



# Century Paper and Board Mills Limited

62 KM, Lahore-Multan Highway-N5, , Lahore, Ph:-049-4510061-62, 049-4388151, Fax :- 049-4510063

FSC CoC Certificate No. SGSHK -COC - 430060

## DISPATCH ADVICE BOX BUSINESS

CPBML Lahore Office



The mark of  
responsible forestry

|  |                 |                                  |           |  |                         |                     |          |                           |       |                       |             |
|--|-----------------|----------------------------------|-----------|--|-------------------------|---------------------|----------|---------------------------|-------|-----------------------|-------------|
| Dispatch Advice No. <u>23016089</u>  |                 | Customer Group : <u>UNILEVER</u> |           | Dispatch Advice Date : <u>07-FEB-23</u>    |                         |                     |          |                           |       |                       |             |
| Customer : <u>UNILEVER PAKISTAN FOOD LTD.</u>                                    |                 |                                  |           | Dispatch To : SAME                         |                         |                     |          |                           |       |                       |             |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI                             |                 |                                  |           | Disp. To Add : 3PM FOODs UPFL (HBM) LAHORE |                         |                     |          |                           |       |                       |             |
| Phone :  |                 | S.Tax Reg. No.                   |           | 03-05-2007-001-91                          |                         |                     |          |                           |       |                       |             |
| SR   | PO No. and Date | Sales Order NORTH                |           | Product                                    | Brand Name              | Size                | Quantity |                           |       |                       |             |
|  |                 | No.                              | Date      |  |                         | L x W x H           | Packet   | Per Pack                  | Total | Additional            | Total Boxes |
| 1  | 4524126417      | 23000188                         | 02-FEB-23 | BOX RSC 5 PLY                              | CC - CORN OIL 3 LITRES, | 375 245 345         | 17       | 20                        | 340   |                       | 340         |
| Partition Size - 1   |                 |                                  |           |  |                         |                     |          |                           |       |                       |             |
| Partition Size - 2   |                 |                                  |           |  |                         |                     |          |                           |       |                       |             |
| Partition Size - 3   |                 |                                  |           |  |                         |                     |          |                           |       |                       |             |
| Grand Total :-   |                 |                                  |           |  |                         |                     |          |                           |       |                       | 340         |
| Product that are identified as FSC Certified on this document are FSC Certified. |                 |                                  |           |  |                         |                     |          |                           |       |                       |             |
| <u>Transporter</u>   |                 |                                  |           |  |                         |                     |          |                           |       |                       |             |
| <u>Driver Info</u>   |                 |                                  |           |  |                         |                     |          |                           |       |                       |             |
| Bilty No. 01584  |                 | Freight :                        |           | Terms : COLLECT                            |                         | Vehicle No. JV-6920 |          | Name : SAHIB KHAN         |       | Tel. No. 0301-3997265 |             |
| Carrier Name : SELF  |                 |                                  |           |  |                         |                     |          | NIC No. : 38302-1232641-7 |       | Lic. No. 8075         |             |
| Vehicle Size: 40 Feet  |                 |                                  |           |  |                         |                     |          |                           |       |                       |             |
| Prepared By  |                 |                                  |           | Tuesday February 7 2023 7:25 PM            |                         |                     |          | Authorised By             |       |                       |             |
| BUD-P1-F4.3 / E.F : 15-04-2021   |                 |                                  |           |  |                         |                     |          |                           |       |                       |             |



