



TROUBLE SHOOTING REPORT PSMD (SABHAN)

Ref. No:	6/10/23		Date:	01/10/202	3	<u>P</u> 1	rnt.Time :	08:04
Substation:	SABAH A	AL AHMAD-3	Z	<u>N</u>	1ake:	HYUNDA	<u>P.M:</u>	
Equip./Unit A		250 MVAR S/R #		S/R # 1 , #			Comm:	09/08/2015 by NCC
Concerned Action Take	Group & Eng Section Hea en :	ad .	Shatee		chnician	<u>s:-</u> 1- 2-	Salem A	Alazmi
		All the me clear from	protec	tion si	de		are	
				<u></u>				
Concerned G Director:	roup & Engr	·:			Section l	Head:	Date:	1-10-2023