



# Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGSHK -COC - 430060

## DISPATCH ADVICE BOX BUSINESS

CPBML Head Office



The mark of responsible forestry

|  |                        |                                  |           |   |  |                    |          |               |       |                           |             |
|--|------------------------|----------------------------------|-----------|---|--|--------------------|----------|---------------|-------|---------------------------|-------------|
| Dispatch Advice No. <b>23001501</b>  |                        | Customer Group : <b>UNILEVER</b> |           | Dispatch Advice Date : <b>23-JUL-22</b>   |  |                    |          |               |       |                           |             |
| Customer : <b>UNILEVER PAKISTAN LIMITED</b>                                      |                        |                                  |           | Dispatch To : SAME  |  |                    |          |               |       |                           |             |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI                             |                        |                                  |           | Disp. To Add : FUTEHALLY CHEMICALS (PVT) LIMITED D-86, S.I.T.E., MANGHOPIR ROAD KARACHI |  |                    |          |               |       |                           |             |
| Phone :  |                        | S.Tax Reg. No.                   |           | 12-00-2105-487-55   |  |                    |          |               |       |                           |             |
| SR   | PO No. and Date        | Sales Order SOUTH                |           | Product   | Brand Name   | Size               | Quantity |               |       |                           |             |
|  |                        | No.                              | Date      |   |  | L x W x H          | Packet   | Per Pack      | Total | Additional                | Total Boxes |
| 1  | 4522814087 01-JUN-2022 | 23000184                         | 18-JUL-22 | BOX RSC 5 PLY   | CC - SURF EXCEL HS STD POWDER PIQ4 12X1KG<br>-69619566-FSC RECYCLED, | 505 355 220        | 320      | 20            | 6,400 |                           | 6,400       |
| Partition Size - 1   |                        |                                  |           |   |  |                    |          |               |       |                           |             |
| Partition Size - 2   |                        |                                  |           |   |  |                    |          |               |       |                           |             |
| Partition Size - 3   |                        |                                  |           |   |  |                    |          |               |       |                           |             |
| Grand Total :-   |                        |                                  |           |   |  |                    |          |               |       |                           | 6,400       |
| Product that are identified as FSC Certified on this document are FSC Certified. |                        |                                  |           |   |  |                    |          |               |       |                           |             |
| <u>Transporter</u>   |                        |                                  |           |   |  | <u>Driver Info</u> |          |               |       |                           |             |
| Bilty No.  |                        | NIL                              |           | Freight :   |  | Terms : COLLECT    |          | Vehicle No.   |       | Name : ASGHAR             |             |
| Carrier Name :   |                        | SELF                             |           |   |  |                    |          | JU-9620       |       | Tel. No. 0304-3365266     |             |
| Vehicle Size:  |                        | 40 Feet                          |           |   |  |                    |          |               |       | NIC No. : 31301-3674470-1 |             |
|  |                        |                                  |           |   |  |                    |          |               |       | Lic. No. 2816             |             |
| Prepared By  |                        |                                  |           | Saturday July 23 2022 10:3 AM   |  |                    |          | Authorised By |       |                           |             |
| BUD-P1-F4.3 / E.F : 15-04-2021   |                        |                                  |           |   |  |                    |          |               |       |                           |             |



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| Customer : <u>UNILEVER PAKISTAN LIMITED</u>                                      |                 |                                  |           | Dispatch To : SAME  |  |                 |          |             |     |                           |       |                       |          |       |
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| SR   | PO No. and Date | Sales Order SOUTH                |           | Product   | Brand Name   | Size            | Quantity |             |     |                           |       |                       |          |       |
|  |                 | No.                              | Date      |   |  |                 | L        | x           | W   | x                         | H     | Packet                | Per Pack | Total |
| 1  |                 | 23000184                         | 18-JUL-22 | BOX Separ ator  | 5 PLY CSP - SURF EXCEL HS STD POWDER PIQ4 12X1KG -69619566-FSC RECYCLED- P-SHEETS, | 1895            | 215      | 1           | 128 | 50                        | 6,400 |                       |          | 6,400 |
| Partition Size - 1   |                 |                                  |           |   |  |                 |          |             |     |                           |       |                       |          |       |
| Partition Size - 2   |                 |                                  |           |   |  |                 |          |             |     |                           |       |                       |          |       |
| Partition Size - 3   |                 |                                  |           |   |  |                 |          |             |     |                           |       |                       |          |       |
| Grand Total :-   |                 |                                  |           |   |  |                 |          |             |     |                           |       |                       |          | 6,400 |
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