

Aws Nextstep Pvt.Ltd  
**Application Form**



..... Application Form BCA

1.(a) Link Branch Name

JANTA BHAWNA  
ROAD SIRSA

(b) Link Branch Code

2618

2. Location (Village / Town):- DISTRICT:

VILLAGE

CHATTARGARH PATTI

PANCHAYAT

MC SIRSA

BLOCK

SIRSA

PIN

125055

3. Name (IN BLOCK LETTERS)

SANDEEP KUMAR

4. Father's/Husband's & Mother's Name

RAM PAL

5. Date of Birth

Date	Month	Year
08	09	1989

6. Gender (Please Tick)

Male

Female

7. Telephone No.-(With STD Code):-

Residence

Office

Mobile

97297 15974

8. Marital Status (Please Tick)

Married

Unmarried

9. Education (Please Tick)

Class X

Class XII

Graduate

Post Graduate and above

10. Permanent Address:-

P.O.

CHATTARGARH PATTI

P.S.

MC SIRSA

District

SIRSA

State

HARYANA

PIN

125055

**11. Communication Address:-**

P.O. CHATTARGARH PATTI

P.S.

MC SIRSI

District SIRSI

State HARYANA

PIN

1 2 5 0 5 5

**12. E-Mail ID, if any:-**

SUNNYSAIN182458@gmail.com

**13. Currently Banking With (Bank):-**

SBI BANK

**14. Bank Account Number, if any:-**

33162174285

**15. Cheque Book Facility (Please Tick):-**

Available

Not Available

**16. \*Proof of Name (Please Tick):-**

Driving License

PAN Card

Voter's ID Card

Passport

Aadhaar Card

**17.(a) \*Proof of Address(Please Tick):-**

Electricity Bill

Telephone Bill

Letter from Landlord

NSC(Copy)

LIC Policy(Copy)

Gas Connection

**18.(b) Aadhaar No.**

6452-2834-5931

**16.(c) PAN No.**

DOWPK4230P

**19. Present Business/Occupation, if any**

CSC VLE / CSC CENTER

**20. Computer Literacy:-**

YES

**21. If yes, Nature of Qualification:-**

YES

**22. If already in business or working: Revenue/Income per month including pension:**

(a) Less than Rs.5000 (b) Rs.5000 - Rs.10000 (c) Rs.10000- Rs.20000,

(d) Rs.20000-30000 or (e) More than Rs.30000.

(Please enclosed copy of I.T.Return / Pension payment certificate)

5,000 Rs to 10,000 Rs

23. Do you have any experience in selling financial products?

YES

24. Languages known:-

English  Hindi  Regional Language(Specify)  Any other(Specify)

25. No. of year of stay in the Town/Village:-

In Town  Years | In Village  Years

26. Do you have Police records? If yes, give details:-

No

27. Name, Address and occupation of two people to whom reference can be made.

1<sup>st</sup>. Reference Name

SANJAY

Address:

CHATTABRHI PATTI

VILLAGE:

MC SIRSA

P.O.:

SIRSA (KSSS)

P.S.:

Occupation

CSC CENTER

2nd. Reference Name

KAMAL DEEP

Address:

CHATTABRHI PATTI

VILLAGE:

MC. SIRSA

P.O.:

SIRSA (KSSS)

P.S.:

Occupation

CSC CENTER

28. Political Affiliation, if any:-

No

29. Default if any to Bank / Financial Institutions:-

No

**30. Infrastructure Available: (Office, Computer, Internet Facility, etc)**

I have already sufficient infrastructure, i.e. Office, Furniture, Computer, Web Cam, Internet, etc.

**31. Name of the Office from which retired.**

N/A

**32. Position at the time of retirement**

(Please give brief of various positions held and role)

N/A

**33. Any disciplinary action taken against you while In service.**

(If yes, Please give details. Please enclose a certificate of conduct from your last the employer)

N/A

**34. Particulars of liabilities:-**

NIL

**35. Particulars of movable property and Investments.**

NIL

**36. Particulars of Immovable property:-**

(A) Land

Village

Survey/Patta No.

