

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 11th March, 2025

Consolidated Advertisement No. 1/2025

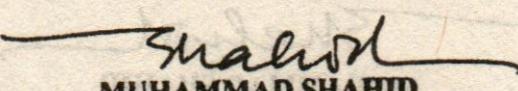
Intending candidates may apply on-line upto 7th April, 2025 for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

1. Case No.F.4-1/2025-R (1/2025). **ASSISTANT ELECTRICAL ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY. ELECTRICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS (RAILWAY BOARD), MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** Bachelor of Engineering degree in Electrical / Electronics. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES = ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Registration with PEC required before the closing date.
Closing date..... 07.04.2025

2. Case No.F.4-2/2025-R (1/2025). **ADMINISTRATIVE OFFICER (BS-17), PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALSTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's / Bachelor's (16 years education) degree in Management Sciences / Public Administration / Business Administration / Human Resource Management or equivalent qualification from a University recognized by the HEC. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 07.04.2025

3. Case No.F.4-3/2025-R (1/2025). **HEALTH EDUCATION & NUTRITION OFFICER (BS-17), PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALSTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's / Bachelor's (16 years education) degree in Food and Nutrition / Food Sciences and Human Nutrition / Human Nutrition and Dietetics or equivalent qualification from a University recognized by the HEC. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 07.04.2025

4. Case No.F.4-4/2025-R (1/2025). **HEAD NURSE / MATRON / PRINCIPAL / VICE PRINCIPAL / NURSING INSTRUCTOR (BS-17), PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALSTAN.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade "C" Master's or Bachelor's (4 years duration) degree in Nursing or equivalent qualification from a University / Institute recognized by the PNC / HEC. (ii) Two (2) years post qualification experience in the relevant field. (iii) Valid Registration with the PNC. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FIVE (5).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Four & Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan
Closing date..... 07.04.2025


MUHAMMAD SHAHID
Assistant Director
Federal Public Service Commission
Islamabad

5. Case No.F.4-5/2025-R (1/2025). **LADY MEDICAL OFFICER (BS-17)**, PERMANENT, SOCIAL WELFARE, POPULATION WELFARE, WOMEN DEVELOPMENT, HUMAN & CHILD RIGHTS AND YOUTH AFFAIRS DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALSTAN. **MINIMUM QUALIFICATION:** MBBS or equivalent qualification from a University recognized by PMDC. **AGE LIMITS:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=NINE (9). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Eight & Minorities / Non-Muslims quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 07.04.2025

6. Case No.F.4-6/2025-R (1/2025). **DISTRICT POPULATION WELFARE OFFICER (BS-17)**, PERMANENT, POPULATION WELFARE DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALSTAN. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in Sociology / Social Work / Public Health / Economics / Demography / Public Administration / Anthropology / Geography / Environmental Studies / Development Studies or equivalent qualification from a University recognized by HEC. **AGE LIMITS:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 07.04.2025

7. Case No.F.4-7/2025-R (1/2025). **STORE OFFICER (BS-16)**, PERMANENT, ERSTWHILE INSTITUTE OF Optronics (IOP), MINISTRY OF DEFENCE PRODUCTION. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree or equivalent qualification from a University recognized by the HEC. (ii) Two (2) years post qualification experience in Store Management. **AGE LIMITS:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 07.04.2025

8. Case No.F.4-8/2025-R (1/2025). **PROGRAMMER (BS-17)**, PERMANENT, ERSTWHILE INSTITUTE OF Optronics (IOP), MINISTRY OF DEFENCE PRODUCTION. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science / Information Technology or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree in Computer Science / BIT (4 years duration) or equivalent qualification from a University recognized by the HEC. **AGE LIMITS:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

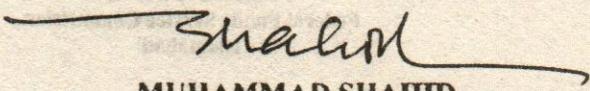
Closing date..... 07.04.2025

9. Case No.F.4-9/2025-R (1/2025). **LECTURER (FEMALE) (BS-17)**, PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS DIRECTORATE, (CANTTS/ GARRISONS), COLLEGES, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in the relevant subject. **CATEGORIES:** (A) ARABIC=ONE, (B) COMPUTER SCIENCE =TWO, (C) HOME ECONOMICS =ONE AND (D) POLITICAL SCIENCE =ONE. **AGE LIMITS:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=FIVE (5) **DOMICILE / QUOTA:** Punjab (Minorities / Non-Muslims quota) =One, Sindh (Rural) (Open Merit) =Two, Khyber Pakhtunkhwa (Open Merit) =One and Ex-FATA (Minorities / Non-Muslims quota) =One. **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 07.04.2025

