#### **THEME** – Blue & White

#### **NAVIGATION BAR: -**

LOGO CSI	ABOUT  Our Committee  Organizer  Trip	SPEAKER  • Keynote Speaker  • Workshop Speaker	REGISTER  Register Conference Register Trip	SCHEDULE CSI2024 Schedule Presentation Schedule Workshop Schedule	CONTACT
				Schedule	

#### INFORMATION FOR EACH PAGE:-

#### 1. HOME

#### **SECTION 1 – All Information OK**

- Title
- Dates
- Location
- Themes
- Affiliations

#### **SECTION 2 - All Information OK**

- Conference Description
- Research Scope
- Important Dateline In Timeline
- Place of Publication 3 Journal
- Price

## **SECTION 3 – Description About each of the trips available**

• Visit Sarawak & Info on Trip (Trip info just very brief and detail will be in page **TRIP**)

#### 2. ABOUT

#### a. OUR COMMITTEE

SECTION 1 – Picture of Committee Members and their position. Or else, just name and their roles only

• List of Committee

#### b. ORGANIZER

#### **SECTION 1 - All Information OK**

• Logo of Organizer - Logo UniMAP, UMSU, UNIMAS, BE SARAWAK

#### c. TRIP -

SECTION 1 – Description About each of the trips available. It will be nicer if we have pictures (a) short promo video of each trips

• Logo Visit Sarawak & details on Trip.

#### 3. SPEAKER

## a. KEYNOTE SPEAKER

SECTION 1 – Details About the keynote speaker such as background, area of expertise, position, contact and image

• About the keynote speaker.

#### b. WORKSHOP SPEAKER

SECTION 1 – All Information OK

• About the workshop speaker. Speaker's Image, workshop topics

#### 4. REGISTER

#### a. REGISTER CONFERENCE

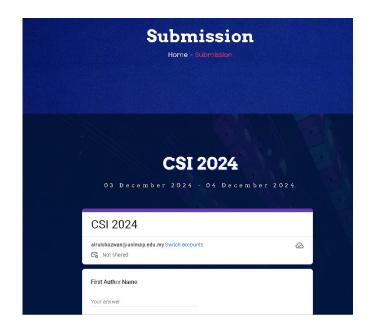
SECTION 1 – All Information OK Except the bold below

- Important Datelines
- Price
- Place of Publication
- TEMPLATE FOR JOURNAL PAPER
- TEMPLATE FOR SLIDE PRESENTATION
- REGISTER (Redirect to system by Dr Fakhri)

#### **b. REGISTER TRIP**

SECTION 1 – Form for registration.

• User register for trip. (Just embed the google form on that page like example below)



## 5. SCHEDULE

## a. CSI 2024

# **SECTION 1 - All Information OK**

• Main tentative for CSI2024

#### **b. PRESENTATION**

# SECTION 1 – **NO INFORMATION YET**

• Tentative @ schedule during paper presentation.

## c. WORKSHOP

## **SECTION 1 - All Information OK**

• Tentative @ schedule during workshop session.

## 6. CONTACT

SECTION 1 - All Information OK

- Office Address
- Email