N/A

Area

(B) House/Flat:

Location

Built Area

Year of construction

I certify that the above information / declarations are true to the best of my knowledge and belief and I will abide by the rules & regulations of the Bank / "Aws Nextstep Pvt.Ltd" in conducting the business of Kiosk for opening & maintenance of accounts of the customers of Bank.

Date:- 12/07/2024

Place:- SIPSA

Signature of the Applicant

Sandeep



आयकर विभाग

INCOME TAX DEPARTMENT

SANDEEP KUMAR

RAM PAL SAINI

08/09/1989

Permanent Account Number

DOWPK4230P

*Sandeep*

Signature

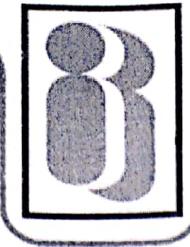
भारत सरकार

GOVT. OF INDIA



01072014

Membership No./  
Registration No.  
801450687



INDIAN INSTITUTE OF BANKING & FINANCE  
Sr. No. 22320



Sandeep

## Certificate of the Institute

The Governing Council of  
Indian Institute of Banking & Finance  
do hereby certify that

**SANDEEP KUMAR**

has successfully passed the

**CERTIFICATE EXAMINATION FOR BUSINESS CORRESPONDENTS / FACILITATORS**

of the Institute.

MUMBAI, DATED 23RD JAN 2020

ISSUED IN PURSUANT TO CLAUSE 3 (c) OF  
THE MEMORANDUM OF ASSOCIATION OF  
THE INSTITUTE

Signature Not Verified

Digitaly signed by DS INDIAN INSTITUTE OF BANKING AND  
FINANCE  
Date: 2020-02-20 12:22:02 IST  
Reason: Examination Completion Certificate Issued by CEO IIBF  
Location: Mumbai - INDIA

**Dr. J. N. MISRA**  
**CHIEF EXECUTIVE OFFICER**  
For and on behalf of the Governing Council

18036

73975



Haryana Police  
Safety Security Cooperation

OFFICE OF SUPERINTENDENT OF POLICE, SIRSA



Service ID:  
132382208106

HARYANA POLICE CITIZEN SERVICES

Character Verification Certificate

To Whomsoever It May Concern

Name: SANDEEP KUMAR

Father: RAM PAL

Date of Birth : 08/09/1989

Present Address: H.No : 519 Street : WARD NO 1 Colony : CHATTARGARH PATTI District :  
SIRSA State : HARYANA P.S : SIRSA CITY PIN : 125055 TEHSIL : SIRSA Village /  
Town / City : SIRSA INDIA

Permanent Address : Same as Present Address

The above-mentioned person has applied for Character Verification Certificate on Haryana Police citizen portal on  
29/06/2022.

As verified by the field enquiry, the applicant is found to be residing at the present address mentioned in the Application form since birth to 03/07/2022 There is nothing adverse against the above applicant on police record during his/her stay at the given address as per police station report dated 03/07/2022

Digitally signed by Prem  
Kumar  
Date: 2022.07.03 18:18:13 -  
07:00

Note : This Certificate is applicable as Character Verification only.

कार्यपालीय संख्या Series No. AI- 110774



Sandeep Kumar

नामांकन संख्या Enrollment No.  
नामांकन नम्बर No.04-B-SI-283-0007  
3207797626

**हरियाणा विधालय शिक्षा बोर्ड**  
**Board of School Education Haryana**

**वरिष्ठ माध्यमिक प्रमाण परीक्षा****SENIOR SECONDARY CERTIFICATE EXAMINATION**अंकसंचयिका संपत्ति गोप्यका प्रमाण परीक्षा  
उत्तीर्ण संबोध का नं 10 थाईडेंसी नंSANDEEP KUMAR  
RAM PALCertificate of Qualification with Mark Sheet  
दस्तावेज़ संशोधन संबोध नं 10 थाईडेंसी नं

SUSHILA DEVI

I hereby declare that  
 I am in the year  
**FEBRUARY 2008** in the examination of Senior Secondary Certificate examination of the State of Haryana have been declared qualified with subject-wise grades as follows:

