

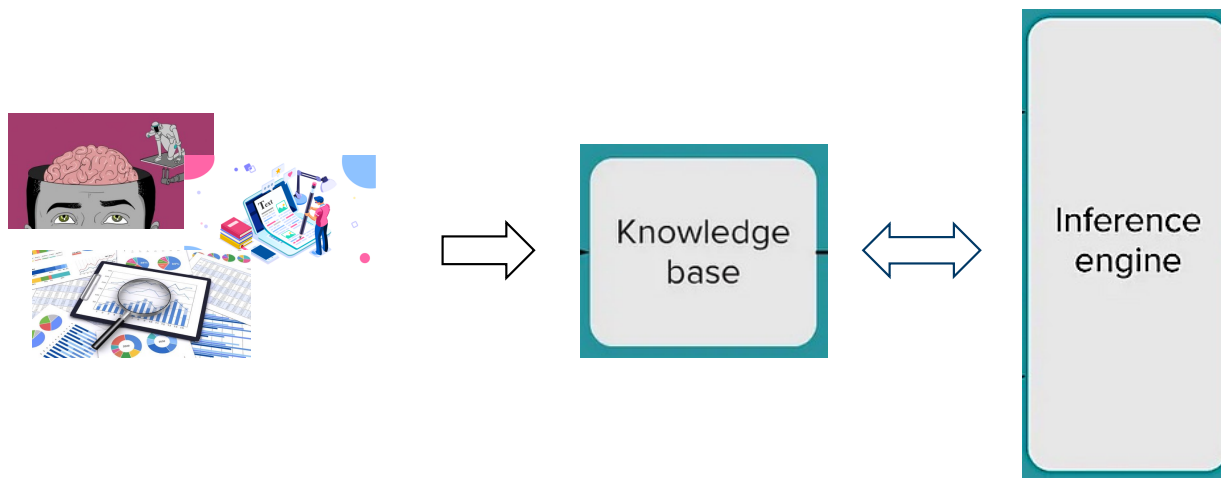
# Description Logics

TKRR25 Knowledge Representation and Reasoning

He Tan, Autumn 2025

# Knowledge Representation (KR)

- KR are subareas of AI concerned with understanding, designing, and implementing ways of **representing knowledge** so that programs (agents) can use this knowledge, to derive information (reasoning) that is implied by the information.



# Logics and KR

- Formal (mathematical) logic provides the foundation of knowledge representation and reasoning, including
  - A well-defined **syntax**
  - A well-defined **semantics**
  - A well-defined proof theory for **reasoning**
- Fundamental problem of designing a logic-based knowledge representation language is find the trade-off between (1) **expressiveness**, i.e., enough expressive power to represent the important knowledge in a problem domain, and (2) **reasoning capability**, i.e., reasoning in a reasonable amount of time.

# Logics introduced in the AI course

## Propositional logic (PL)

- decidable, but not very expressive

$$\begin{aligned}
 \text{Sentence} &\rightarrow \text{AtomicSentence} \mid \text{ComplexSentence} \\
 \text{AtomicSentence} &\rightarrow \text{True} \mid \text{False} \mid P \mid Q \mid R \mid \dots \\
 \text{ComplexSentence} &\rightarrow ( \text{Sentence} ) \mid [ \text{Sentence} ] \\
 &\mid \neg \text{Sentence} \\
 &\mid \text{Sentence} \wedge \text{Sentence} \\
 &\mid \text{Sentence} \vee \text{Sentence} \\
 &\mid \text{Sentence} \Rightarrow \text{Sentence} \\
 &\mid \text{Sentence} \Leftrightarrow \text{Sentence}
 \end{aligned}$$