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|--|-----------------|----------------------------------|-----------|--|---|-----------------|----------|---------------|-----|---------------------------|-----|-----------------------|----------|-------|
| Dispatch Advice No. <b>23016089</b>  |                 | Customer Group : <b>UNILEVER</b> |           | Dispatch Advice Date : <b>07-FEB-23</b>    |   |                 |          |               |     |                           |     |                       |          |       |
| Customer : <b>UNILEVER PAKISTAN FOOD LTD.</b>                                    |                 |                                  |           | Dispatch To : SAME                         |   |                 |          |               |     |                           |     |                       |          |       |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI                             |                 |                                  |           | Disp. To Add : 3PM FOODs UPFL (HBM) LAHORE |   |                 |          |               |     |                           |     |                       |          |       |
| Phone :  |                 | S.Tax Reg. No.                   |           | 03-05-2007-001-91                          |   |                 |          |               |     |                           |     |                       |          |       |
| SR   | PO No. and Date | Sales Order NORTH                |           | Product                                    | Brand Name                                  | Size            | Quantity |               |     |                           |     |                       |          |       |
|  |                 | No.                              | Date      |  |   |                 | L        | x             | W   | x                         | H   | Packet                | Per Pack | Total |
| 1  |                 | 23000188                         | 02-FEB-23 | BOX Separ ator                             | 3 PLY CSP - CORN OIL 3 LITRES - PARTITIONS, | 0 0 1           | 6        | 50            | 300 | 40                        | 340 |                       |          |       |
| Partition Size - 1   |                 |                                  |           |  |   | (370*340)*1*0.  |          |               |     |                           |     |                       |          |       |
| Partition Size - 2   |                 |                                  |           |  |   | 051             |          |               |     |                           |     |                       |          |       |
| Partition Size - 3   |                 |                                  |           |  |   | (240*340)*2*0.  |          |               |     |                           |     |                       |          |       |
|  |                 |                                  |           |  |   | 065             |          |               |     |                           |     |                       |          |       |
| Grand Total :-   |                 |                                  |           |  |   |                 |          |               |     |                           | 340 |                       |          |       |
| Product that are identified as FSC Certified on this document are FSC Certified. |                 |                                  |           |  |   |                 |          |               |     |                           |     |                       |          |       |
| <b>Transporter</b>   |                 |                                  |           |  |   |                 |          |               |     |                           |     |                       |          |       |
| <b>Driver Info</b>   |                 |                                  |           |  |   |                 |          |               |     |                           |     |                       |          |       |
| Bilty No.  |                 | 01584                            |           | Freight :                                  |   | Terms : COLLECT |          | Vehicle No.   |     | Name : SAHIB KHAN         |     | Tel. No. 0301-3997265 |          |       |
| Carrier Name :   |                 | SELF                             |           |  |   |                 |          | JV-6920       |     | NIC No. : 38302-1232641-7 |     | Lic. No. 8075         |          |       |
| Vehicle Size:  |                 | 40 Feet                          |           |  |   |                 |          |               |     |                           |     |                       |          |       |
| Prepared By  |                 |                                  |           | Tuesday February 7 2023 7:25 PM            |   |                 |          | Authorised By |     |                           |     |                       |          |       |
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|--|-----------------|----------------------------------|-----------|--|------------------------|---------------------|----------|---------------------------|-------|-----------------------|-------|--------|
| Dispatch Advice No. <b>23016090</b>  |                 | Customer Group : <b>UNILEVER</b> |           | Dispatch Advice Date : <b>07-FEB-23</b>    |                        |                     |          |                           |       |                       |       |        |
| Customer : <b>UNILEVER PAKISTAN FOOD LTD.</b>                                    |                 |                                  |           | Dispatch To : SAME                         |                        |                     |          |                           |       |                       |       |        |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI                             |                 |                                  |           | Disp. To Add : 3PM FOODs UPFL (HBM) LAHORE |                        |                     |          |                           |       |                       |       |        |
| Phone :  |                 | S.Tax Reg. No.                   |           | 03-05-2007-001-91                          |                        |                     |          |                           |       |                       |       |        |
| SR   | PO No. and Date | Sales Order NORTH                |           | Product                                    | Brand Name             | Size                | Quantity |                           |       |                       |       |        |
|  |                 | No.                              | Date      |  |                        |                     | L        | x                         | W     | x                     | H     | Packet |
| 1  | 4524126417      | 23000188                         | 02-FEB-23 | BOX RSC 5 PLY                              | CC - CORN OIL 1 LITRE, | 265 150 295         | 275      | 20                        | 5,500 |                       |       | 5,500  |
| Partition Size - 1   |                 |                                  |           |  |                        |                     |          |                           |       |                       |       |        |
| Partition Size - 2   |                 |                                  |           |  |                        |                     |          |                           |       |                       |       |        |
| Partition Size - 3   |                 |                                  |           |  |                        |                     |          |                           |       |                       |       |        |
| Grand Total :-   |                 |                                  |           |  |                        |                     |          |                           |       |                       | 5,500 |        |
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| <div>Transporter</div> <div>Driver Info</div>                                    |                 |                                  |           |  |                        |                     |          |                           |       |                       |       |        |
| Bilty No. 01584  |                 | Freight :                        |           | Terms : COLLECT                            |                        | Vehicle No. JV-6920 |          | Name : SAHIB KHAN         |       | Tel. No. 0301-3997265 |       |        |
| Carrier Name : SELF  |                 |                                  |           |  |                        |                     |          | NIC No. : 38302-1232641-7 |       | Lic. No. 8075         |       |        |
| Vehicle Size:  |                 |                                  |           |  |                        |                     |          |                           |       |                       |       |        |
| Prepared By  |                 |                                  |           | Tuesday February 7 2023 7:25 PM            |                        |                     |          | Authorised By             |       |                       |       |        |
| BUD-P1-F4.3 / E.F : 15-04-2021   |                 |                                  |           |  |                        |                     |          |                           |       |                       |       |        |



