



# Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGSHK -COC - 430060

## DISPATCH ADVICE BOX BUSINESS

CPBML Lahore Office



The mark of  
responsible forestry

|  |                 |                                  |           |  |   |                    |          |                           |        |                       |             |
|--|-----------------|----------------------------------|-----------|--|---|--------------------|----------|---------------------------|--------|-----------------------|-------------|
| Dispatch Advice No. <u>23023034</u>  |                 | Customer Group : <u>UNILEVER</u> |           | Dispatch Advice Date : <u>23-MAY-23</u>                      |   |                    |          |                           |        |                       |             |
| Customer : <u>UNILEVER PAKISTAN LIMITED</u>                                      |                 |                                  |           | Dispatch To : SAME   |   |                    |          |                           |        |                       |             |
| Inv. To Add : WALLS ICE CREAM FACTORY 46-MULTAN ROAD LAHORE                      |                 |                                  |           | Disp. To Add : WALLS ICE CREAM FACTORY 46-MULTAN ROAD LAHORE |   |                    |          |                           |        |                       |             |
| Phone :  |                 | S.Tax Reg. No.                   |           | 12-00-2105-487-55  |   |                    |          |                           |        |                       |             |
| SR   | PO No. and Date | Sales Order NORTH                |           | Product  | Brand Name                                | Size               | Quantity |                           |        |                       |             |
|  |                 | No.                              | Date      |  |   | L x W x H          | Packet   | Per Pack                  | Total  | Additional            | Total Boxes |
| 1  | 4524411331      | 23000225                         | 22-MAR-23 | BOX RSC 3 PLY  | CC - WALLS C -TYPE OUTERS (FSC RECYCLED), | 295 165 210        | 1145     | 40                        | 45,800 |                       | 45,800      |
| Partition Size - 1   |                 |                                  |           |  |   |                    |          |                           |        |                       |             |
| Partition Size - 2   |                 |                                  |           |  |   |                    |          |                           |        |                       |             |
| Partition Size - 3   |                 |                                  |           |  |   |                    |          |                           |        |                       |             |
| Grand Total :-   |                 |                                  |           |  |   |                    |          |                           |        | 45,800                |             |
| Product that are identified as FSC Certified on this document are FSC Certified. |                 |                                  |           |  |   |                    |          |                           |        |                       |             |
| <u>Transporter</u>   |                 |                                  |           |  |   | <u>Driver Info</u> |          |                           |        |                       |             |
| Bilty No.  |                 | Freight : 0.00                   |           | Terms : COLLECT  |   | Vehicle No.        |          | Name : ABU BAKAR          |        | Tel. No. 0301-9639008 |             |
| Carrier Name : SELF  |                 |                                  |           |  |   | JW-0643            |          | NIC No. : 36102-6512962-3 |        | Lic. No. 28038        |             |
| Vehicle Size: 40 Feet  |                 |                                  |           |  |   |                    |          |                           |        |                       |             |
| Seal No. 002069  |                 |                                  |           |  |   |                    |          |                           |        |                       |             |
| Prepared By  |                 |                                  |           | Tuesday May 23 2023 3:32 PM                                  |   |                    |          | Authorised By             |        |                       |             |
| BUD-P1-F4.3 / E.F : 15-04-2021   |                 |                                  |           |  |   |                    |          |                           |        |                       |             |