OPERATOR PRECEDENCE :  $\neg, \wedge, \vee, \Rightarrow, \Leftrightarrow$

- First order logic (FOL)
  - powerful expressiveness, but undecidable

$$\begin{aligned}
 \text{Sentence} &\rightarrow \text{AtomicSentence} \mid \text{ComplexSentence} \\
 \text{AtomicSentence} &\rightarrow \text{Predicate} \mid \text{Predicate}(\text{Term}, \dots) \mid \text{Term} = \text{Term} \\
 \text{ComplexSentence} &\rightarrow ( \text{Sentence} ) \mid [ \text{Sentence} ] \\
 &\mid \neg \text{Sentence} \\
 &\mid \text{Sentence} \wedge \text{Sentence} \\
 &\mid \text{Sentence} \vee \text{Sentence} \\
 &\mid \text{Sentence} \Rightarrow \text{Sentence} \\
 &\mid \text{Sentence} \Leftrightarrow \text{Sentence} \\
 &\mid \text{Quantifier Variable}, \dots \text{Sentence}
 \end{aligned}$$

$$\begin{aligned}
 \text{Term} &\rightarrow \text{Function}(\text{Term}, \dots) \\
 &\mid \text{Constant} \\
 &\mid \text{Variable}
 \end{aligned}$$

$$\begin{aligned}
 \text{Quantifier} &\rightarrow \forall \mid \exists \\
 \text{Constant} &\rightarrow A \mid X_1 \mid \text{John} \mid \dots \\
 \text{Variable} &\rightarrow a \mid x \mid s \mid \dots \\
 \text{Predicate} &\rightarrow \text{True} \mid \text{False} \mid \text{After} \mid \text{Loves} \mid \text{Raining} \mid \dots \\
 \text{Function} &\rightarrow \text{Mother} \mid \text{LeftLeg} \mid \dots
 \end{aligned}$$

OPERATOR PRECEDENCE :  $\neg, =, \wedge, \vee, \Rightarrow, \Leftrightarrow$

# Description Logics (DL)

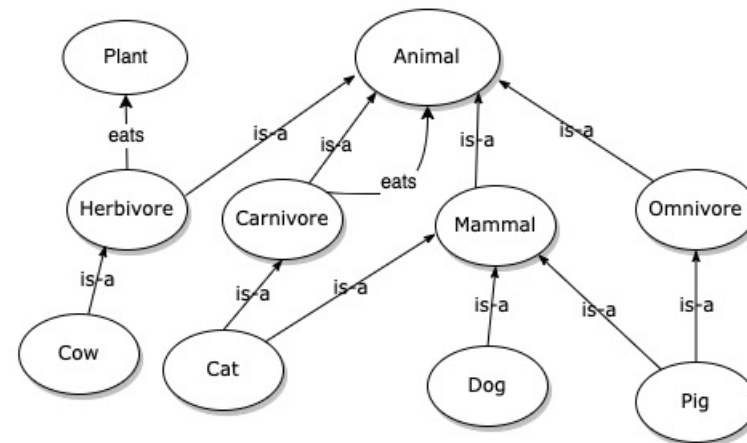
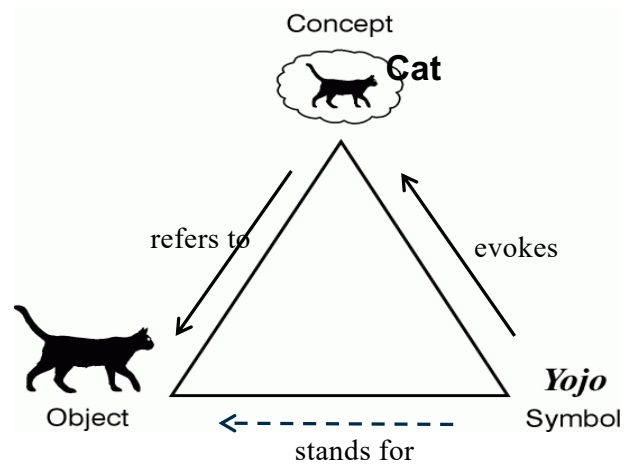
- In 1980's, description logics (DL) was introduced in KR.
- DL is **a family of logics**, each DL with different expressiveness and reasoning capabilities.
  - Each DL is a **fragment of FOL**.
  - Depending on the expressiveness of the DL, reasoning tasks can be **decidable** or **undecidable**.
  - Many DLs are designed to allow for **sound and complete** reasoning algorithms.

# Description

- In DLs, the basic unit of semantic significance is the description, i.e., *“we are describing sets of individuals”*.
- DL is a **concept language**, where concepts denote *sets of individuals*.
- **Ontology** is the theory encoded in DLs.

