



## TROUBLE SHOOTING REPORT

PSMD (SABHAN)

| Ref. No:      | 281/11/22                  |                     | Date:   | 20/11/2022       | <u>P</u>  | rnt.Time :  | 10:24             |  |
|---------------|----------------------------|---------------------|---|------------------|-----------|-------------|-------------------|--|
| Substation:   | WEST JA                    | LEEB-A              |   | Make:            | SIE       | <u>P.M:</u> | 10/02/2022        |  |
| Equip./Unit A | Affected:                  | WEST JALEEB"        | D" 132 KV F   | Maint:           |           | Comm:       | 12/23/2002        |  |
| isola         |                            | isolating device fo | KV G/A is appeared on 18/11/2022. PME Mishari Ali Cleared temporary by ating device for O/C and earth fault relay for A/M F due to faulty and need to ace. PME has to follow. |                  |           |             |                   |  |
| Concerned     | Group & Eng<br>Section Hea | d:                  | Shateel   | <u>Technicia</u> | ns:- 1- [ | Bateel      |                   |  |
| Action Take   | en:                        |                     |   |                  |           |             |                   |  |
|               |                            | ···replace          | •   | one              |           |             |                   |  |
|               |                            |                     | Protection is clear   |                  |           |             |                   |  |
|               |                            | Dec info            | rmed  |                  |           |             |                   |  |
|               |                            |                     |   |                  |           |             |                   |  |
|               |                            |                     |   |                  |           |             |                   |  |
|               |                            |                     |   |                  |           |             |                   |  |
|               |                            |                     |   |                  |           |             |                   |  |
|               |                            |                     |   |                  |           |             |                   |  |
|               |                            |                     |   |                  |           |             |                   |  |
| Concerned G   | roup & Engr                | :                   |   |                  |           | Date:       | <b>20-11-2022</b> |  |
| Director:     |                            |                     |   | Section          | Head:     |             |                   |  |