



# Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGSHK -COC - 430060

## DISPATCH ADVICE BOX BUSINESS

CPBML Head Office



The mark of responsible forestry

|                                                                                  |                        |                                  |           |                                                                                         |                                                                           |                     |          |                           |        |                       |             |
|----------------------------------------------------------------------------------|------------------------|----------------------------------|-----------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------|----------|---------------------------|--------|-----------------------|-------------|
| Dispatch Advice No. <u>22021150</u>                                              |                        | Customer Group : <u>UNILEVER</u> |           | Dispatch Advice Date : <u>25-FEB-22</u>                                                 |                                                                           |                     |          |                           |        |                       |             |
| Customer : <u>UNILEVER PAKISTAN LIMITED</u>                                      |                        |                                  |           | Dispatch To : SAME                                                                      |                                                                           |                     |          |                           |        |                       |             |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI                             |                        |                                  |           | Disp. To Add : FUTEHALLY CHEMICALS (PVT) LIMITED D-86, S.I.T.E., MANGHOPIR ROAD KARACHI |                                                                           |                     |          |                           |        |                       |             |
| Phone :                                                                          |                        | S.Tax Reg. No.                   |           | 12-00-2105-487-55                                                                       |                                                                           |                     |          |                           |        |                       |             |
| SR                                                                               | PO No. and Date        | Sales Order SOUTH                |           | Product                                                                                 | Brand Name                                                                | Size                | Quantity |                           |        |                       |             |
|                                                                                  |                        | No.                              | Date      |                                                                                         |                                                                           | L x W x H           | Packet   | Per Pack                  | Total  | Additional            | Total Boxes |
| 1                                                                                | 4521986199 05-JAN-2022 | 22001767                         | 14-FEB-22 | BOX RSC 5 PLY                                                                           | CC - SURF EXCEL HS STD PWD CARE P01<br>24X500G - 68611324 - FSC RECYCLED, | 410 300 280         | 528      | 20                        | 10,560 |                       | 10,560      |
| Partition Size - 1                                                               |                        |                                  |           |                                                                                         |                                                                           |                     |          |                           |        |                       |             |
| Partition Size - 2                                                               |                        |                                  |           |                                                                                         |                                                                           |                     |          |                           |        |                       |             |
| Partition Size - 3                                                               |                        |                                  |           |                                                                                         |                                                                           |                     |          |                           |        |                       |             |
| Grand Total :-                                                                   |                        |                                  |           |                                                                                         |                                                                           |                     |          |                           |        |                       | 10,560      |
| Product that are identified as FSC Certified on this document are FSC Certified. |                        |                                  |           |                                                                                         |                                                                           |                     |          |                           |        |                       |             |
| <u>Transporter</u>                                                               |                        |                                  |           |                                                                                         |                                                                           | <u>Driver Info</u>  |          |                           |        |                       |             |
| Bilty No. 3071                                                                   |                        | Freight :                        |           | Terms : COLLECT                                                                         |                                                                           | Vehicle No. TMJ-629 |          | Name : FAISAL             |        | Tel. No. 0342-8889478 |             |
| Carrier Name : SELF                                                              |                        |                                  |           |                                                                                         |                                                                           |                     |          | NIC No. : 33202-8176440-1 |        | Lic. No. 5612         |             |
| Vehicle Size: 40 Feet                                                            |                        |                                  |           |                                                                                         |                                                                           |                     |          |                           |        |                       |             |
| Prepared By                                                                      |                        |                                  |           | Friday February 25 2022 12:45 AM                                                        |                                                                           |                     |          | Authorised By             |        |                       |             |
| BUD-P1-F4.3 / E.F : 15-04-2021                                                   |                        |                                  |           |                                                                                         |                                                                           |                     |          |                           |        |                       |             |



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| SR                                                                               | PO No. and Date        | Sales Order SOUTH                |           | Product                                                                                 | Brand Name                                                                            | Size                | Quantity |                           |        |                       |             |
|                                                                                  |                        | No.                              | Date      |                                                                                         |                                                                                       | L x W x H           | Packet   | Per Pack                  | Total  | Additional            | Total Boxes |
| 1                                                                                | 4521986199 05-JAN-2022 | 22001767                         | 14-FEB-22 | BOX Separ ator                                                                          | 5 PLY CSP - SURF EXCEL HS STD PWD CARE P01 24X500G- 68611324 P-SHEETS - FSC RECYCLED, | 695 275 1           | 211      | 50                        | 10,550 | 10                    | 10,560      |
| Partition Size - 1                                                               |                        |                                  |           |                                                                                         |                                                                                       |                     |          |                           |        |                       |             |
| Partition Size - 2                                                               |                        |                                  |           |                                                                                         |                                                                                       |                     |          |                           |        |                       |             |
| Partition Size - 3                                                               |                        |                                  |           |                                                                                         |                                                                                       |                     |          |                           |        |                       |             |
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| <u>Transporter</u>                                                               |                        |                                  |           |                                                                                         |                                                                                       | <u>Driver Info</u>  |          |                           |        |                       |             |
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| Carrier Name : SELF                                                              |                        |                                  |           |                                                                                         |                                                                                       |                     |          | NIC No. : 33202-8176440-1 |        | Lic. No. 5612         |             |
| Vehicle Size: 40 Feet                                                            |                        |                                  |           |                                                                                         |                                                                                       |                     |          |                           |        |                       |             |
| Prepared By                                                                      |                        |                                  |           | Friday February 25 2022 12:45 AM                                                        |                                                                                       |                     |          | Authorised By             |        |                       |             |
| BUD-P1-F4.3 / E.F : 15-04-2021                                                   |                        |                                  |           |                                                                                         |                                                                                       |                     |          |                           |        |                       |             |