**Best Engineering Student of Coimbatore 2016 Award**

***Sponsored by Swami Vivekananda Yoga & Skating Association (Regd.24/04)***

***Associated with Govt of India Nehru Yuva Kendra***

**Eligibility Criteria**

1. Any BE/B Tech student studying in engineering colleges of Coimbatore State.

2. BE/B Tech student who do not have any backlogs in their engineering study.

3. BE/B Tech student who is not involved in malpractice cases/court cases in university examinations/

College related matters.

4. BE/B Tech student who can fulfill maximum points mentioned in the application.

**Award Categories:**

One award will be announced in the category of Best Engineering Student of Coimbatore 2015 (Male)

and the other one is Best Engineering Student of Coimbatore 2015 ( Female).

Other than the above two awards students will be encouraged with Best Paper, Best Poster, Best Innovator and Technical Quiz awards in the awards function. (These awards will be judged by the team of experts on the day of the event after the candidate’s presentation before audience)

**Award Details: Best Engineering Student of Coimbatore Awards**

**1. \*Best Engineering Student of Coimbatore 2016-Male (Award, Certificate)**

**2. \*Best Engineering Student of Coimbatore 2016-Female (Award, Certificate)**

**( Weight age Points :sl No 17,20,24,27,29 each 1 point ( Total 5) and other from Sl no 7 to 30 each 5 points( 19\*5=95). For write up on 5 major steps..10 points……….Total: 110 Points)**

**Call for Papers (for below listed categories of3, 4, 5, 6, 7, 8)…**Engineering student can send the 500

words abstract by 20th oct 2016 paper to present on 20th Oct 2016.

**3. Best Paper presented-Male (Merit Certificate and Medal)**

**4. Best Paper presented-Female (Merit Certificate and Medal)**

**5. Best poster-Male (Merit Certificate and Medal)**

**6. Best Poster- Female (Merit certificate and Medal)**

**7. Winner in Technical Quiz (Merit Certificate and Medal)**

**8. Runner in Technical Quiz (Merit Certificate and Medal)**

**\*Note: Nominee SHOULD attach all relevant document duly attested by the Head of the Institution and the application should be forwarded to the following address by the Head of the Institution. Applications of Best Engineering Student of Coimbatore 2016 will be scrutinized by the team of experts of reputed universities..**

The Coordinator

Best Engineering Student of Coimbatore Awards-2016

Coimbatore, India

Ph: 9486400250 email: [**svys94@gmail.com**](mailto:svys94@gmail.com)

Last date to submit the application form of Best Engineering Student awards: 20th October 2016

Last Date for receipt of papers: 20th Oct 2016

Awards will be presented on 22nd October 2016.

**Application form for**

**BEST ENGINEERING STUDENT OF COIMBATORE-2016 Award**

**(To be filled up by the student and certified by the head of the institution)**

**1.Name of the Student :**

**2. Fathers Name :**

**3. Date of Birth :**

**4. Hall Ticket Number :**

**5. College Name and Address :**

**6. Year of Study :**

**7. Percentage of Marks in SSC :**

**8. Percentage of Marks in Inter :**

**9. Percentage of Marks in Engineering:**

Affix Latest Color photo duly attested by the Head of the Institution

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **I Year** | **2-1 Sem** | **2-2 Sem** | **3-1 Sem** | **3-2 Sem** | **4-1 Sem** | **4-2 Sem** |
|  |  |  |  |  |  |  |

**10. Academic achievements:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No** | **Subject name(s) in which highest marks obtained** | **University Rank(**  **if any)** | **Appreciation by the**  **University: Yes/No** | **Appreciation by the College:**  **Yes/No** | **Signature of the**  **Principal** |
|  |  |  |  |  |  |

**11. Attendance Details:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **I Year** | **2-1 Sem** | **2-2 Sem** | **3-1 Sem** | **3-2 Sem** | **4-1 Sem** | **4-2 Sem** |
|  |  |  |  |  |  |  |