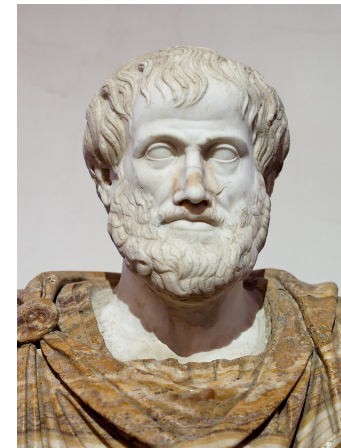
# Human Intelligence

- Conceptualization and Categorization
  - We group things into concepts and categories to make sense of the world.



# Ontology

- It was called “*first philosophy*” by Aristotle in Book IV of his *Metaphysics*.
- Questions are addressed by ontology:
  - How to categorize things?
  - What the categories should be?
  - What should belong to the categories?
- Ontologies, when communicated to others, foster a shared understanding of the nature of things.





# Family Example

- John is a father, John is married to Mary, Alice is John's child
- ...

**individuals**

- A man is a male person, a woman is a female person
- A husband is married to a woman, a wife is married to a man
- A parent is a person who has a child who is also a person
- A father is a man and a parent, a mother is a woman and a parent
- A grandparent is a person who has a child who is also a parent
- Every person is a grandchild
- A happy father has at most two children
- A happy mother has at least one daughter

**ontology**

# DL Syntax

- The basic building blocks:
  - *Concepts* (aka. unary predicates in FOL)
    - e.g., Person, Father, Child, Student, Course
  - *Roles* (aka. binary predicates in FOL)
    - e.g., hasChild, teachesCourse
  - *Individuals* (aka. constants in FOL)
    - Mary, Alice, John
- *Constructors*
  - More complex concepts and relations are built from atomic ones using constructors, like  $\sqcap$ ,  $\sqcup$ ,  $\exists$ ,  $\forall$ , etc.

# DL Semantics

- What these symbols and expressions mean in mathematical structure?

e.g., Person, hasParent, Person(John)

- The semantics of mathematical logic is defined in a **model-theoretic** way.

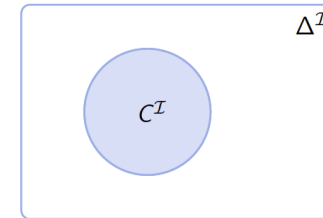
## DL Semantics (Cont.)

- An *interpretation*  $I$  is a pair  $(\Delta^I, \cdot^I)$  (*pronounced "delta-i and i"*), where
  - a non-empty set  $\Delta^I$ , called the domain (also universe of discourse )
  - $\cdot^I$  is an interpretation function mapping the vocabulary elements (i.e., concepts, roles and individuals ) to the domain  $\Delta^I$  :

## Interpretation – Basic Building Blocks

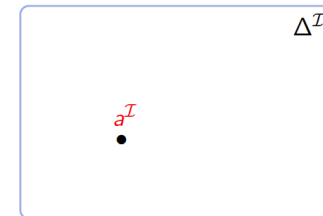
- An atomic **concept**

$$C^I \subseteq \Delta^I$$



- An **Individual**

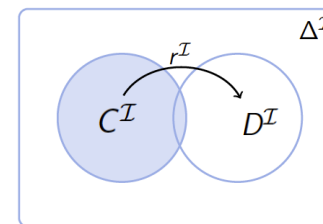
$$a^I \in \Delta^I$$



- An atomic **role**

$$R^I \subseteq \Delta^I \times \Delta^I$$

(cartesian product\*)



# Example

Expression:  $Parent \sqsubseteq Person$

Domain  $\Delta^I = \{mary, john, alice, yoyo\}$

$Person^I = \{mary, john, alice\}$

$Parent^I = \{mary, john\}$

Then:

$\mathcal{I} \models Parent \sqsubseteq Person$ , because  $Parent^I \subseteq Person^I$ .

# A Family of Languages

- The expressiveness of a DL is determined by the constructors that it has.
- Add or remove certain constructors means the expressiveness increases or reduces.
- Higher expressiveness implies higher complexity.
- *AL* (*Attributive Language with Complements*) is the base DL and other DLs have additional constructors.

