

Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

BUD- P1-F4 / E.F : 10-12-2018

DISPATCH ADVICE BOX BUSINESS

CPBML Lahore Office

Dispatch Advice No. 21025437 **Customer Group:** UNILEVER Dispatch Advice Date: 08-APR-21 Dispatch To: SAME **Customer: UNILEVER PAKISTAN LIMITED** Inv. To Add: AVARI PLAZA FATIMA JINNAH ROAD KARACHI Disp. To Add: UNITED DETERGENTS SHEIKHUPURA Phone S.Tax Reg. No. 12-00-2105-487-55 Sales Order NORTH Size Quantity PO No. and Date Product SR **Brand Name** Packet Per Pack Total Additional Total Boxes No. Date LxWxH 4520046118 21000427 09-FEB-21 BOX RSC 5 PLY CC - SURF EXCEL HS STD POWDER A21 12X1KG-505 355 220 320 20 6,400 6,400 68629591,67655330 Partition Size - 1 Partition Size - 2 Partition Size - 3 **Grand Total:-**6,400 **Transporter Driver Info** Bilty No. 06723 Freight: Terms: COLLECT Vehicle No. Name: MANZOOR **Tel. No.** 0300-6210755 **Carrier Name:** SELF JV-6920 NIC No.: 33203-6184950-1 Lic. No. 27449 Vehicle Size: 40 Feet Prepared By Thursday April 8 2021 8:26 PM **Authorised By**



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| Cus | tomer : <u>UN</u> | IILEVER PA | KISTAN LIMI | ITED | | | Dispatch To : | SAME | | | | | | | | | | |
| v. [.] | To Add: AV | ARI PLAZA F | ATIMA JINNAH | ROAD KAR | ACHI | Disp. To Add : | UNITED | DETERG | ENTS | SHEIK | (HUPURA | | | | | ļ | | |
| ho | ne : | | | S.Tax | Reg. No. | 0-2105-487-55 | | | | | | | | | | | ļ | |
| R | PO No. a | nd Date | Sales Order NORTH | | Product | Br | rand Name | | Size | | | | | Quantity | Quantity | | | |
| | | | No. | Date | _ | | | | | L x | Wx | Н | Packet | Per Pack | Total | Additional | Total B | Joxes |
| 1 | | | 21000427 | 09-FEB-21 | BOX Separ ator | | CSP - SURF EXCEL HS \$ 12X1KG- 68629591 P-SH | | | 1895 | 215 | 0 | 128 | 50 | 6,400 |) | | 6,400 |
| art | tition Size - 1 tition Size - 2 tition Size - 3 Grand Tota | | | | | | | | | | | | | | | | | 6,400 |
| - Trai | nsporter | | | | | | | | | Driver | Info | | | | | | | |
| Bilty Carı | y No. rier Name : icle Size: | 06723 SELF 40 Feet | Freight | : | Terms : | COLL | | hicle No. -6920 | | Name NIC No. | : MAN | | | | Tel. No. Lic. No. | 0300-62107 27449 | 755 | |
| Prepared By | | | | | | 21 8:26 PM | | | | | | Authorise | d By | | | | | |