

# Selected Verses of Holy Quran

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Surah Al-Hujrat  
(1-13)

# Summary

- This Surah is also known as Surat-ul-Aadab wal-Akhlaq (Surah of Manners)
- It is a Madni Surah, and it comprises of 18 verses and 2 Ruku.
- **1-3:** Commandment not to speak loud in front of Prophet ﷺ
- **4,5:** Etiquettes of calling & meeting Prophet ﷺ
- **6,7:** Investigate on News & Rumors
- **9:** What to do in case of fight between Muslims
- **11,12:** Etiquettes of Moral Behaviour
- **13:** Importance of Piety

# Al-Hujrat:1

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدِمُوا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَبِيرٌ عَلِيمٌ ﴿١﴾

O those who believe! do not proceed ahead of Allah and his messenger, and fear Allah. Surely Allah is All-Hearing, All-Knowing.

اے ایمان والو! اللہ اور اس کے رسول کے سامنے پہل نہ کرو اللہ سے ڈرتے رہو بے شک اللہ سب کچھ سننے والا جاننے والا ہے۔



## Al-Hujrat:2

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ ﴿٢﴾

O those who believe! Do not raise your voices above the voice of Prophet ﷺ, and be not loud when speaking to him, as you are loud when speaking to one another, lest your good deeds become void while you are not aware.

اے ایمان والو! اپنی آوازوں کو نبی کی آواز سے بلند نہ کرو، اور نبی کے ساتھ زور سے نہ بولو، جس طرح تم ایک دوسرے کے ساتھ زور سے بولتے ہو (ایسا نہ ہو) کہ تمہارے اعمال ضائع ہو جائیں اور تم کو خبر بھی نہ ہو۔

## Al-Hujrat:3

إِنَّ الَّذِينَ يَغُضُّونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَٰئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِتَتَّقُوا لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٣﴾

Verily, those who lower their voices in the presence of Allah's Messenger ﷺ, they are the ones whose hearts Allah has tested for piety. For them is forgiveness and a great reward.

بے شک جو لوگ اپنی آوازیں رسول اللہ ﷺ کے سامنے دھیمی کر لیتے ہیں، یہ وہ لوگ ہیں جن کے دلوں کو اللہ تعالیٰ نے پرہیزگاری کے لیے آزمایا ہے، ان کے لیے بخشش اور بڑا اجر ہے۔

Write down the teachings derived from the  
above verses.



# Teachings

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- Do not prefer your opinion over the command of Allah SWT and his messenger.
- This command will apply to both individual and collective affairs (Muslim government, court, etc.)
- Do not go ahead of Prophet ﷺ in walking.
- Do not raise your voices above the voice of Prophet ﷺ. (When Hadith is being recited, we must keep calm.)
- Same type of respect for Parents, teachers and elders.
- Verse:3 indicates that the heart which is devoid of reverence for the Holy Prophet ﷺ is, devoid of *Taqwa*.

## Al-Hujrat: 4,5

إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ (۴) وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَّهُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ (۵)

As for those who call you from behind the apartments, most of them have no sense. If they had patience until you come out to them, it would have been much better for them, And Allah is Most- Forgiving, Very-Merciful.

بے شک جو لوگ آپ کو حجروں کے باہر سے پکارتے ہیں اکثر ان میں سے عقل نہیں رکھتے (4) اور اگر وہ صبر کرتے یہاں تک کہ آپ خود باہر ان کے پاس آجاتے تو یہ ان کے لیے بہتر ہوتا اور اللہ بخشنے والا نہایت رحم کرنے والا ہے (5)



# Cause of Revelation

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- The cause of revelation of a verse is the reason for which the verse was revealed.
- The delegation of Banu Tamim had reached Madinah at noon time when the Holy Prophet ﷺ was having rest at his home. They started shouting from behind the chambers and calling Prophet ﷺ to come out for them.
  - Came at odd hours.
  - Did not wait.
  - Went to the private residency of Prophet ﷺ .
  - Started shouting from outside.
  - Calling prophet with name.

## Al-Hujrat: 6

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْبِحُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ (6)

O those who believe! If a sinful person brings you a report, verify its correctness, lest you harm a people out of ignorance then become remorseful on what you did.

