



# Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGSHK -COC - 430060

## DISPATCH ADVICE BOX BUSINESS

CPBML Lahore Office



The mark of  
responsible forestry

|                                                                                  |                 |                                  |           |                                                              |                                         |                     |          |                           |        |                       |             |
|----------------------------------------------------------------------------------|-----------------|----------------------------------|-----------|--------------------------------------------------------------|-----------------------------------------|---------------------|----------|---------------------------|--------|-----------------------|-------------|
| Dispatch Advice No. <u>22023625</u>                                              |                 | Customer Group : <u>UNILEVER</u> |           | Dispatch Advice Date : <u>22-MAR-22</u>                      |                                         |                     |          |                           |        |                       |             |
| Customer : <u>UNILEVER PAKISTAN LIMITED</u>                                      |                 |                                  |           | Dispatch To : SAME                                           |                                         |                     |          |                           |        |                       |             |
| Inv. To Add : WALLS ICE CREAM FACTORY 46-MULTAN ROAD LAHORE                      |                 |                                  |           | Disp. To Add : WALLS ICE CREAM FACTORY 46-MULTAN ROAD LAHORE |                                         |                     |          |                           |        |                       |             |
| Phone :                                                                          |                 | S.Tax Reg. No.                   |           | 12-00-2105-487-55                                            |                                         |                     |          |                           |        |                       |             |
| SR                                                                               | PO No. and Date | Sales Order NORTH                |           | Product                                                      | Brand Name                              | Size                | Quantity |                           |        |                       |             |
|                                                                                  |                 | No.                              | Date      |                                                              |                                         | L x W x H           | Packet   | Per Pack                  | Total  | Additional            | Total Boxes |
| 1                                                                                | 4522314274      | 22000195                         | 07-JAN-22 | BOX RSC 3 PLY                                                | CC - H1 OUTERS 'A' TYPE (FSC RECYCLED), | 295 157 135         | 1269     | 40                        | 50,760 |                       | 50,760      |
| Partition Size - 1                                                               |                 |                                  |           |                                                              |                                         |                     |          |                           |        |                       |             |
| Partition Size - 2                                                               |                 |                                  |           |                                                              |                                         |                     |          |                           |        |                       |             |
| Partition Size - 3                                                               |                 |                                  |           |                                                              |                                         |                     |          |                           |        |                       |             |
| Grand Total :-                                                                   |                 |                                  |           |                                                              |                                         |                     |          |                           |        | 50,760                |             |
| Product that are identified as FSC Certified on this document are FSC Certified. |                 |                                  |           |                                                              |                                         |                     |          |                           |        |                       |             |
| <u>Transporter</u>                                                               |                 |                                  |           |                                                              |                                         | <u>Driver Info</u>  |          |                           |        |                       |             |
| Bilty No. 051028                                                                 |                 | Freight :                        |           | Terms : COLLECT                                              |                                         | Vehicle No. JV-8728 |          | Name : SHAFIQUE           |        | Tel. No. 0301-2132676 |             |
| Carrier Name : SELF                                                              |                 |                                  |           |                                                              |                                         |                     |          | NIC No. : 35103-8713796-3 |        | Lic. No. 76280        |             |
| Vehicle Size: 40 Feet                                                            |                 |                                  |           |                                                              |                                         |                     |          |                           |        |                       |             |
| Prepared By                                                                      |                 |                                  |           | Tuesday March 22 2022 3:20 PM                                |                                         |                     |          | Authorised By             |        |                       |             |
| BUD-P1-F4.3 / E.F : 15-04-2021                                                   |                 |                                  |           |                                                              |                                         |                     |          |                           |        |                       |             |