



TROUBLE SHOOTING REPORT

PSMD (SABHAN)

Ref. No:	42/10/23		Date:	01/10/2023	3	<u>P</u>	rnt.Time :	12:24
Substation:	FAHAH	EEL-G		<u>M</u>	ake:	SIE	<u>P.M:</u>	11/05/2023
Equip./Unit A	Affected:	Panel 9		<u>M</u>	aint:		Comm:	12/07/1985
Nature of Fau	<u>alt :</u>	Protection Cleara and follow up Dep	_		entioned	panel.Req	uested by Pla	nning
Concerned Action Take	Section He	ad :	dmutairi		hnicians	2-	Khalid Fa	rouq
		Protection cle		r the menti	oned fe	eder has	been given.	
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1	0							
							2	/10/2023
Concerned G	roup & Eng	r :					Date:	/ /
Director:				•	Section I	Jand.		