

**APPRENTICESHIP CONTRACT REGISTRATION FORM**

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1. Enrollment No. of student (For office use)- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Category(Select) | Graduate | Diploma |
| Apprentice | YES |  |



1. Whether Sandwich Course student or not, State Yes/ No- \_\_\_\_\_NO\_\_\_\_\_\_\_\_\_

1. Trade (Mention Specific Name)

Designated Trade-\_\_\_\_\_\_Mechanical Engineering\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Optional Trade-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the Apprentice : **AKASH DILIP SHINDE**

(Block Letters) (As per Mark Sheet)

6. Father’s Name : Dilip Shinde

7. Mother’s Name : Lata Shinde

8. Address of apprentice for communication : A/p uttur,Indiranagar

Pin Code : 416220

Email ID : akashshinde558@gmail.com

Mobile Number : 9579207233

9. Gender- Male/Female/Transgender : Male

10. Age in Years (Select) - <18-\_\_\_\_\_\_\_\_\_\_\_

>18-\_\_\_YES\_\_\_\_\_\_\_\_

11. Date of Birth- (DD/MM/YYYY) : 05-Feb-97

12. Whether He/She belongs to: (select)- \_\_\_\_\_\_\_\_NO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.C. |  | S.T. |  | O.B.C. |  | P.W.D. |  | Minority |



1. Education Qualification considered eligible for apprenticeship training under the Act:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Institution/ College University | Qualification | Period of course (Yrs.) | Specify Subject field/Trade | Year & Month of Passing | Enrollment No./Final Year Mark Sheet No. |
| SHIVAJI UNIVERSITY | Bachelor Of Engineering | 3 | Mechanical Engineering | Jun 2019 | 2015009080 |

1. Date of Commencement of Training (DD/MM/YYYY)- ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Completion of Training (DD/MM/YYYY)- ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Period of Training -­\_\_\_\_\_\_\_\_\_Months
4. Rate of Stipend payable by the establishment (₹)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [ Non- reimbursable]

1. Bank A/c No. to which STIPEND will be credited by the employer -\_\_\_\_\_\_173301001699\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. IFS Code of the Branch- \_\_\_\_ICIC0001733\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20. Name & Address of the Employer

We, the Employer, Apprentice (the Guardian in the case of Minor Apprentices) hereby declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 and amendment made time to time regarding the contract of apprenticeship training including obligations and agree to abide by all the provisions made thereunder. In case of default by the either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 [Main Provisions of the Rules may be seen in the Enclosure. ( **\***)]

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| --- | --- | --- | --- |
| 21. Signature of Employer (with Seal) |  |  | 22. Signature of Apprentice / Guardian |

**P.T.O.**