## $\mathcal{AL}$ : Attributive Language with Complements

### Syntax

### Semantics

$$\top^{\mathcal{I}} = \Delta^{\mathcal{I}}$$

$$\perp^{\mathcal{I}} = \emptyset$$

$$(\neg A)^{\mathcal{I}} = \Delta^{\mathcal{I}} \setminus A^{\mathcal{I}}$$

$$(C \sqcap D)^{\mathcal{I}} = C^{\mathcal{I}} \cap D^{\mathcal{I}}$$

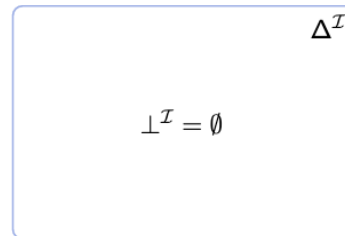
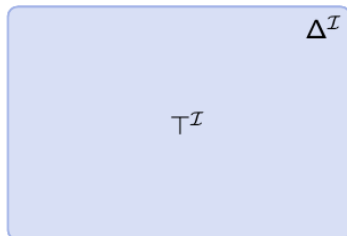
$$(\forall R.C)^{\mathcal{I}} = \{a \in \Delta^{\mathcal{I}} \mid \forall b. (a, b) \in R^{\mathcal{I}} \rightarrow b \in C^{\mathcal{I}}\}$$

$$(\exists R.\top)^{\mathcal{I}} = \{a \in \Delta^{\mathcal{I}} \mid \exists b. (a, b) \in R^{\mathcal{I}}\}.$$



# Top and Bottom Concept

- The “top” concept is everything is in  $\Delta^I$  , also called **Thing**.
- The bottom concept is also called **Nothing**.



## Example

- We assume that **Person** and **Female** are atomic concepts, **hasChild** is an atomic role.

$\text{Person} \sqcap \text{Female}$

$\text{Person} \sqcap \neg \text{Female}$

$\text{Person} \sqcap \exists \text{hasChild}.\top$

$\text{Person} \sqcap \forall \text{hasChild}.\text{Female}$

## More Constructors

- The letter  $\mathcal{U}$  *union of concpets*:  $(C \sqcup D)^{\mathcal{I}} = C^{\mathcal{I}} \cup D^{\mathcal{I}}$
- The letter  $\mathcal{E}$  *full existential quantification*:

$$(\exists R.C)^{\mathcal{I}} = \{a \in \Delta^{\mathcal{I}} \mid \exists b. (a, b) \in R^{\mathcal{I}} \wedge b \in C^{\mathcal{I}}\}$$

- The letter  $\mathcal{N}$  *for number restrictions*:

$$(\geq n R)^{\mathcal{I}} = \left\{ a \in \Delta^{\mathcal{I}} \mid |\{b \mid (a, b) \in R^{\mathcal{I}}\}| \geq n \right\}$$

$$(\leq n R)^{\mathcal{I}} = \left\{ a \in \Delta^{\mathcal{I}} \mid |\{b \mid (a, b) \in R^{\mathcal{I}}\}| \leq n \right\}$$

## Example

- We assume that **Person**, **Cat**, **Dog**, **Old** are atomic concepts, **owns**, **hasPet** are atomic roles.

$\text{Person} \sqsubseteq \exists \text{owns}.(\text{Cat} \sqcap \text{Old})$

$\text{Person} \sqcap \forall \text{owns}.(\text{Cat} \sqcup \text{Dog})$

$\text{Person} \sqcap \leq 2 \text{ hasPet.Cat}$

## Exercise

- Formalize these statements, given atomic concepts Person, Happy, Pet, Cat, Old, Fish and atomic roles owns

- happy person
- happy pet owner
- person who owns at least two cats
- unhappy pet owners who own an old cat
- pet owners who only own cats or fish