- 10.** Case No.F.4-10/2025-R (1/2025). **LECTURER (BS-17), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in relevant subject. **CATEGORIES:** (A) CHEMISTRY=TWO, (B) COMPUTER SCIENCE=ONE AND (C) MATHEMATICS=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FOUR (4).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 07.04.2025
- 11.** Case No.F.4-11/2025-R (1/2025). **APPRAISING / VALUATION OFFICER (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a recognized University with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc. Engineering in any specialty. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** AJK (Minorities / Non-Muslims quota). **PLACE OF POSTING:** Anywhere in Pakistan.
NOTE: At first stage MCQs Screening Test shall be held, then on the basis of its result top merit position holders *a* ten candidates per vacancy from respective quota would be called for Descriptive Test.
Closing date..... 07.04.2025
- 12.** Case No.F.4-12/2025-R (1/2025). **CHEMIST (BS-17), TEMPORARY, LIKELY TO CONTINUE, GEOLOGICAL SURVEY OF PAKISTAN, PETROLEUM DIVISION, MINISTRY OF ENERGY.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Chemistry with specialization in analytical / Inorganic / physical or geochemistry from a University recognized by the HEC. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE / QUOTA:** Punjab (Open Merit) =One and Sindh (Rural) (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 07.04.2025
- 13.** Case No.F.4-13/2025-R (1/2025). **BIO-CHEMIST (BS-17), PERMANENT, HEALTH DEPARTMENT GILGIT BALSTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALSTISTAN.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's or BS / Bachelor's (4 years duration) degree in Bio-Chemistry qualification from a University / Institute recognized by the HEC. (ii) One year post qualification experience in the field of 'Quality Control' of any Drug Testing Laboratory / Pharmaceutical Industry / Food Industry. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 07.04.2025
- 14.** Case No.F.4-14/2025-R (1/2025). **MICROBIOLOGIST (BS-17), PERMANENT, HEALTH DEPARTMENT GILGIT BALSTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALSTISTAN.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's or BS / Bachelor's (4 years duration) degree in Microbiology from a University / Institute recognized by the HEC. (ii) One year post qualification experience in the field of 'Quality Control' of any Drug Testing Laboratory / Pharmaceutical Industry / Food Industry. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 07.04.2025



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- 15.** Case No.F.4-15/2025-R (1/2025). **VETERINARY OFFICER (BS-17)**, PERMANENT, REMOUNT VETERINARY & FARMS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Veterinary Graduate. (Registration with Pakistan Veterinary Medical Council). **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Balochistan (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 07.04.2025

- 16.** Case No.F.4-16/2025-R (1/2025). **SUPERVISOR MEDICAL STORE (ZAKAT/ BAIT-UL-MAL SECTION) (BS-16)**, PERMANENT, ARMED FORCES INSTITUTE OF CARDIOLOGY (AFIC) / NATIONAL INSTITUTE OF HEART DISEASE (NIHD), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Pharmacy or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 07.04.2025

- 17.** Case No.F.4-17/2025-R (1/2025). **DOCUMENT CONTROL OFFICER (BS-16)**, PERMANENT, ARMED FORCES INSTITUTE OF CARDIOLOGY (AFIC) / NATIONAL INSTITUTE OF HEART DISEASES (NIHD), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Social Sciences or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 07.04.2025

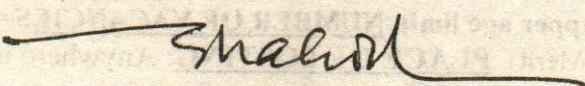
- 18.** Case No.F.4-18/2025-R (1/2025). **STATISTICAL OFFICER (BS-17)**, PERMANENT, ARMED FORCES INSTITUTE OF CARDIOLOGY (AFIC) / NATIONAL INSTITUTE OF HEART DISEASES (NIHD), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Statistics or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 07.04.2025

- 19.** Case No.F.4-19/2025-R (1/2025) **SENIOR ELEMENTARY TEACHER (DRAWING) (FEMALE) (BS-16)**, PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree / Bachelor's Degree (4 years duration) in Fine Arts / Painting /Art and Design / Art and Craft with Second Class or Grade 'C' M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE / QUOTA:** Punjab (Minorities/ Non-Muslims quota) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Islamabad.

NOTE: The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons.).

Closing date..... 07.04.2025



MUHAMMAD SHAHID
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Federal Public Service Commission
Islamabad

- 20.** Case No.F.4-20/2025-R (1/2025). **LECTURER (POLITICAL SCIENCE) (FEMALE) (BS-17).** TEMPORARY, LIKELY TO CONTINUE, EX- F.G COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's degree or equivalent in the relevant subject. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TWO (2). **DOMICILE / QUOTA:** Sindh (Urban) (Open Merit)=One and Khyber Pakhtunkhwa (Open Merit)=One. **PLACE OF POSTING:** Islamabad.