प्रश्नावली नं	प्रश्नावली का नाम	प्रश्नावली का अंक			ग्रेड
		नियमित अंक	विवरणीय अंक	प्रतिशत अंक	
1	ENGLISH(CORE)	53	08	—	061
2	HINDI (CORE)	51	07	—	058
3	MATHEMATICS	73	03	—	076
4	CHEMISTRY	44	08	24	076
5	PHYSICS	43	07	20	070

प्रश्नावली नं	प्रश्नावली का नाम	प्रश्नावली का अंक			ग्रेड
		नियमित अंक	विवरणीय अंक	प्रतिशत अंक	
1	ENGLISH(CORE)	52	08	—	060
2	HINDI (CORE)	49	09	—	058
3	MATHEMATICS	35	06	—	041
4	CHEMISTRY	25	09	24	058
5	PHYSICS	38	08	20	066

प्रश्नावली नं	प्रश्नावली का नाम	प्रश्नावली का अंक			ग्रेड
		नियमित अंक	विवरणीय अंक	प्रतिशत अंक	
1	ENGLISH(CORE)	24	36	060	B
2	HINDI (CORE)	23	35	058	B-
3	MATHEMATICS	30	25	055	C+
4	CHEMISTRY	30	35	065	B
5	PHYSICS	28	40	068	B

इसी वर्ष की एकात्मक प्रमाण परीक्षा **VERY GOOD**

एवं इस कुल प्राप्त अंक से वर्ष का औसत अंक (GPA) 5.40 है।

जो सभी जूनियर वर्ष के विवरणीय अंकों से गणना की जाती है। इस अंक से गणना की जाती है।

जो इसी वर्ष का कुल प्राप्त अंक है।

जो इसी वर्ष का कुल प्राप्त GPA है।

जो इसी वर्ष का कुल प्राप्त अंक है।

जो इसी वर्ष का कुल प्राप्त GPA है।

जो इसी वर्ष का कुल प्राप्त अंक है।

जो इसी वर्ष का कुल प्राप्त GPA है।

जो इसी वर्ष का कुल प्राप्त अंक है।

जो इसी वर्ष का कुल प्राप्त GPA है।

5.40

XX/XXX

A handwritten signature in blue ink, appearing to read "Headmaster" or a similar title, positioned at the bottom right of the document.

SERIAL NO. AH-146046

ENROLMENT NO. 04-SI-283-0007

## Board of School Education Haryana



Roll No. 724554

SECONDARY SCHOOL EXAMINATION  
Certificate of Qualification

Certified that SANDEEP KUMAR

Son/Daughter of

Shri RAM PAL

and Smt. SUSHILA DEVI

born on (date of birth) \*08/09/1989 ( EIGHTH SEPTEMBER NINETEEN HUNDRED EIGHTY NINE )

has appeared from R.S.D. SR SEC SCHOOL  
SIRSA

in the Secondary School Examination of this Board held in MARCH-2006

and has been declared Qualified obtaining the Grade Point Average of 05.80

after having studied the requisite number of subjects and obtaining the qualifying marks in each subject.

## DETAIL OF MARKS/GRADES

Sr. No.	Subjects	Marks Obtained	Grade	Grade Description
1	HINDI	061	B	AVERAGE
2	ENGLISH	036	B-	BELOW AVR.
3	MATHEMATICS	065	B+	GOOD
4	SOCIAL SCIENCE	053	B	AVERAGE
5	SCIENCE & TECHNOLOGY TH 016 PR 021	--	D	N.P.E
6	HEALTH & PH. EDUCATION TH 038 PR 028	066	B-	BELOW AVR.
Grade Point Average (GPA)				05.80

GPA HAS BEEN CALCULATED OUT OF BEST FIVE GRADES.

EQUIVALENT PERCENTAGE = GPA X 10

ENVIRONMENTAL / MORAL EDUCATION GRADE : GOOD

SUPW GRADE : VERY GOOD

BHIWANI

DATED : MAY 04, 2006

  
SECRETARY