$\text{Person} \sqcap \text{Happy}$

$\text{Person} \sqcap \text{Happy} \sqcap \exists \text{owns.Pet}$

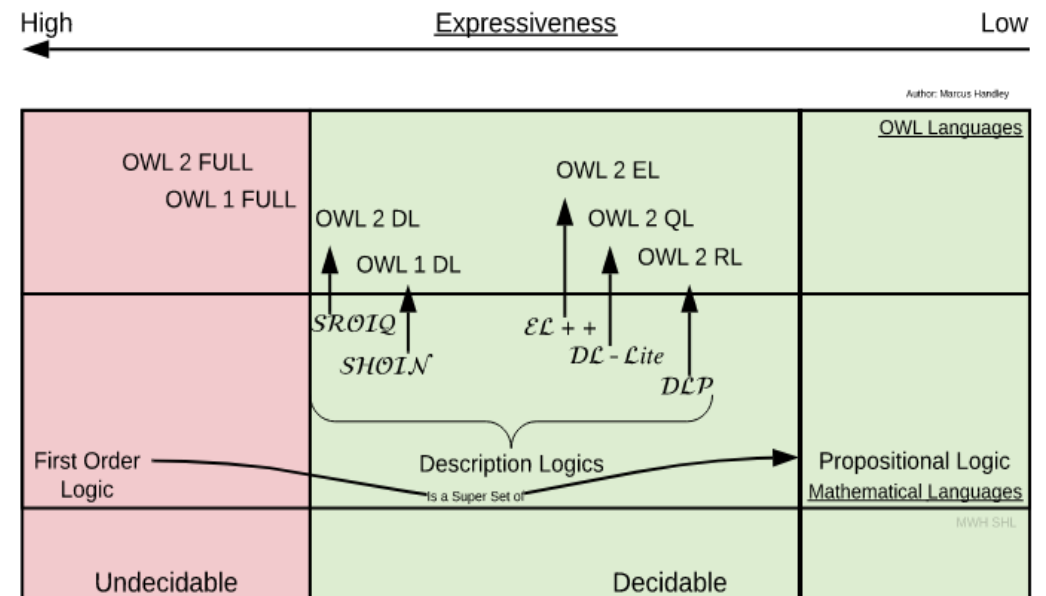
$\text{Person} \sqcap \geq 2 \exists \text{owns.Cat}$

$\text{Person} \sqcap (\neg \text{Happy}) \sqcap \exists \text{owns.}(\text{Cat} \sqcap \text{Old})$

$\text{Person} \sqcap \exists \text{owns.Pet} \sqcap \forall \text{owns.}(\text{Cat} \sqcup \text{Fish})$

# *SROIQ*

- It is a powerful and expressive DL.
- It serves as the basis for ontology language today.



	Syntex	Semantics
<b><i>SROIQ</i> constructors</b>		
universal concept	$\top$	$\Delta^I$
bottom concept	$\perp$	$\perp$
atomic concept	$A$	$A^I$
intersection	$C \sqcap D$	$C^I \cap D^I$
union	$C \sqcup D$	$C^I \cup D^I$
complement	$\neg C$	$\Delta^I \setminus C^I$
universal restriction	$\forall R.C$	$\{a \in \Delta^I \mid \forall b. (a, b) \in R^I \rightarrow b \in C^I\}$
existential restriction	$\exists R.C$	$\{a \in \Delta^I \mid \exists b. (a, b) \in R^I \rightarrow b \in C^I\}$
at-least restriction	$\geq n \exists R.C$	$\{a \in \Delta^I \mid \#\{b \mid (a, b) \in R^I \rightarrow b \in C^I\} \geq n\}$
at-most restriction	$\leq n \exists R.C$	$\{a \in \Delta^I \mid \#\{b \mid (a, b) \in R^I \rightarrow b \in C^I\} \leq n\}$
local reflexivity	$\exists R.Self$	$\{a \mid (a, a) \in R^I\}$
nominal	$\{a\}$	$\{a^I\}$
atomic role	$R$	$R^I$
inverse role	$R$	$R^-$
universal role	$U$	$\Delta^I \times \Delta^I$
individual name	$a$	$a^I$

`Person  $\sqsubseteq$   $\exists$  loves.Self`

`DaysOfWeek  $\equiv$  { Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, Sunday }`

`hasTeacher  $\equiv$  teaches-`

# *SROIQ*

- *S* stands for *ALC* + role transitivity
- *H* stands for role hierarchies
- *O* stands for nominals, i.e., closed classes  $\{o\}$  such as  $\{john, mary, tom\}$
- *I* stands for inverse roles
- *N* (*Q*) stands for arbitrary (qualified) cardinality restrictions
- *R* stands for role box with all kinds of role axioms plus self concepts

Note:

- *S* subsumes *ALC*, *SR* subsumes  $(ALC \mid S)[H]$  *ALCH*
- *SROIQ* subsumes all the other description logics in this scheme.