Closing date..... 07.04.2025

- 21.** Case No.F.4-21/2025-R (1/2025). **INSPECTOR (BS-16), PERMANENT, AIRPORTS SECURITY FORCE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs. or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32 $\frac{3}{4}$ " or 83 cm Expanded 34 $\frac{3}{4}$ " or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** FORTY ONE (41). **DOMICILE / QUOTA:** Merit=Three, Punjab= Twenty (Open Merit=EIGHTEEN. Women quota=One & Minorities / Non-Muslims quota=One), Sindh (Rural)=Five (Open Merit=Four and Women quota=One), Sindh (Urban)=Four (Open Merit=Three & Minorities / Non-Muslims quota=One), Khyber Pakhtunkhwa (Open Merit)=Four, Balochistan (Open Merit)=Two, Ex-FATA (Open Merit)=One, Gilgit Baltistan (Open Merit)=One and AJK (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.

NOTE: The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Ministry of Defence as and when required.

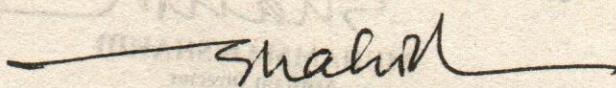
Closing date..... 07.04.2025

- 22.** Case No.F.4-22/2025-R (1/2025). **DEPUTY DIRECTOR (MANUALS & PUBLICATIONS) (BS-18), PERMANENT, PAKISTAN PUBLIC ADMINISTRATION RESEARCH CENTRE, ESTABLISHMENT DIVISON.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree or equivalent qualifications in Public Administration / Business Administration / Political Science / Economics or First Class Law Graduate. (ii) Five (5) years post qualification experience in the field of compilation, codification, editing and printing of Administrative Codes and Manuals. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =** ONE (1). **DOMICILE / QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Islamabad.

Closing date..... 07.04.2025

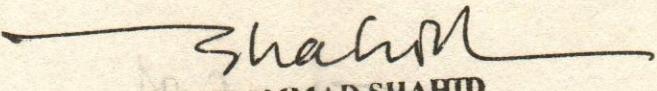
- 23.** Case No.F.4-23/2025-R (1/2025). **SENIOR DENTAL OFFICER (BS-18), PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALSTAN.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) BDS or equivalent qualification from a University / Institute recognized by the PM&DC. (ii) PM&DC Level-II (a) or (b) / Level-III or equivalent qualification in the relevant subject / specialty recognized by the PM&DC with clinical experience of three (3) years with Level-II and two (2) years with Level-III in the relevant specialty / field. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**EIGHT (8). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Seven & Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 07.04.2025



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24. Case No.F.4-24/2025-R (1/2025). **DEPUTY DIRECTOR (ADMIN & ACCOUNTS) (BS-18).** PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade "C" Master's / Bachelor's (16 years education) degree in Management Sciences / Economics / Accounting and Finance / Public Administration / Business Administration or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience in the field of administration / management and financial matters from a Public / Private Sector Organization. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 07.04.2025
25. Case No.F.4-25/2025-R (1/2025). **DEPUTY DIRECTOR (BS-18).** PERMANENT, ENVIRONMENTAL PROTECTION AGENCY GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Environmental Sciences / Environmental Studies / Environmental Engineering or equivalent qualification from a University recognized by the HEC / PEC. (ii) At least five (5) years post qualification experience in environment related work from Government / Semi-Government / Autonomous / Private Sector Organization of repute. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 07.04.2025
26. Case No.F.4-26/2025-R (1/2025). **ASSOCIATE PROFESSOR (ISLAMIAT) (FEMALE) (BS-19).** PERMANENT, GB COLLEGES, HIGHER EDUCATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Ph.D. degree in the relevant subject from a University recognized by the HEC. (ii) Eight (8) years post qualification teaching and administrative experience at a College / University level. OR (i) M.Phil degree in the relevant subject from a University recognized by the HEC. (ii) Ten (10) years post qualification teaching and administrative experience at College / University level. OR (i) Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by the HEC. (ii) Twelve (12) years post qualification teaching and administrative experience at College / University level. **AGE LIMITS:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.
Closing date..... 07.04.2025
27. Case No.F.4-27/2025-R (1/2025). **STATISTICIAN (BS-18),** PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE (AFIRM), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Master in Statistics from a University recognized by HEC. (ii) Five (5) years post qualification experience in the relevant field in any Government Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Rawalpindi.
Closing date..... 07.04.2025



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28. Case No.F.4-28/2025-R (1/2025). **MANAGER FINANCE (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF CARDIOLOGY (AFIC) / NATIONAL INSTITUTE OF HEART DISEASES (NIHD), MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION / EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree in Business Administration (Finance) / Commerce / Accounting and Finance or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree with ICMA or CA from an institute recognized by HEC. (ii) Five (5) years post qualification experience in the field of Finance / Accounts. AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

