



Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGS HK -COC - 430060

DISPATCH ADVICE BOX BUSINESS

CPBML Lahore Office



| | | | | | |
|---|--|---|--|--|--|
| Dispatch Advice No. <u>22010489</u> | | Customer Group : <u>UNILEVER</u> | | Dispatch Advice Date : <u>27-OCT-21</u> | |
| Customer : <u>UNILEVER PAKISTAN LIMITED</u> Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI Phone : S.Tax Reg. No. 12-00-2105-487-55 | | | | Dispatch To : SAME Disp. To Add : UNITED DETERGENTS SHEIKHUPURA | |

| SR | PO No. and Date | Sales Order NORTH | | Product | Brand Name | Size | | | Quantity | | | | | |
|--|------------------------|-------------------|-----------|---------------|---|------|-----|-----|----------|----|--------|----------|--------------|------------|
| | | No. | Date | | | L | x | W | x | H | Packet | Per Pack | Total | Additional |
| 1 | 4521155765 05-AUG-2021 | 22000112 | 28-SEP-21 | BOX RSC 5 PLY | CC - SURF EXCEL HS STD POWDER PI 12X1KG-68806492,67655330 | 505 | 355 | 220 | 275 | 20 | 5,500 | | | 5,500 |
| Partition Size - 1 Partition Size - 2 Partition Size - 3 | | | | | | | | | | | | | | |
| 2 | 4521155765 05-AUG-2021 | 22000112 | 28-SEP-21 | BOX RSC 5 PLY | CC - SURF EXCEL HS STD POWDER PI 12X1KG-68806492,67655330 | 505 | 355 | 220 | 50 | 20 | 1,000 | | | 1,000 |
| Partition Size - 1 Partition Size - 2 Partition Size - 3 | | | | | | | | | | | | | | |
| Grand Total :- | | | | | | | | | | | | | 6,500 | |

Product that are identified as FSC Certified on this document are FSC Certified.

| | | | | | | | |
|---------------------------|---------|------------------|--|---------------------------|---------|--------------------|-----------------|
| <u>Transporter</u> | | | | <u>Driver Info</u> | | | |
| Bilty No. | 041477 | Freight : | | Terms : | COLLECT | Vehicle No. | |
| Carrier Name : | SELF | | | | | Name : | NADEEM |
| Vehicle Size: | 40 Feet | | | | | NIC No. : | 35103-6463744-5 |
| | | | | | | Tel. No. | 0315-6267850 |
| | | | | | | Lic. No. | 17219 |

Prepared By

Wednesday October 27 2021 6:53 AM

Authorised By

BUD-P1-F4.3 / E.F : 15-04-2021



Century Paper and Board Mills Limited

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FSC CoC Certificate No. SGSHK -COC - 430060

DISPATCH ADVICE BOX BUSINESS

CPBML Lahore Office



The mark of
responsible forestry

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|--|-----------------|----------------------------------|-----------|--|---|---------------------------|----------|---------------|-------|------------|-------------|
| Dispatch Advice No. <u>22010489</u> | | Customer Group : <u>UNILEVER</u> | | Dispatch Advice Date : <u>27-OCT-21</u> | | | | | | | |
| Customer : <u>UNILEVER PAKISTAN LIMITED</u> | | | | Dispatch To : SAME | | | | | | | |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI | | | | Disp. To Add : UNITED DETERGENTS SHEIKHUPURA | | | | | | | |
| Phone : | | S.Tax Reg. No. | | 12-00-2105-487-55 | | | | | | | |
| SR | PO No. and Date | Sales Order NORTH | | Product | Brand Name | Size | Quantity | | | | |
| | | No. | Date | | | L x W x H | Packet | Per Pack | Total | Additional | Total Boxes |
| 1 | | 22000112 | 28-SEP-21 | BOX Separ ator | 5 PLY CSP - SURF EXCEL HS STD POWDER PI 12X1KG-68806492 P-SHEETS, | 1895 215 1 | 20 | 50 | 1,000 | | 1,000 |
| Partition Size - 1 | | | | | | | | | | | |
| Partition Size - 2 | | | | | | | | | | | |
| Partition Size - 3 | | | | | | | | | | | |
| 2 | | 22000112 | 28-SEP-21 | BOX Separ ator | 5 PLY CSP - SURF EXCEL HS STD POWDER PI 12X1KG-68806492 P-SHEETS, | 1895 215 1 | 110 | 50 | 5,500 | | 5,500 |
| Partition Size - 1 | | | | | | | | | | | |
| Partition Size - 2 | | | | | | | | | | | |
| Partition Size - 3 | | | | | | | | | | | |
| Grand Total :- | | | | | | | | | | | 6,500 |
| Product that are identified as FSC Certified on this document are FSC Certified. | | | | | | | | | | | |
| <u>Transporter</u> | | | | | | <u>Driver Info</u> | | | | | |
| Bilty No. | 041477 | Freight : | Terms : | COLLECT | Vehicle No. | Name : NADEEM | Tel. No. | 0315-6267850 | | | |
| Carrier Name : | SELF | | | | JU-6920 | NIC No. : 35103-6463744-5 | Lic. No. | 17219 | | | |
| Vehicle Size: | 40 Feet | | | | | | | | | | |
| Prepared By | | | | Wednesday October 27 2021 6:53 AM | | | | Authorised By | | | |
| BUD-P1-F4.3 / E.F : 15-04-2021 | | | | | | | | | | | |