



Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGSHK -COC - 430060

DISPATCH ADVICE BOX BUSINESS

CPBML Head Office



The mark of
responsible forestry

| | | | | | | | | | | | |
|--|------------------------|----------------------------------|-----------|---|---|--------------------|----------|---------------|-------|---------------------------|-------------|
| Dispatch Advice No. <u>23012760</u> | | Customer Group : <u>UNILEVER</u> | | Dispatch Advice Date : <u>23-DEC-22</u> | | | | | | | |
| Customer : <u>UNILEVER PAKISTAN LIMITED</u> | | | | Dispatch To : SAME | | | | | | | |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI | | | | Disp. To Add : FUTEHALLY CHEMICALS (PVT) LIMITED D-86, S.I.T.E., MANGHOPIR ROAD KARACHI | | | | | | | |
| Phone : | | S.Tax Reg. No. | | 12-00-2105-487-55 | | | | | | | |
| SR | PO No. and Date | Sales Order SOUTH | | Product | Brand Name | Size | Quantity | | | | |
| | | No. | Date | | | L x W x H | Packet | Per Pack | Total | Additional | Total Boxes |
| 1 | 4523772830 23-NOV-2022 | 23001009 | 26-NOV-22 | BOX RSC 5 PLY | CC - OUTER SE TS CLAIM 1KG N- FSC RECYCLED, | 505 355 220 | 360 | 20 | 7,200 | | 7,200 |
| Partition Size - 1 | | | | | | | | | | | |
| Partition Size - 2 | | | | | | | | | | | |
| Partition Size - 3 | | | | | | | | | | | |
| Grand Total :- | | | | | | | | | | | 7,200 |
| Product that are identified as FSC Certified on this document are FSC Certified. | | | | | | | | | | | |
| <u>Transporter</u> | | | | | | <u>Driver Info</u> | | | | | |
| Bilty No. | | NIL | | Freight : | | Terms : COLLECT | | Vehicle No. | | Name : NASIR | |
| Carrier Name : | | SELF | | | | | | JV-6677 | | Tel. No. 0300-8776892 | |
| Vehicle Size: | | 40 Feet | | | | | | | | NIC No. : 42201-7461855-7 | |
| | | | | | | | | | | Lic. No. 53219 | |
| Prepared By | | | | Friday December 23 2022 11:5 AM | | | | Authorised By | | | |
| BUD-P1-F4.3 / E.F : 15-04-2021 | | | | | | | | | | | |



Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGSHK -COC - 430060

DISPATCH ADVICE BOX BUSINESS

CPBML Head Office



The mark of responsible forestry

| | | | | | | | | | | | | | |
|--|------------------------|----------------------------------|-----------|---|---|--------------------|----------|---------------|-------|---------------------------|---|-----------------------|----------|
| Dispatch Advice No. <u>23012760</u> | | Customer Group : <u>UNILEVER</u> | | Dispatch Advice Date : <u>23-DEC-22</u> | | | | | | | | | |
| Customer : <u>UNILEVER PAKISTAN LIMITED</u> | | | | Dispatch To : SAME | | | | | | | | | |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI | | | | Disp. To Add : FUTEHALLY CHEMICALS (PVT) LIMITED D-86, S.I.T.E., MANGHOPIR ROAD KARACHI | | | | | | | | | |
| Phone : | | S.Tax Reg. No. | | 12-00-2105-487-55 | | | | | | | | | |
| SR | PO No. and Date | Sales Order SOUTH | | Product | Brand Name | Size | Quantity | | | | | | |
| | | No. | Date | | | | L | x | W | x | H | Packet | Per Pack |
| 1 | 4523772830 23-NOV-2022 | 23001009 | 26-NOV-22 | BOX Separ ator | 5 PLY CSP - OUTER SE TS CLAIM 1KG N- FSC RECYCLED - P-SHEETS, | 1895 215 1 | 144 | 50 | 7,200 | | | 7,200 | |
| Partition Size - 1 | | | | | | | | | | | | | |
| Partition Size - 2 | | | | | | | | | | | | | |
| Partition Size - 3 | | | | | | | | | | | | | |
| Grand Total :- | | | | | | | | | | | | 7,200 | |
| Product that are identified as FSC Certified on this document are FSC Certified. | | | | | | | | | | | | | |
| <u>Transporter</u> | | | | | | <u>Driver Info</u> | | | | | | | |
| Bilty No. | | NIL | | Freight : | | Terms : COLLECT | | Vehicle No. | | Name : NASIR | | Tel. No. 0300-8776892 | |
| Carrier Name : | | SELF | | | | | | JV-6677 | | NIC No. : 42201-7461855-7 | | Lic. No. 53219 | |
| Vehicle Size: | | 40 Feet | | | | | | | | | | | |
| Prepared By | | | | Friday December 23 2022 11:5 AM | | | | Authorised By | | | | | |
| BUD-P1-F4.3 / E.F : 15-04-2021 | | | | | | | | | | | | | |