	bug	near	container	good	book	same	fine
selo	seme	sewi	sijelo	sike	\sin	$\sin a$	$\sin pin$
skin	what	high	form	circle	new	you	face
sitelen	sona	soweli	suli	suno	supa	suwi	tan
picture	know	animal	big	sun	table	sweet	from
taso	tawa	telo	tenpo				
but	to	water	time				