# Tbox Axioms

- Two forms of terminological axioms: ***inclusions*** and ***equivalences***.

$$C \sqsubseteq D \quad (R \sqsubseteq S) \quad \text{or} \quad C \equiv D \quad (R \equiv S),$$

- Semantics:

$$C \sqsubseteq D \text{ if } C^{\mathcal{I}} \subseteq D^{\mathcal{I}}$$

$$C \equiv D \text{ if } C^{\mathcal{I}} = D^{\mathcal{I}}$$

# Definition and Description

- Definitions are used to introduce **symbolic names** for complex descriptions (complex concepts/roles, also called defined concepts/roles).

definition (symbolic name)

description

↓ ↓  
 $\text{HappyPerson} \equiv \text{Person} \sqcap \text{Happy}$

definition (symbolic name)

description

↓ ↓  
 $\text{Cat} \sqsubseteq \text{Animal} \sqcap \exists \text{eats}.\text{Animal}$

- No symbolic name is defined more than once.
- Defined concepts/roles (name symbols,  $N_T$ ) occur on the left-hand side of axioms.
- Primitive concepts/roles (base symbols,  $B_T$ ) **only** occur on the right-hand sides.

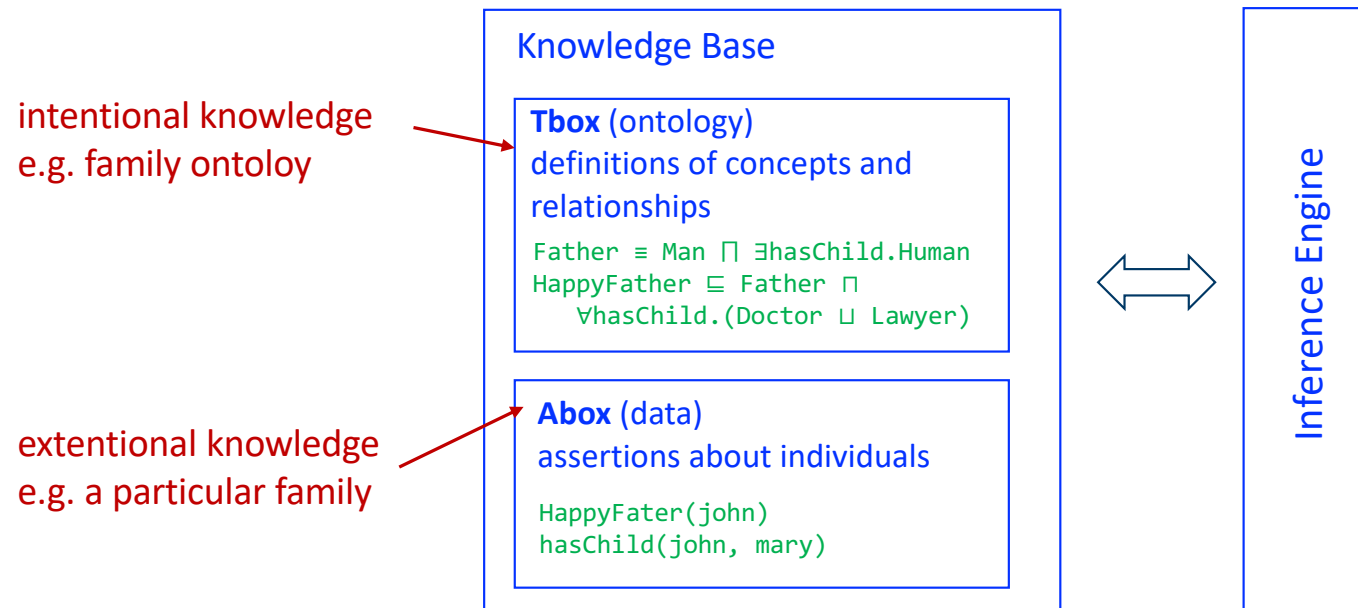
## Example Definitions and Descriptions

- A vocabulary about family.

