



# Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGSHK -COC - 430060

## DISPATCH ADVICE BOX BUSINESS

CPBML Lahore Office



The mark of responsible forestry

|  |                 |                                  |           |  |   |                           |          |               |       |            |             |
|--|-----------------|----------------------------------|-----------|--|---|---------------------------|----------|---------------|-------|------------|-------------|
| Dispatch Advice No. <b>22026203</b>  |                 | Customer Group : <b>UNILEVER</b> |           | Dispatch Advice Date : <b>23-APR-22</b>      |   |                           |          |               |       |            |             |
| Customer : <b>UNILEVER PAKISTAN LIMITED</b>                                      |                 |                                  |           | Dispatch To : SAME                           |   |                           |          |               |       |            |             |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI                             |                 |                                  |           | Disp. To Add : UNITED DETERGENTS SHEIKHUPURA |   |                           |          |               |       |            |             |
| Phone :  |                 | S.Tax Reg. No.                   |           | 12-00-2105-487-55                            |   |                           |          |               |       |            |             |
| SR   | PO No. and Date | Sales Order NORTH                |           | Product                                      | Brand Name  | Size                      | Quantity |               |       |            |             |
|  |                 | No.                              | Date      |  |   | L x W x H                 | Packet   | Per Pack      | Total | Additional | Total Boxes |
| 1  | 4522544335      | 22000267                         | 11-APR-22 | BOX RSC 5 PLY                                | CC - SURF EXCEL HS STD POWDER PQ12<br>12X1KG- -68926072-FSC RECYCLED, | 505 355 220               | 324      | 20            | 6,480 |            | 6,480       |
| Partition Size - 1   |                 |                                  |           |  |   |                           |          |               |       |            |             |
| Partition Size - 2   |                 |                                  |           |  |   |                           |          |               |       |            |             |
| Partition Size - 3   |                 |                                  |           |  |   |                           |          |               |       |            |             |
| Grand Total :-   |                 |                                  |           |  |   |                           |          |               |       |            | 6,480       |
| Product that are identified as FSC Certified on this document are FSC Certified. |                 |                                  |           |  |   |                           |          |               |       |            |             |
| <b>Transporter</b>   |                 |                                  |           |  |   | <b>Driver Info</b>        |          |               |       |            |             |
| Bilty No.  | 0507761         | Freight :                        | Terms :   | COLLECT                                      | Vehicle No.   | Name : MUSHTAQ            | Tel. No. | 0309-0428075  |       |            |             |
| Carrier Name :   | SELF            |                                  |           |  | JV-6923   | NIC No. : 38303-2840636-5 | Lic. No. | 9876          |       |            |             |
| Vehicle Size:  | 40 Feet         |                                  |           |  |   |                           |          |               |       |            |             |
| Prepared By  |                 |                                  |           | Saturday April 23 2022 5:2 PM                |   |                           |          | Authorised By |       |            |             |
| BUD-P1-F4.3 / E.F : 15-04-2021   |                 |                                  |           |  |   |                           |          |               |       |            |             |



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| Dispatch Advice No. <b>22026203</b>  |                 | Customer Group : <b>UNILEVER</b> |           | Dispatch Advice Date : <b>23-APR-22</b>      |  |                           |          |               |       |            |             |
| Customer : <b>UNILEVER PAKISTAN LIMITED</b>                                      |                 |                                  |           | Dispatch To : SAME                           |  |                           |          |               |       |            |             |
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| Phone :  |                 | S.Tax Reg. No.                   |           | 12-00-2105-487-55                            |  |                           |          |               |       |            |             |
| SR   | PO No. and Date | Sales Order NORTH                |           | Product                                      | Brand Name   | Size                      | Quantity |               |       |            |             |
|  |                 | No.                              | Date      |  |  | L x W x H                 | Packet   | Per Pack      | Total | Additional | Total Boxes |
| 1  |                 | 22000267                         | 11-APR-22 | BOX Separ ator                               | 5 PLY CSP - SURF EXCEL HS STD POWDER PQ12 12X1KG- -68926072-P-SHEETS FSC RECYCLED, | 1895 215 1                | 129      | 50            | 6,450 | 30         | 6,480       |
| Partition Size - 1   |                 |                                  |           |  |  |                           |          |               |       |            |             |
| Partition Size - 2   |                 |                                  |           |  |  |                           |          |               |       |            |             |
| Partition Size - 3   |                 |                                  |           |  |  |                           |          |               |       |            |             |
| Grand Total :-   |                 |                                  |           |  |  |                           |          |               |       |            | 6,480       |
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| Vehicle Size:  | 40 Feet         |                                  |           |  |  |                           |          |               |       |            |             |
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| BUD-P1-F4.3 / E.F : 15-04-2021   |                 |                                  |           |  |  |                           |          |               |       |            |             |