

Century Paper and Board Mills Limited 62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

CPBML Head Office

BUD- P1-F4 / E.F: 10-12-2018

DISPATCH ADVICE BOX BUSINESS

| Dispatch Advice No. 21024001 | | | | | | stomer | Group | : | <u>UNILEVER</u> | | Disp | atch A | dvice Da | ate : <u>25-M</u> | AR-21 | | | |
|---|-----------------|-------------|-------------------|-----------------------------------|---------|--------------------------------|-------|---------------------------------|------------------------|---------|----------------|----------|-----------|-------------------|-----------|-------------|-------------|--|
| Customer : <u>UNILEVER PAKISTAN LIMITED</u> | | | | | | | | Dispatch To: SAME | | | | | | | | | | |
| Inv. To Add: AVARI PLAZA FATIMA JINNAH ROAD KARACHI | | | | | | | | | Disp. To Add: FUTEH | ALLY CI | HEMIC | ALS (PVT |) LIMITED | D-86, S.I.T.E. | , manghof | PIR ROAD KA | ARACHI | |
| Phone : S.Tax | | | | Reg. No. 12-00-2105-487-55 | | | | | | | | | | | | | | |
| SR | PO No. and Date | | Sales Order SOUTH | | Product | | | Brand Name | | Size | | | Quantity | | | | | |
| | | | No. | . Date | | | | | | | x W | хН | Packet | Per Pack | Total | Additional | Total Boxes | |
| 1 | 4520046116 | 08-FEB-2021 | 21001767 | 09-FEB-21 | BOX | RSC | 5 PLY | CC - SURF EXCEL HS \$ 68629591, | STD POWDER A21 12X1KG- | 505 | 355 | 220 | 347 | 20 | 6,940 | | 6,940 | |
| Par | tition Size - 1 | | | | | | | , | | | | | | | | | | |
| Par | tition Size - 2 | | | | | | | | | | | | | | | | | |
| Par | tition Size - 3 | | | | | | | | | | | | | | | | | |
| Grand Total :- | | | | | | | | | | | | | | | | | 6,940 | |
| Tra | nsporter | | | | | | | | | Drive | r Info | | | | | | | |
| Bilt | y No. | NIL | Freight | : 0.00 | 7 | Гerms : | COLL | ECT V e | hicle No. | Name | : ID | REES | | | Tel. No. | 0308-2728 | 190 | |
| Car | rier Name : | SELF | _ | | | | | JV | -7967 | NIC N | o. : 31 | 302-392 | 0525-9 | | Lic. No. | 4578 | | |
| Veh | nicle Size: | 40 Feet | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Prepared By | | | | | | Thursday March 25 2021 6:36 PM | | | | | Authorised By | | | | | | | |



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|)is | patch Advic | e No. <u>210</u> | <u>)24001</u> | | Custo | mer Group | : <u>!</u> | UNILEVER | | Dispatch Advice Date: 25-MAR-21 | | | | | | | | | |
|-------------|--|------------------------|-------------------|------------|----------|------------------|--|---------------------------|----------------|---------------------------------|--------|-----------|----------------|----------------------|-------------------|--------|------|--|--|
| u | stomer : UN | IILEVER PA | KISTAN LIMI | <u>TED</u> | | | | Dispatch To : SA | AME | | | | | | | | | | |
| v. | To Add: AV | ARI PLAZA FA | ATIMA JINNAH | ROAD KAR | ACHI | | | Disp. To Add : FU | UTEHALLY CH | EMICALS | (PVT) | LIMITED I | D-86, S.I.T.E. | , MANGHOI | PIR ROAD KA | ARACHI | | | |
| h | one : | | | S.Tax | Reg. No. | 12-00 |)-2105-487-55 | | | | | | | | | | | | |
| R | PO No. a | nd Date | Sales Order SOUTH | | Product | | В | rand Name | | Size | | | Quantity | | | | | | |
| | | | No. | Date | | | | Lx | LxWxH | | Packet | Per Pack | Total | Additional | Total B | oxes | | | |
| 1 | 4520046116 | 08-FEB-2021 | 21001767 | 09-FEB-21 | | par 5 PLY tor | CSP - SURF EXCEL HS 12X1KG- 68629591 P-SH | | 1895 | 215 | 0 | 138 | 50 | 6,900 |) 4(|) | 6,94 | | |
| aı | rtition Size - 1 rtition Size - 2 rtition Size - 3 | | | | | | | | | | | | | | | | | | |
| | Grand Tot | al :- | | | | | | | | | | | | | | | 6,94 | | |
| ra | ansporter | | | | | | | | Driver | Info | | | | | | | | | |
| a | ry No. rrier Name : nicle Size: | NIL SELF 40 Feet | Freight | : 0.00 | Terr | ms: COLL | | hicle No. -7967 | Name NIC No | : IDRE .:31302 | | 0525-9 | | Tel. No. Lic. No. | 0308-2728 4578 | 190 | | | |
| Prepared By | | | | | | | Thursday March 25 | 2021 6:36 PM | | | | | Authorise | d By | - | | | | |