## **SOC401**

## Final Term Examination – Spring 2006

**Time Allowed: 150 Minutes** 

Question No. 1 Marks: 1

The potential of generalization and mutual learning is a limited principle that depends only on scientific knowledge.

- True
- False

Question No. 2 Marks: 3

Economically based ideologies include \_\_\_\_\_\_

- Mercantilism
- Communism
- Free Trade
- All of the given options

Question No. 3 Marks: 3

It is important not to confuse the term minority with ethnic group. Ethnic groups may be either a minority or a majority in a population. Support this statement by narrating an example from past related society?

Question No. 4 Marks : 1

Every society has an ideology that forms the basis of the public opinion or common sense. Being a student of cultural anthropology how will you describe the notion of ideology?

Question No. 5 Marks: 1

Chiefdoms have informal structure that integrates more than one communities into a political unit.

- True
- False

Question No. 6	Marks: 1
· · · · · · · · · · · · · · · · · · ·	
In Thematic Appreciation Test, an individual interprets him/her by projecting his/her of	own
• Ideas	
<ul><li> Ideas</li><li> Concepts</li></ul>	
Personalities	
Realities	
Question No. 7	Marks: 1
is a specialized form of cultural diffusion between two cultures.	
Acculturation	
Ethnic diversity	
• Ethnocentrisms	
Ideal Culture	
Question No. 8	Marks: 1
Question No. 6	Warks . 1
is a social pressure which helps a common person to avoid censure and rejo	ection.
• Wealth	
• Prestige	
Public opinion	
Political influence	
Question No. 9	
	Montra 1
Question 110.	Marks: 1
	Marks: 1
Political organizations have a monopoly to use power, enforce laws and collect taxes.	Marks: 1
	Marks: 1
Political organizations have a monopoly to use power, enforce laws and collect taxes.	Marks: 1
Political organizations have a monopoly to use power, enforce laws and collect taxes.  • True	Marks: 1
Political organizations have a monopoly to use power, enforce laws and collect taxes.  • True	Marks: 1
Political organizations have a monopoly to use power, enforce laws and collect taxes.  • True	Marks: 1  Marks: 3
Political organizations have a monopoly to use power, enforce laws and collect taxes.  • True • False  Question No. 10	
Political organizations have a monopoly to use power, enforce laws and collect taxes.  • True • False	
Political organizations have a monopoly to use power, enforce laws and collect taxes.  • True • False  Question No. 10  Local knowledge can be a holistic counter-model to	
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Political organizations have a monopoly to use power, enforce laws and collect taxes.  True False  Question No. 10  Local knowledge can be a holistic counter-model to  Research Ethnographies Scientific knowledge Emic views	Marks: 3
Political organizations have a monopoly to use power, enforce laws and collect taxes.  True False  Question No. 10  Local knowledge can be a holistic counter-model to  Research Ethnographies Scientific knowledge Emic views  Question No. 11  A nation is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity.	Marks: 3
Political organizations have a monopoly to use power, enforce laws and collect taxes.  True False  Question No. 10  Local knowledge can be a holistic counter-model to  Research Ethnographies Scientific knowledge Emic views  Question No. 11  A nation is a group of sharing a common symbolic identity, culture history and the common symbolic identity.	Marks: 3
Political organizations have a monopoly to use power, enforce laws and collect taxes.  True False  Question No. 10  Local knowledge can be a holistic counter-model to  Research Ethnographies Scientific knowledge Emic views  Question No. 11  A nation is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity, culture history is a group of sharing a common symbolic identity.	Marks: 3

Crowd

Question No. 12	Marks: 10
qualities are determined at birth and are based on family background.	
Question No. 13	Marks: 1
demonstrated conclusively that biological race and culture is not the same thing.	
Radcliff-Brown	
E. B. Tylor	
<ul><li>Lewis Henry</li></ul>	
<ul> <li>Friedrich Engels</li> </ul>	
1 Health Englis	
Question No. 14	Marks:1
has a formal and permanent political structure.	
• Chiefdoms	
• Bands	
• Tribal	
<ul> <li>None of the given options</li> </ul>	
The state grade spaces	
Question No. 15	Marks: 1
Local and scientific knowledge are neither completely different nor entirely the same; they d commonalities and differences. Discuss in detail.	ispiay both
Question No. 16	Marks: 1
Patrilocal residence is common in patrilineal cultures. Enlist any three most common types o	f rosidonas
patterns evidenced around the world.	i residence
Question No. 17	Marks:1
ensures that people have been taught their social norms.	
	M 1 10
Question No. 18	Marks: 10
means that one racial or ethnic minority is absorbed into other wider society.	
1. Assimilation	
2. Pluralism	
3. Independence	

Question No. 19 Marks : 1

4. Diffusion

 $Anthropologists\ believe\ that\ culture\ affects\ individual's\ personalities.\ Explain\ this\ with\ reference\ to\ the\ David\ Riesman's\ theory\ of\ three\ common\ types\ of\ personalities.$ 

Question No. 20	Marks: 1
<ul> <li>Song Duets are used by Inuit to solve the rising disputes.</li> <li>True</li> <li>False</li> </ul>	
Question No. 21	Marks: 1
is the term, which states that all cultures are equal, but not necessari	
<ul> <li>Relativism</li> <li>Parallelism</li> <li>Socialism</li> <li>Communism</li> </ul>	
Question No. 22	Marks: 1
Anthropologists believe that child rearing practices are  Adaptive Non-adaptive Natural Personal	
Question No. 23	Marks: 1
All forms of political organization must provide means for	
Question No. 24	Marks: 1
<ul> <li>is the aspect of political organization that is found in almost all societies.</li> <li>Count decisions</li> <li>Creating and maintaining social order</li> <li>Mediators</li> <li>Reciprocity</li> </ul>	
Question No. 25	Marks: 3
Praise or social approval is a positive social that rewards people for behave expectable ways.	ing in socially

BeliefIdentity

Question No. 26	Marks: 1
State systems have the greatest amount of	
Political integration,	
Specialized political roles	
<ul> <li>Maintain authority on basis of ideology.</li> </ul>	
• All of the given options	
Question No. 27	Marks: 1
Biologically we are extremely heterogeneous species.  • True  • False	
Question No. 28	Marks: 1
The parts of a culture are; whenever change comes in one part of a culture, changes in other parts of the given culture.	ture, it also brings
Question No. 29	Marks: 1
Land, labor and capital investments are	
Question No. 30	Marks: 1
Planned programs of change have been introduced into developing countries for the	benefit of

- Local language
- Local trends

Norm Control

- Local people
- Local kinsmen

Question No. 31 Marks :1

Some societies can maintain their cultural boundaries through the exclusive use of language, food and clothing. Some societies resist change in their culture. Discuss.

Question No. 32 Marks : 1

Specimens of Mughal's architecture present the tremendous power of Mughal rulers. How architecture and other forms of art contribute to the longevity of society?