**12. Professional Body Memberships: Yes/No**

(If Yes provide the proof)

**13. Papers Presented in Conferences: Yes/No**

If yes provide the following details clearly and attach relevant documents(use separate sheet if required)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl**  **No** | **Paper Title** | **Conference Name & Category(**  **National/International)** | **Date, ISBN Number of the Proceedings, Page**  **numbers** | **Number of authors** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**14. Papers Presented in Journals: Yes/No**

If **ye**s provide the following details clearly and attach relevant copies of documents (use separate sheet if required)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl**  **No** | **Paper Title** | **Journal Name & Category( National/International)** | **Date, ISBN Number of the Journal, Page numbers** | **Number of authors** |
|  |  |  |  |  |
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**\*15. Innovative Projects /Prototypes Developed: Yes/No**

(If **Yes**, provide the details about the project(s) and **attach 2 page write up** on the project developed or prototype designed with necessary documents**)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl**  **No** | **Project/Prototype Title** | **Field of**  **Specialization** | **If sponsored, Sponsoring agency** | **Time required to complete the project** | **Your Role in the Project** | **Amount received by funding**  **agencies** |
|  |  |  |  |  |  |  |

**16. Participation in Certification Courses like Oracle, Microsoft etc.,: Yes/No**

(If **Yes** provide details about the certification courses with necessary copies of documents)

**17. Have you organized any Conferences at your college: Yes/No**

(If **Yes** provide details with copies of documents)

**18. Have you participated in National/International level Competitions: Yes/No**

(If **Yes** provide details and relevant documents**)**

**19. Inventions and Patents: Yes/No**

(If **Yes** provide details with necessary documents)

**20. Membership in NCC/NSS: Yes/No**

(If **Yes** provide relevant information)

**21. Visit to foreign countries (Sponsored by the institution, to present papers): Yes/No**

(If **Yes**, provide the required information with necessary documents)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl No** | **Name of the Country**  **Visited** | **Conference attended** | **Title of the**  **Paper** | **Number of days of stay** | **Amount sponsored by the Institution** | **Signature of the Principal** |
|  |  |  |  |  |  |  |

**22. Performance in exams like GATE/GRE,TOEFL etc.,**

(Provide the rank obtained with details)

**23. Book Authoring/Publication of articles: Yes/No**

(If **Yes** provide details with relevant documents)

**24. Membership in College level Clubs**:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **Name of the Club** | **Activities of the Club** | **Your role** | **Have you received any appreciations** |
|  |  |  |  |  |

**25. Selection in Campus Placements: Yes/No**

(If **Yes** list the names of the companies)

**26. Awards/Honors received: Yes/No**

(If **Yes**, mention the name of the award and category with relevant documents)

**27. Leadership abilities: Yes/No**

(If **Yes** provide a certificate by any faculty member of your institution with details about your leaderships abilities identified in the college)

**28. Participation in Student Counseling /CRT/ Remedial Classes: Yes/No**

(If **Yes** Provide required information)

**29. Achievements in Sports/ debates etc., Yes/No**

**30: Any innovative activities introduced in your institution with the help of your teacher(s): Yes/No**

(If **Yes**, provide the relevant information)

**\*\*Specify 5 major steps to be considered for improvement of quality in engineering colleges in India. (Use separate sheet)…This write up is** mandatory **and application will be rejected if it is not**

**Attached with relevant documents and confidential report of the Principal**

**Signature of the applicant**

**Certification by the Head of the Institution (**Mandatory**)**

**I certify that the details given above by the applicant are correct to the best of my knowledge who do not have any backlogs and not involved in any court cases or malpractice cases and I recommend Mr/Ms…………………………………….for the Best Engineering Student of Coimbatore 2016award.**

**(The Principal is requested to furnish a confidential report on the credentials of the applicant along with this application)**

**Place: Signature of the Principal**

**Date: Name with College Stamp**