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| Dispatch Advice No. <b>23016090</b>  |                 | Customer Group : <b>UNILEVER</b> |           | Dispatch Advice Date : <b>07-FEB-23</b>    |  |                     |          |                           |       |                       |             |
| Customer : <b>UNILEVER PAKISTAN FOOD LTD.</b>                                    |                 |                                  |           | Dispatch To : SAME                         |  |                     |          |                           |       |                       |             |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI                             |                 |                                  |           | Disp. To Add : 3PM FOODs UPFL (HBM) LAHORE |  |                     |          |                           |       |                       |             |
| Phone :  |                 | S.Tax Reg. No.                   |           | 03-05-2007-001-91                          |  |                     |          |                           |       |                       |             |
| SR   | PO No. and Date | Sales Order NORTH                |           | Product                                    | Brand Name                                 | Size                | Quantity |                           |       |                       |             |
|  |                 | No.                              | Date      |  |  | L x W x H           | Packet   | Per Pack                  | Total | Additional            | Total Boxes |
| 1  |                 | 23000188                         | 02-FEB-23 | BOX Separ ator                             | 3 PLY CSP - CORN OIL 1 LITRE - PARTITIONS, | 0 0 1               | 110      | 50                        | 5,500 |                       | 5,500       |
| Partition Size - 1   |                 |                                  |           |  |  | (260*290)*1*0.      |          |                           |       |                       |             |
| Partition Size - 2   |                 |                                  |           |  |  | 030                 |          |                           |       |                       |             |
| Partition Size - 3   |                 |                                  |           |  |  | (145*290)*2*0.      |          |                           |       |                       |             |
|  |                 |                                  |           |  |  | 034                 |          |                           |       |                       |             |
| Grand Total :-   |                 |                                  |           |  |  |                     |          |                           |       | 5,500                 |             |
| Product that are identified as FSC Certified on this document are FSC Certified. |                 |                                  |           |  |  |                     |          |                           |       |                       |             |
| <b>Transporter</b>   |                 |                                  |           |  |  | <b>Driver Info</b>  |          |                           |       |                       |             |
| Bilty No. 01584  |                 | Freight :                        |           | Terms : COLLECT                            |  | Vehicle No. JV-6920 |          | Name : SAHIB KHAN         |       | Tel. No. 0301-3997265 |             |
| Carrier Name : SELF  |                 |                                  |           |  |  |                     |          | NIC No. : 38302-1232641-7 |       | Lic. No. 8075         |             |
| Vehicle Size:  |                 |                                  |           |  |  |                     |          |                           |       |                       |             |
| Prepared By  |                 |                                  |           | Tuesday February 7 2023 7:25 PM            |  |                     |          | Authorised By             |       |                       |             |
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|---|-----------------|----------------------------------|-----------|--|--|---------------|----------|----|-------|---|---|--------|----------|
| Dispatch Advice No. <u>23016091</u>   |                 | Customer Group : <u>UNILEVER</u> |           | Dispatch Advice Date : <u>07-FEB-23</u>    |  |               |          |    |       |   |   |        |          |
| Customer : <u>UNILEVER PAKISTAN FOOD LTD.</u>   |                 |                                  |           | Dispatch To : SAME                         |  |               |          |    |       |   |   |        |          |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI  |                 |                                  |           | Disp. To Add : 3PM FOODs UPFL (HBM) LAHORE |  |               |          |    |       |   |   |        |          |
| Phone :   |                 | S.Tax Reg. No.                   |           | 03-05-2007-001-91                          |  |               |          |    |       |   |   |        |          |
| SR  | PO No. and Date | Sales Order NORTH                |           | Product                                    | Brand Name                               | Size          | Quantity |    |       |   |   |        |          |
|   |                 | No.                              | Date      |  |  |               | L        | x  | W     | x | H | Packet | Per Pack |
| 1   | 4524126417      | 23000188                         | 02-FEB-23 | BOX RSC 5 PLY                              | CC - S. CORN OIL 10 LTRS (FSC RECYCLED), | 475 235 277   | 275      | 20 | 5,500 |   |   |        | 5,500    |