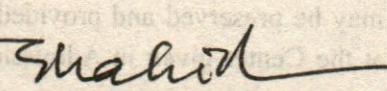
Closing date..... 07.04.2025

29. Case No.F.4-29/2025-R (1/2025). **DEPUTY DIRECTOR (BS-18), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** MINIMUM QUALIFICATION / EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in BS-17 or equivalent in Govt. / Semi Government / Autonomous bodies or an organization of repute in the field of Public Administration / Establishment / Human Resource Management / Financial Management / Selection of Personnel. AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FOUR (4). DOMICILE / QUOTA: Punjab (Open Merit) =Two, Sindh (Urban) (Open Merit) =One and Balochistan (Open Merit) =One. PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 07.04.2025

30. Case No.F.4-30/2025-R (1/2025). **DIRECTOR GENERAL (BS-20), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** MINIMUM QUALIFICATION / EXPERIENCE: (i) Second Class or Grade 'C' Master's Degree or equivalent qualification from a University recognized by HEC. (ii) Seventeen (17) years post qualification experience in BS-17 and above or equivalent in Govt. / Semi Government / Autonomous bodies or an organization of repute in the field of Public Administration / Establishment / Human Resource Management / Financial Management / Selection of Personnel. AGE LIMIT: 37-45 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 07.04.2025

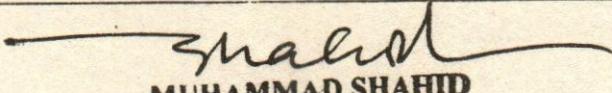

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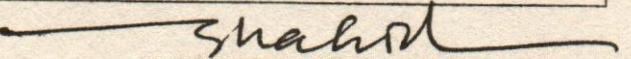

GHULAM NABI
Deputy Director
Federal Public Service Commission
Islamabad

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <ul style="list-style-type: none"> (i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk. (ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error / omission etc. (iii) Information claimed in on-line application form will be treated as final. (iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted. (v) The Commission may place on its Website the syllabi prior to the conduct of the screening (MCQ) test / written (descriptive) examination. The candidates may therefore frequently visit FPSC website to make sure that he / she has studied the Syllabus and taken print out of Admission Certificate for test of the post he / she has applied for. (vi) Detailed General Instructions / guidelines to apply online are available on the website. (vii) No hardcopy of online application is required from the applicants. (viii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.
3.	<p><u>Application Fee:</u></p> <ul style="list-style-type: none"> (i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/- (ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u>. Bank draft / Cheque / Postal Order is not acceptable (iii) Original T.R may be preserved and provided to the supervisory staff at the time of test / examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable. (iv) T.R may not be sent to FPSC in advance but provided at the time of test / exam or when asked for.
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B & C) of General Instructions.</p>


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 Islamabad

6.	Documents required from the candidates:
	(i) After the test / exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required) showing nature of job / detailed job description issued by an authorized officer of the Ministry / Division / Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u>
	(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC / relevant forum may be furnished to FPSC to authenticate the claim.
	(iii) Experience from Firms / Companies / Institutions / Organizations / Banks / NGOs etc.. will be accepted if these are well known nationally or internationally, have appropriately been registered / incorporated with concerned government department / institution for doing business, maintain office (s) and have proper registration number / Reference number, where applicable.
	(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
	(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his / her eligibility is to be determined in view of documents and merit position.
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	Admission Certificate: Admission Certificate for Screening / Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk couple of weeks before the actual date of examination. Therefore website is primary source of information in this regard. Candidates are advised to frequently visit this website for the updates. They may be intimated through SMS as well. However, no information in this regard shall be sent through post.
9.	Conduct of Test: <ul style="list-style-type: none"> (i) <u>Test / Examination for Consolidated Advt. No. 1/2025 will be held with effect from 24th May, 2025 (Tentative).</u> The schedule of test and syllabus shall be issued on official website of FPSC i.e. www.fpsc.gov.pk after publication of this advertisement. No separate information shall be issued in this regard. Therefore candidates must visit FPSC Website frequently for test schedule, syllabus and other related information. (ii) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening / Written Test. (iii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R / Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.
10.	Change of Centre: Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	Closing Date for submission of applications is Monday, 7th April, 2025.
12.	Disclaimer: It is personal responsibility of all candidates to be aware of the fact that primary source of information relating to all stages of recruitment process is official website of FPSC. Therefore, the website must be frequently visited by the candidates for being informed about test schedules, syllabus, admission certificates, documents submission notice and interview summons etc. In case a candidate remains unaware of any information uploaded on the official website, the Commission shall not be responsible in any manner, what so ever.


ASSISTANT DIRECTOR
FEDERAL PUBLIC SERVICE COMMISSION