اے ایمان والو! اگر تمہارے پاس کوئی فاسق (گناہ گار) کوئی خبر لے کر آئے تو اس کی تحقیق کر لیا کرو (ایسا نہ ہو) کہ تم نقصان پہنچا دو کسی قوم کو بے خبری میں، پھر اپنے کئے پر پشیمان ہو۔



## Al-Hujrat: 7,8

وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ﴿٧﴾ فَضَلًّا مِّنَ اللَّهِ وَنِعْمَةً ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٨﴾

And know that among you there is the messenger of Allah, If he obeys you in many a matter, you will certainly fall into hardship. But Allah has endeared to you the faith and has beautified it in your hearts, and has made hateful to you disbelief, wickedness and disobedience (to Allah and his messenger), Such people are rightly guided.(7)

(This is) a grace from Allah and his favor. And Allah is All-Knowing, All-Wise.(8)



# Conti.

اور جان لو کہ تم میں اللہ کا رسول موجود ہے اگر وہ بہت سی باتوں میں تمہارا کہنا مانے تو تم پر مشکل پڑ جائے لیکن اللہ نے تمہارے دلوں میں ایمان کی محبت ڈال دی ہے اور اس کو تمہارے دلوں میں اچھا کر دکھایا ڈال دی ہے یہی لوگ ہدایت یافتہ ہیں۔ ہے اور تمہارے دل میں کفر اور گناہ اور نافرمانی کی نفرت

## Al-Hujrat: 9

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَىٰ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلَحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾

And if two group of believers fight each other, seek reconciliation between them. And if one of them commits aggression against the other, fight the one that commits aggression until it comes back to tem Allah's command. So if it comes back, seek reconciliation between them with fairness, and maintain justice. Surely Allah loves those who maintain justice.

# Conti.

اور اگر مسلمانوں کے دو گروہ آپس میں لڑ پڑیں تو ان کے درمیان صلح کرادو پھر اگر ایک دوسرے پر زیادتی کرے تو اس سے لڑو جو زیادتی کرتا ہے یہاں تک کہ وہ اللہ کے حکم کی طرف رجوع کرے تو ان دونوں میں انصاف سے صلح کرادو اور انصاف کرو بے شک اللہ انصاف کرنے والوں کو دوست رکھتا ہے۔



# Al-Hujrat: 10

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْدَحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

All believers are but brothers, therefore seek reconciliation between your two brothers , and fear Allah, so that you may be blessed with mercy.

**Holy Prophet ﷺ said,**

الْمُؤْمِنُونَ كَرَجُلٍ وَاحِدٍ إِنِ اشْتَكَى رَأْسُهُ تَدَاعَى لَهُ سَائِرُ الْجَسَدِ بِالْحُمَّى وَالسَّهَرِ

The believers are like one person; if his head aches, the whole body aches with fever and sleeplessness.

Write down some unethical habits that are common in our society.

# Al-Hujrat: 11

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِّنْ قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّنْ نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ ۚ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ ۚ وَمَن لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾

O those who believe, no men should ever mock at other men, since it is possible that the latter are the better than former, nor (should) women (ever mock) at other women, since it is possible that the latter women are better than the former ones. And do not find fault with one another, nor call one another with bad nicknames. Bad is the name of sinfulness after embracing faith. And whoever does not repent, such people are the wrongdoers.



# Conti.

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Mocking is prohibited in Islam

- According to Qurtubi, mocking does not only mean mocking with tongue, but it also implies mimicking someone, making pointed references to him, laughing at his words, his works, his appearance, his dress or calling people's attention to some of his defects, so that they may laugh at him.

# Conti.

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وَلَا تَلْبِزُوا أَنْفُسَكُمْ

- The exact meaning is “Do not find faults with yourselves.”
- When you find faults with others, others will find faults with you. Because no man is normally free from any fault.

وَلَا تَتَّابِرُوا بِأَلْقَابِ

Do not call one another with bad nick names

- e.g. calling a person lame, hands cropped, blind, etc.

## Al-Hujrat: 12

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا أَيُحِبُّ  
أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

O you who believe! Avoid much suspicion; indeed, some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear Allah. Verily, Allah is one Who forgives and accepts repentance, Most Merciful.



# Conti.

اے ایمان والو! بہت سے گمانوں سے بچا کرو کیونکہ بعضے گمان گناہ ہوتے ہیں اور سراغِ مت لگایا کرو اور کوئی کسی کی غیبت بھی نہ کیا کرے کیا تم میں سے کوئی یہ بات پسند کرتا ہے کہ اپنے مرے ہوئے بھائی کا گوشت کھائے اسکو تو تم ناگوار سمجھتے ہو اور اللہ سے ڈرتے رہو بے شک اللہ بڑا توبہ قبول کرنے والا مہربان ہے۔

# Conti.

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وَلَا تَجَسَّسُوا

“And spy not”

- Explanation:

- ✓ Searching the faults or defects of others.
- ✓ Listening to other secretly.
- ✓ Searching the secrets of other specially for blackmailing.
- ✓ Exception ? For safety of country.

وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ

If anyone covers up a Muslim (his sins), Allah will cover him up (his sins) on the Resurrection Day".

# Conti.

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وَلَا يَغْتَابَ بَعْضُكُمُ بَعْضًا ط

Neither backbite one another.

- Backbiting is to make a statement about a person in his absence, which he dislikes about himself.



# Repentance (*Tawbah*)

# Repentance (*Tawbah*)

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- Allah SWT said: “O those who believe! Turn to Allah with sincere repentance.” (Al-Tahreem:8)
  - Literal meaning of Repentance (*Tawbah*) is to turn or to return. In Islamic terminology repentance means to turn from past sinful activities and to make a firm resolve of avoiding them in future.
- **Conditions of faithful/sincere repentance**
1. To regret on the past sinful things
  2. To carry out divine duties (*Fard*, *Wajib*, etc.) that were missed.
  3. To return the rights of others that were usurped unjustly.
  4. To make a firm resolve of avoiding the sin in the future.

# Importance of repentance

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- Allah SWT said, Surely! Allah loves those who are most repenting. (Al-Baqrah:222)
- The Prophet ﷺ said: The one who repents from sin is like who did not sin.
- He ﷺ also said: All the sons of Adam are sinners, but the best sinners are those who repent often.
- He ﷺ When a person commits a sin, a black spot appears on his heart. When he refrains from it, seeks forgiveness and repents, his heart is polished clean. But if he returns, it increases until it covers his the entire heart.



# Benefits of repentance

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- It brings a person closer to Allah SWT.
- He will be counted amongst the best.
- After a faithful repentance evil deeds change into good deeds.
- Repentance makes a supplication acceptable.
- Repentance purifies the soul and removes the burden of sins.
- Sincere repentance may lead to paradise.

## Al-Hujrat: 13

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ  
أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has At-Taqla [i.e. he is one of the *Muttaqun* (the pious)]. Verily, Allah is All-Knowing, well Acquainted (with all things).

# Conti.

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لوگو! ہم نے تم کو ایک مرد اور ایک عورت سے پیدا کیا اور تمہاری قومیں اور قبیلے بنائے۔ تاکہ ایک دوسرے کو شناخت کرو۔ اور خدا کے نزدیک تم میں زیادہ عزت والا وہ ہے جو زیادہ پرہیزگار ہے۔  
بے شک خدا سب کچھ جاننے والا (اور) سب سے خبردار ہے۔



# Taqwa (Piety)

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What do you know about *Taqwa*?

“*Taqwa*” means Fear of Allah SWT

- Umar bin Khattab and Ubay bin Ka’ab
- Holy Prophet ﷺ said in his last sermon,

يَا أَيُّهَا النَّاسُ إِنَّ رَبَّكُمْ وَاحِدٌ أَلَا لَا فَضْلَ لِعَرَبِيٍّ عَلَى عَجَبِيٍّ وَلَا لِعَجَبِيٍّ عَلَى عَرَبِيٍّ وَلَا أَحْمَرَ عَلَى أَسْوَدَ وَلَا لَأَسْوَدَ  
عَلَى أَحْمَرَ إِلَّا بِالتَّقْوَى إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ

Write down the lesson you have learnt  
from this surah.

# Lessons

- Do not prefer your opinions over the commands of Allah SWT and his messenger.
- Do not raise your voices above the voice of Holy Prophet SAW.
- Also one should not raise his voice in front of Islamic Scholars, parents and elders.
- Investigate and verify the statements before accepting them.
- Following the opinions and orders of Prophet SAW is mandatory on every Muslim.
- Guidance to the right path is the blessing of Allah SWT.
- In case of fight between two groups of Muslims, we should seek reconciliation between them with fairness.



# Conti.

- Always support the truth.
- The believers are brothers indeed.
- Do not ridicule or mock one another.
- Do not find faults with one another.
- Do not call one another with bad nick names.
- The best way to get forgiveness from sins is to repent.
- Avoid Suspicious.

# Conti.

- Avoid spying.
- Do not backbite.
- Adopt piety.
- All Muslims are equal in the sight of Allah SWT.
- A pious person is the most honorable in the sight of Allah.