| Partition Size - 1  |                 |                                  |           |  |  |               |          |    |       |   |   |        |          |
| Partition Size - 2  |                 |                                  |           |  |  |               |          |    |       |   |   |        |          |
| Partition Size - 3  |                 |                                  |           |  |  |               |          |    |       |   |   |        |          |
| Grand Total :-  |                 |                                  |           |  |  |               |          |    |       |   |   |        | 5,500    |
| Product that are identified as FSC Certified on this document are FSC Certified.                      |                 |                                  |           |  |  |               |          |    |       |   |   |        |          |
| <div>Transporter<div>Bilty No.01584</div><div>Carrier Name : SELF</div><div>Vehicle Size:</div></div> |                 |                                  |           |  |  |               |          |    |       |   |   |        |          |
| <div>Driver Info<div>Name : SAHIB KHAN</div><div>NIC No. : 38302-1232641-7</div></div>                |                 |                                  |           |  |  |               |          |    |       |   |   |        |          |
| <div>Freight :<div>Terms : COLLECT</div></div>  |                 |                                  |           |  |  |               |          |    |       |   |   |        |          |
| <div>Tel. No. 0301-3997265</div> <div>Lic. No. 8075</div>   |                 |                                  |           |  |  |               |          |    |       |   |   |        |          |
| Prepared By   |                 | Tuesday February 7 2023 7:25 PM  |           |  |  | Authorised By |          |    |       |   |   |        |          |
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|--|-----------------|----------------------------------|-----------|--|--|------|----------|---|-----|---------------|-------|--------|----------|-------|
| Dispatch Advice No. <b>23016091</b>  |                 | Customer Group : <b>UNILEVER</b> |           | Dispatch Advice Date : <b>07-FEB-23</b>    |  |      |          |   |     |               |       |        |          |       |
| Customer : <b>UNILEVER PAKISTAN FOOD LTD.</b>  |                 |                                  |           | Dispatch To : SAME                         |  |      |          |   |     |               |       |        |          |       |
| Inv. To Add : AVARI PLAZA FATIMA JINNAH ROAD KARACHI                                     |                 |                                  |           | Disp. To Add : 3PM FOODs UPFL (HBM) LAHORE |  |      |          |   |     |               |       |        |          |       |
| Phone :  |                 | S.Tax Reg. No.                   |           | 03-05-2007-001-91                          |  |      |          |   |     |               |       |        |          |       |
| SR   | PO No. and Date | Sales Order NORTH                |           | Product                                    | Brand Name   | Size | Quantity |   |     |               |       |        |          |       |
|  |                 | No.                              | Date      |  |  |      | L        | x | W   | x             | H     | Packet | Per Pack | Total |
| 1  |                 | 23000188                         | 02-FEB-23 | BOX Separ ator                             | 5 PLY CSP - S. CORN OIL 10 LTRS - PARTITIONS (FSC RECYCLED), | 272  | 230      | 1 | 110 | 50            | 5,500 |        |          | 5,500 |
| Partition Size - 1   |                 |                                  |           |  |  |      |          |   |     |               |       |        |          |       |
| Partition Size - 2   |                 |                                  |           |  |  |      |          |   |     |               |       |        |          |       |
| Partition Size - 3   |                 |                                  |           |  |  |      |          |   |     |               |       |        |          |       |
| Grand Total :-   |                 |                                  |           |  |  |      |          |   |     |               |       |        |          | 5,500 |
| Product that are identified as FSC Certified on this document are FSC Certified.         |                 |                                  |           |  |  |      |          |   |     |               |       |        |          |       |
| <div>Transporter<div>Bilty No.01584Carrier Name : SELFVehicle Size:</div></div>          |                 |                                  |           |  |  |      |          |   |     |               |       |        |          |       |
| <div>Driver Info<div>Name : SAHIB KHANNIC No. : 38302-1232641-7</div></div>              |                 |                                  |           |  |  |      |          |   |     |               |       |        |          |       |
| <div>Freight :Terms : COLLECTVehicle No. JV-6920Tel. No. 0301-3997265Lic. No. 8075</div> |                 |                                  |           |  |  |      |          |   |     |               |       |        |          |       |
| Prepared By  |                 |                                  |           |  | Tuesday February 7 2023 7:25 PM                              |      |          |   |     | Authorised By |       |        |          |       |
| BUD-P1-F4.3 / E.F : 15-04-2021   |                 |                                  |           |  |  |      |          |   |     |               |       |        |          |       |