$$B_C = \{\text{Person, Female}\}$$
$$B_R = \{\text{hasChild, hasHusband}\}$$

<b>Tbox</b>	Woman	$\equiv$	$\text{Person} \sqcap \text{Female}$
	Man	$\equiv$	$\text{Person} \sqcap \neg \text{Woman}$
	Mother	$\equiv$	$\text{Woman} \sqcap \exists \text{hasChild. Person}$
	Father	$\equiv$	$\text{Man} \sqcap \exists \text{hasChild. Person}$
	Parent	$\equiv$	$\text{Father} \sqcup \text{Mother}$
	Grandmother	$\equiv$	$\text{Mother} \sqcap \exists \text{hasChild. Parent}$
	MotherWithManyChildren	$\equiv$	$\text{Mother} \sqcap \geq 3 \text{ hasChild}$
	MotherWithoutDaughter	$\equiv$	$\text{Mother} \sqcap \forall \text{hasChild. } \neg \text{Woman}$
	Wife	$\equiv$	$\text{Woman} \sqcap \exists \text{hasHusband. Man}$

# DL Architecture



## World Descriptions (Abox)

- Two basic forms of individual axioms
  - $C(a)$ : concept assertions, state that  $a$  belongs to (the interpretation of )  $C$
  - $R(b, c)$ : role assertions, state that  $c$  is the filler of the role of  $R$  for  $b$ .

MotherWithoutDaughter(MARY)	Father(PETER)
hasChild(MARY, PETER)	hasChild(PETER, HARRY)
hasChild(MARY, PAUL)	

- **Open World Assumptions:** we don't assume that the knowledge in KB is complete.

# *SROIQ* Axioms

Marry  $\approx$  Peter

hasDaughter  $\sqsubseteq$  hasChild

hasSibling  $\equiv$  hasBrother  $\sqcup$  hasSister

hasFather  $\circ$  hasBrother  $\sqsubseteq$  hasUncle

Disjoint ( :hasParent :hasSpouse )

<i>SROIQ</i> axioms		
concept assertion	$C(a)$	$a^I \in C^I$
role assertion	$R(a, b)$	$(a^I, b^I) \in R^I$
individual equality	$a \approx b$	$a^I = b^I$
individual inequality	$a \neq b$	$a^I \neq b^I$
concept inclusion	$C \sqsubseteq D$	$C^I \subseteq D^I$
concept equivalence	$C \equiv D$	$C^I = D^I$
role inclusion	$R \sqsubseteq S$	$R^I \subseteq S^I$
role equivalence	$R \equiv S$	$R^I = S^I$
complex role inclusion	$R_1 \circ R_2 \sqsubseteq S$	$R_1 \circ R_2 \subseteq S$
role disjointness	$Disjoint(R, S)$	$R_1 \cap R_2 = \emptyset$

# Exercise

- Given  $B_C = \{Woman, Man, Pet, Cat\}$  and  $B_R = \{hasChild, hasPet\}$

Build a knowledge base to capture the following statements. Please introduce necessary definitions in the terminology and choose the right terminological axioms to form the complex descriptions.

1. Parent with only (a) male child

2. GrandParent

3. GrandParent with only male grandchildren

4. A woman that has only (a) daughter who has at least one son

5. CatLady (a woman with many cats but no children)

6. teresa is a CatLady

7. andy is teresa's cat.

$Person \equiv Woman \sqcup Man$

$Parent \equiv Person \sqcap \exists hasChild. Person$

$ParentWithOneChild \equiv Parent \sqcap$

$\geq 1.hasChild.Man \sqcap$

$\leq 1.hasChild.Man$

$GrandParent \equiv Person \sqcap \exists hasChild. Parent$

$GPWithOnlyMaleGrandChildren \equiv GrandParent \sqcap \forall hasChild. Man$

$CatLady(teresa).$

$Cat(andy).$

$hasPet(teresa, andy).$

$WDS \equiv Woman \sqcap \forall hasChild. (Woman \sqcap \geq 1.hasChild.Man)$

$CatLady \equiv Woman \sqcap \neg (\exists hasChild. Person) \sqcap \geq 2 hasPet.Cat$

