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|  |  | ..\bl.jpg | |  |  |  |  |  | |  | | --- | | **إدارة المخابرات الحربية والإستطلاع**  **جـــــــهــــــــاز الإستـــــــــــطـــــــلاع**  **الافــــــــــــــــــــــــــراد فــــــــــــــرع** | | | | | |  |  |
|  |  |  |  |  | |  | | --- | | برمجة وإعداد فرع نظم المعلومات | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | |  | | --- | | **بيانات المجندين خاصة - المرحلة {recrutimentLevel}- ت الالتحاق - 2020** | | | | | | |  |  |  |  |
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