



TROUBLE SHOOTING REPORT

PSMD (SABHAN)

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|--------------------|-----------|---------------|------------|--------------------|------------|
| Ref. No: | 312/11/22 | Date: | 22/11/2022 | Prnt.Time : | 09:55 |
| Substation: | JAHRA-M | Make: | ABB | P.M: | 30/12/2021 |
| | | Maint: | | Comm: | 09/24/1984 |

Equip./Unit Affected : JAHRA" A " 33 KV F # 2

Nature of Fault : Protection clearance is required for A/M F . Requested by CME Ahmed Alaa (60694759) . PME has to follow .

Concerned Group & Engr: **Technicians:-** 1-
Section Head : 2-

Action Taken :

Protection clear for the mentioned feeder DCC informed.

Concerned Group & Engr :

Date: 22 /11 /2022

Director :

Section Head :