PHYSICAL CIENCES **Roll Number Booklet Code** (1) (1) (2) (2) (3) (3) (3) (3) (3) A (5) (5) (5) (5) (5) (5) B (6) (6) (6) (7) (7) (7) (7) (7) (7) (8) (8) (8) (8) (8) (8) (0)

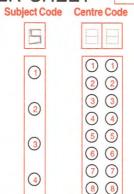
PART 'A' उत्तर / ANSWER

प्र.क Q.No.

उत्तर-पत्र / ANSWER SHEET Medium

(6)

क्रमांक Serial No.



पुष्ठ - 2 SIDE - 2

अन्वीक्षक के लिए निर्देश INSTRUCTION FOR INVIGILATOR

कृपया हस्ताक्षर करने से पहले रोल नंबर, प्रश्न पुस्तिका कोड, विषय कोड, केन्द्र कोड व परीक्षार्थी के हस्ताक्षर की जांच कर लें।

Check Roll Number, Booklet Code, Subject Code, Centre Code & Signature of Candidate before signing.

अन्वीक्षक केहस्ताक्षर / Signature of Invigilator

ANSWER COLUMNS

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| | ı | PART ' | | SWEF | | | | |
|-----------------------|---|--------|---|------|--|--|--|--|
| प्र.क. उत्तर / ANSWER | | | | | | | | |
| Q.No. | 1 | 2 | 3 | 4 | | | | |
| 21 | 0 | 0 | | 0 | | | | |
| 22 | 0 | 0 | 0 | 0 | | | | |
| 23 | 0 | | 0 | 0 | | | | |
| 24 | 0 | 0 | 0 | 0 | | | | |
| 25 | | 0 | 0 | 0 | | | | |
| 26 | 0 | 0 | 0 | 0 | | | | |
| 27 | 0 | | 0 | 0 | | | | |
| 28 | 0 | 0 | 0 | 0 | | | | |
| 29 | 0 | | 0 | 0 | | | | |
| 30 | | 0 | 0 | 0 | | | | |
| 31 | | 0 | 0 | 0 | | | | |
| 32 | | 0 | 0 | 0 | | | | |
| 33 | 0 | 0 | 0 | 0 | | | | |
| 34 | 0 | 0 | 0 | 0 | | | | |
| 35 | 0 | 0 | 0 | 0 | | | | |
| 36 | 0 | 0 | 0 | 0 | | | | |
| 37 | 0 | 0 | 0 | 0 | | | | |
| 38 | 0 | | 0 | 0 | | | | |
| 39 | 0 | 0 | 0 | 0 | | | | |
| 40 | | 0 | 0 | 0 | | | | |
| 41 | 0 | | 0 | 0 | | | | |
| 42 | 0 | 0 | | 0 | | | | |
| 43 | 0 | 0 | 0 | | | | | |
| 44 | | 0 | 0 | 0 | | | | |
| 45 | | 0 | 0 | 0 | | | | |

| PART 'C' | | | | | | | | |
|-----------------------|---|---|---|---|--|--|--|--|
| प्र.क. उत्तर / ANSWER | | | | | | | | |
| Q.No. | 1 | 2 | 3 | 4 | | | | |
| 46 | | 0 | 0 | 0 | | | | |
| 47 | 0 | | 0 | 0 | | | | |
| 48 | | 0 | 0 | 0 | | | | |
| 49 | | 0 | 0 | 0 | | | | |
| 50 | 0 | | 0 | 0 | | | | |
| 51 | 0 | | 0 | 0 | | | | |
| 52 | 0 | 0 | 0 | 0 | | | | |
| 53 | | 0 | 0 | 0 | | | | |
| 54 | 0 | 0 | 0 | | | | | |
| 55 | | 0 | 0 | 0 | | | | |
| 56 | 0 | 0 | 0 | 0 | | | | |
| 57 | 0 | | 0 | 0 | | | | |
| 58 | 0 | 0 | 0 | 0 | | | | |
| 59 | 0 | 0 | 0 | 0 | | | | |
| 60 | 0 | 0 | 0 | | | | | |
| 61 | | 0 | 0 | 0 | | | | |
| 62 | 0 | 0 | 0 | 0 | | | | |
| 63 | 0 | 0 | 0 | 0 | | | | |
| 64 | 0 | 0 | 0 | 0 | | | | |
| 65 | | 0 | 0 | 0 | | | | |
| 66 | 0 | | 0 | 0 | | | | |
| 67 | 0 | 0 | | 0 | | | | |
| 68 | | 0 | 0 | 0 | | | | |
| 69 | 0 | 0 | 0 | 0 | | | | |
| 70 | 0 | 0 | 0 | 0 | | | | |
| 71 | 0 | 0 | 0 | | | | | |
| 70 | 0 | | 0 | 0 | | | | |

| प्र.क्र. | . उत्तर / ANSWER | | | | | |
|----------|------------------|---|---|---|--|--|
| Q.No. | 1 | 2 | 3 | 4 | | |
| 74 | | 0 | 0 | 0 | | |
| 75 | 0 | | 0 | 0 | | |

be filled in the boxes using the pattern given as: Note: Roll Number, Subject Code & Centre Code should

USE DARK HB PENCIL ONLY



