



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD,
NEW DELHI - 110003
COMBINED GRADUATE LEVEL EXAMINATION, 2023

REGISTRATION NO: 20001254896



Anish Kumar
04-04-2023

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE ANISH KUMAR	2. NEW/ CHANGED NAME -	3. FATHER'S NAME VIJAY PASWAN	4. MOTHER'S NAME SHAKUNTI DEVI
5. DATE OF BIRTH (DD/MM/YYYY) 03/04/2001	6. AGE AS ON 01/08/2023 22.3	7. GENDER MALE	8. CATEGORY SC
9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ? NO		9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) -	
10. NATIONALITY CITIZEN OF INDIA		11. MARK OF VISIBLE IDENTIFICATION RIGHT PAW ON LEG CUT	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD BIHAR SCHOOL EXAMINATION BOARD	13. MATRICULATION (10th CLASS) ROLL NO 1700086	14. MATRICULATION (10th CLASS) YEAR OF PASSING 2017	
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE) BHOPAL (6001)	EXAMINATION CENTER (SECOND PREFERENCE) INDORE (6006)	EXAMINATION CENTER (THIRD PREFERENCE) UJJAIN (6016)	
16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? NO	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) -	16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) -	
16.4. LENGTH OF SERVICE IN THE ARMED FORCES -	16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? -	16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) -	

17. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?						
-						
17.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH- CEREBRAL PALSY (OH-CP)?						
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17.3. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR PARA 7.3 OF THE NOTICE (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?						
YES						
17.4. WHETHER SCRIBE IS REQUIRED ?		17.5. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		17.6. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		
NO		-		-		
18.1. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			18.2. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			
NO			-			
19.1. ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE OFFICER (RGI)?			19.2. DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE OFFICER (RGI)?			
NO			NO			
20.1. WHETHER SEEKING AGE RELAXATION ?			20.2. IF YES, AGE RELAXATION CODE			
NO			-			
21. HIGHEST EDUCATIONAL QUALIFICATION						
B. TECH (14)						
22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
GRADUATION						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
APPEARING	-	MADHYA PRADESH	RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA	-	-	-
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
24. CORRESPONDENCE ADDRESS			25. PERMANENT ADDRESS			
VILLAGE-KAMRAULI THANA-SIMRI DIST-DARBHANGA POST-KAMRAULI			VILLAGE-KAMRAULI THANA-SIMRI DIST-DARBHANGA POST-KAMRAULI			
DISTRICT: DARBHANGA			DISTRICT:DARBHANGA			
STATE: BIHAR			STATE: BIHAR			
PIN : 847428			PIN : 847428			
MOBILE NO: 8540993949			EMAIL: ak5449978@gmail.com			
27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 3-JANUARY-2023?						
YES						
FEE PAYMENT	AMOUNT		TRANSACTION NO		TRANSACTION DATE	
EXEMPTED	-		-		-	

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 05/04/2023 7:32:23 AM

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