## Reasoning in Tbox

- **Concept Satisfiability:** A concept  $\mathcal{C}$  is satisfiable with respect to  $\mathcal{T}$  if there exists an interpretation  $\mathcal{I}$  of  $\mathcal{T}$  such that  $\mathcal{C}_{\mathcal{I}}$  is nonempty, otherwise it is called unsatisfiable, inconsistent, or contradictory.
- It is supported in *SROIQ*



# Reduction to Unsatisfiability

**Proposition 2.13 (Reduction to Unsatisfiability)** *For concepts  $C, D$  we have*

- (i)  *$C$  is subsumed by  $D \Leftrightarrow C \sqcap \neg D$  is unsatisfiable;*
- (ii)  *$C$  and  $D$  are equivalent  $\Leftrightarrow$  both  $(C \sqcap \neg D)$  and  $(\neg C \sqcap D)$  are unsatisfiable;*
- (iii)  *$C$  and  $D$  are disjoint  $\Leftrightarrow C \sqcap D$  is unsatisfiable.*

*The statements also hold with respect to a  $TBox$ .*

- The most recent generation of DL systems are based on **satisfiability checking**, and a considerable amount of research work is spent on the development of efficient implementation techniques for this approach.

# Reasoning

- Reasoning over a knowledge base to derive information that is implied by it.

**Tbox**

Woman	≡	Person $\sqcap$ Female
Man	≡	Person $\sqcap$ $\neg$ Woman
Mother	≡	Woman $\sqcap$ $\exists$ hasChild.Person
Father	≡	Man $\sqcap$ $\exists$ hasChild.Person
Parent	≡	Father $\sqcup$ Mother
Grandmother	≡	Mother $\sqcap$ $\exists$ hasChild.Parent
MotherWithManyChildren	≡	Mother $\sqcap$ $\geq 3$ hasChild
MotherWithoutDaughter	≡	Mother $\sqcap$ $\forall$ hasChild. $\neg$ Woman
Wife	≡	Woman $\sqcap$ $\exists$ hasHusband.Man

Man  $\sqsubseteq$   $\neg$  Woman  
 Mother  $\sqsubseteq$  Woman  
 Mother  $\sqsubseteq$  Parent

Man  $\sqcap$  Woman  $\equiv \perp$

## Reasoning in Abox

- **Consistency checking:** the assertions in the ABox do not contradict each other and are consistent with the ontology or schema they are based on.

*$\mathcal{A}$  is consistent w.r.t.  $\mathcal{T}$*

- **Instance checking:** whether an assertion is entailed by an Abox.

$\mathcal{A} \models C(a)$

- Instance checking can be reduced to consistency problem, and [Schaerf, 1994b] has shown that ABox consistency can be reduced to concept satisfiability in languages with the “set” and the “fills” constructors.

# Reasoning

- Reasoning over a knowledge representation system to derive information that is implied by it.

## Tbox

Woman	≡	Person $\sqcap$ Female
Man	≡	Person $\sqcap$ $\neg$ Woman
Mother	≡	Woman $\sqcap$ $\exists$ hasChild.Person
Father	≡	Man $\sqcap$ $\exists$ hasChild.Person
Parent	≡	Father $\sqcup$ Mother
Grandmother	≡	Mother $\sqcap$ $\exists$ hasChild.Parent
MotherWithManyChildren	≡	Mother $\sqcap$ $\geq 3$ hasChild
MotherWithoutDaughter	≡	Mother $\sqcap$ $\forall$ hasChild. $\neg$ Woman
Wife	≡	Woman $\sqcap$ $\exists$ hasHusband.Man

MotherWithoutDaughter(MARY)	Father(PETER)
hasChild(MARY, PETER)	hasChild(PETER, HARRY)
hasChild(MARY, PAUL)	

Abox

Grandmother(Mary)

# Literature

- Chapter 1 and 2 in Baader, F., Calvanese, D., McGuinness, D., Patel-Schneider, P., & Nardi, D. (Eds.). (2007). *The description logic handbook: Theory, implementation and applications*. Cambridge university press. The book is available in JU library in electronic format.



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