



THE FEDERAL POLYTECHNIC MUBI

PMB 35 MUBI, ADAMAWA STATE



SCREENING FORM PRINT-OUT

1: FORM DETAILS

| | |
|---------------------|---|
| Screening Form No.: | FPM/2023/ND/1578 |
| Transaction-ID: | ND1243800142 – (₦2,000.00) PAID ✓ |
| Programme Applied: | ND Science Lab. Tech |
| Target Session: | 2023/2024 Academic Session |
| Closing Date: | November 30, 2023 (At Midnight Nigerian Time) |
| Date Submitted: | October 22, 2023 at about 2:02:05 PM ✓ |

2: BIODATA OK ✓

| | |
|-------------------|---------------------|
| Surname:* | JOHN |
| Other Names:* | HABILA |
| Gender: | Male |
| Marital Status: | Single |
| Date of Birth:* | March 25, 2001 |
| Place of Birth: | SONG, ADAMAWA STATE |
| Home Town: | SONG, ADAMAWA STATE |
| State of Origin: | Adamawa |
| Local Govt. Area: | Song |

| | |
|------------------|---------|
| Country:* | NIGERIA |
|------------------|---------|

3: CONTACT DETAILS OK ✓

| | |
|----------------------------------|---|
| Current Contact Address:* | Song Local Government Area, Adamawa State |
| Permanent Home Address:* | Song Local Government Area, Adamawa State |
| E-Mail Address:* | kponkius@yahoo.com |
| Primary GSM Number:* | 09076858834 |
| Alternative GSM Number: | |

4: O-LEVEL QUALIFICATIONS SUPPLIED ✓

A: FIRST SITTING*

| Examination Type | Examination Year | Centre Number | Centre Name | Exam Number |
|------------------|------------------|---------------|--|-------------|
| NECO | 2020 | 0030481 | GOVERNMENT DAY SECONDARY SCHOOL, DUMNE | 21019792DD |

| SN | Subject Name | Grade Scored |
|----|----------------------|--------------|
| 1 | Agricultural Science | C4 |
| 2 | Biology | C5 |
| 3 | Chemistry | C4 |
| 4 | Civic Education | C4 |
| 5 | English Language | C4 |
| 6 | Geography | B3 |
| 7 | Marketing | C4 |

| | | |
|---|-------------|----|
| 8 | Mathematics | C5 |
| 9 | Physics | C4 |

5: JAMB RESULT

| SN | Center Name | Jamb Number | Jamb Score |
|----|-------------|-------------|------------|
|----|-------------|-------------|------------|

No Jamb Result details supplied.

6: A-LEVEL QUALIFICATIONS

| SN | Institution Name | Course Studied | Grade Obtained | Year Obtained |
|----|------------------|----------------|----------------|---------------|
|----|------------------|----------------|----------------|---------------|

No A-Level qualification details supplied.

7: NEXT-OF-KIN SUPPLIED ✓

| | |
|------------------------------|---|
| Next-of-Kin Name:* | HABILA JOHN |
| Next-of-Kin Address:* | Song Local Government Area, Adamawa State |
| Next-of-Kin E-Mail:* | kponkius@yahoo.com |
| Next-of-Kin Phone:* | 09039558816 |

DECLARATION:

I, JOHN HABILA, hereby declare that:

- The particulars on this form are to the best of my knowledge correct*
- If admitted I shall regard myself bound by the Regulations of the Institution*
- I will agree to withdraw from the Institution and to be prosecuted if it is discovered that the information I have given on this application form is false or incorrect.*

And I hereby check this box to serve as my signature: ☒

(October 22, 2023 at about 2:02:05 PM)

