



# Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGSHK -COC - 430060

## DISPATCH ADVICE BOX BUSINESS

CPBML Lahore Office



The mark of  
responsible forestry

|  |                 |                                  |           |  |   |                    |          |               |        |                           |             |
|--|-----------------|----------------------------------|-----------|--|---|--------------------|----------|---------------|--------|---------------------------|-------------|
| Dispatch Advice No. <u>23022618</u>  |                 | Customer Group : <u>UNILEVER</u> |           | Dispatch Advice Date : <u>16-MAY-23</u>                      |   |                    |          |               |        |                           |             |
| Customer : <u>UNILEVER PAKISTAN LIMITED</u>                                      |                 |                                  |           | Dispatch To : SAME   |   |                    |          |               |        |                           |             |
| Inv. To Add : WALLS ICE CREAM FACTORY 46-MULTAN ROAD LAHORE                      |                 |                                  |           | Disp. To Add : WALLS ICE CREAM FACTORY 46-MULTAN ROAD LAHORE |   |                    |          |               |        |                           |             |
| Phone :  |                 | S.Tax Reg. No.                   |           | 12-00-2105-487-55  |   |                    |          |               |        |                           |             |
| SR   | PO No. and Date | Sales Order NORTH                |           | Product  | Brand Name                              | Size               | Quantity |               |        |                           |             |
|  |                 | No.                              | Date      |  |   | L x W x H          | Packet   | Per Pack      | Total  | Additional                | Total Boxes |
| 1  | 4524411331      | 23000225                         | 22-MAR-23 | BOX RSC 3 PLY  | CC - H1 OUTERS 'A' TYPE (FSC RECYCLED), | 295 157 135        | 1117     | 40            | 44,680 |                           | 44,680      |
| Partition Size - 1   |                 |                                  |           |  |   |                    |          |               |        |                           |             |
| Partition Size - 2   |                 |                                  |           |  |   |                    |          |               |        |                           |             |
| Partition Size - 3   |                 |                                  |           |  |   |                    |          |               |        |                           |             |
| Grand Total :-   |                 |                                  |           |  |   |                    |          |               |        | 44,680                    |             |
| Product that are identified as FSC Certified on this document are FSC Certified. |                 |                                  |           |  |   |                    |          |               |        |                           |             |
| <u>Transporter</u>   |                 |                                  |           |  |   | <u>Driver Info</u> |          |               |        |                           |             |
| Bilty No.  |                 | 00                               |           | Freight :  |   | Terms : COLLECT    |          | Vehicle No.   |        | Name : HAQ NAWAZ          |             |
| Carrier Name :   |                 | SELF                             |           |  |   |                    |          | JV-7982       |        | Tel. No. 0348-7833465     |             |
| Vehicle Size:  |                 | 40 Feet                          |           |  |   |                    |          |               |        | NIC No. : 13504-1923670-7 |             |
| Seal No.   |                 | 0002159                          |           |  |   |                    |          |               |        | Lic. No. 4570             |             |
| Prepared By  |                 |                                  |           | Tuesday May 16 2023 9:22 PM                                  |   |                    |          | Authorised By |        |                           |             |
| BUD-P1-F4.3 / E.F : 15-04-2021   |                 |                                  |           |  |   |                    |          |               |        |                           |             |