

Aws Nextstep Pvt.Ltd  
**Application Form**

*P.N.B.*..... Application Form BCA



1. (a) Link Branch Name RAMPURA PHUL (b) Link Branch Code 0040300

2. Location (Village / Town):- DISTRICT:

VILLAGE BHUNDER PANCHAYAT BHUNDER

BLOCK RAMPURA PIN 151103

3. Name (IN BLOCK LETTERS)

SUMANDEEP SINGH

4. Father's/Husband's & Mother's Name

HARBANS SINGH

5. Date of Birth

| Date      | Month     | Year        |
|-----------|-----------|-------------|
| <u>03</u> | <u>01</u> | <u>1996</u> |

6. Gender (Please Tick)

Male ☒ Female ☐

7. Telephone No.-(With STD Code):-

Residence  Office  Mobile 98771-97220

8. Marital Status (Please Tick)

Married ☒ Unmarried ☐

9. Education (Please Tick)

Class X ☐ Class XII ☒ Graduate ☐ Post Graduate and above ☐

10. Permanent Address:-

P.O. BHUNDER P.S. BALIANWALI

District BATHINDA State PUNJAB PIN 151103

*Sumandeep Singh*

11. Communication Address:-

P.O. BHUNDER P.S. BALIANWALI  
District BATHINDA State PUNJAB PIN 151103

12. E-Mail ID, if any:-

SumandeepSingh077@gmail.com

13. Currently Banking With (Bank):-

20154938860 SBI RAMPURA PHUL

14. Bank Account Number, if any:-

20154938860

15. Cheque Book Facility (Please Tick):-

Available ☒ Not Available ☐

16. \*Proof of Name (Please Tick):-

Driving License ☒ PAN Card ☐ Voter's ID Card ☐ Passport ☐ Aadhaar Card ☒

17.(a) \*Proof of Address(Please Tick):-

|                  |  |                  |  |                      |  |
|------------------|--|------------------|--|----------------------|--|
| Electricity Bill |  | Telephone Bill   |  | Letter from Landlord |  |
| NSC(Copy)        |  | LIC Policy(Copy) |  | Gas Connection       |  |

18.(b) Aadhaar No.

4997-7259-9566

16.(c) PAN No.

GKJPS4277J

19. Present Business/Occupation, if any

INTERNET CAFE

20. Computer Literacy:-

YES

21. If yes, Nature of Qualification:-

GOOD

22. If already in business or working: Revenue/Income per month including pension:

(a) Less than Rs.5000 (b) Rs.5000 - Rs.10000 (c) Rs.10000- Rs.20000,  
(d) Rs.20000-30000 or (e) More than Rs.30000.

(Please enclosed copy of I.T.Return / Pension payment certificate)

5000

Sumandeep Singh

23. Do you have any experience in selling financial products?

YES

24. Languages known:-

English ☐ Hindi ☒ Regional Language(Specify) ☐ Any other(Specify) ☐

25. No. of year of stay in the Town/Village:-

In Town  Years | In Village  Years

26. Do you have Police records? If yes, give details:-

No

27. Name, Address and occupation of two people to whom reference can be made.

1<sup>st</sup>. Reference Name

NAIB SINGH

Address:

BHUNDER

VILLAGE:

BHUNDER

P.O.:

BHUNDER

P.S.:

BALIANWALI

Occupation

FARMER

2nd. Reference Name

BALWINDER SINGH

Address:

V.P.O BHUNDER

VILLAGE:

BHUNDER

P.O.:

BHUNDER

P.S.:

BALIANWALI

Occupation

PRIVATE JOB

28. Political Affiliation, if any:-

No

29. Default if any to Bank / Financial Institutions:-

No

Sumandeep Singh

**30. Infrastructure Available: (Office, Computer, Internet Facility, etc)**

I have already sufficient infrastructure, i.e. Office, Furniture, Computer, Web Cam, Internet, etc.

**31. Name of the Office from which retired.**

NILL

**32. Position at the time of retirement**

(Please give brief of various positions held and role)

NILL

**33. Any disciplinary action taken against you while in service.**

(If yes, Please give details. Please enclose a certificate of conduct from your last the employer)

N/A

**34. Particulars of liabilities:-**

NIL

**35. Particulars of movable property and Investments.**

NILL

**36. Particulars of Immovable property:-**

(A) Land  Village

Survey/Patta No.  N/A Area

(B) House/Flat: Location  Built Area

Year of construction

I certify that the above information / declarations are true to the best of my knowledge and belief and I will abide by the rules & regulations of the Bank / "Aws Nextstep Pvt.Ltd " in conducting the business of Kiosk for opening & maintenance of accounts of the customers of Bank.


Date:- 01-07-2024


Place:- BHUNDER

Signature of the Applicant

Sunandeep Singh






**ਭਾਰਤ ਸਰਕਾਰ**  
**Government of India**



**ਸੁਮਨਦੀਪ ਸਿੰਘ**  
**Sumandeep Singh**  
**ਜਨਮ ਮਿਤੀ/DOB: 03/01/1996**  
**ਮਰਦ/ MALE**

Download Date: 14/03/2020

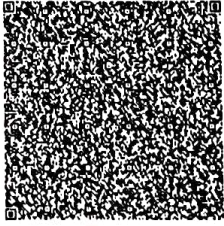
Issue Date: 23/04/2019

**4997 7259 9566**  
**VID : 9176 1458 9378 1198**  
**ਮੇਰਾ ਆਧਾਰ, ਮੇਰੀ ਪਛਾਣ**





**ਭਾਰਤੀ ਵਿਲੱਖਣ ਪਛਾਣ ਅਥਾਰਟੀ**  
**भारतीय विनिर्दिष्ट पहचान Authority of India**


**ਪਤਾ:**  
**S/O: ਹਰਬੰਸ ਸਿੰਘ, ਪੱਤੀ ਸੇਖਾ, ਭੁੰਦਰ, ਬਠਿੰਡਾ,**  
**ਪੰਜਾਬ - 151103**





**Address:**  
**S/O: Harbans Singh, patti sekha, Bhunder,**  
**Bathinda,**  
**Punjab - 151103**



**4997 7259 9566**  
**VID : 9176 1458 9378 1198**

 1947 |  help@uidai.gov.in |  www.uidai.gov.in

Sumandeep Singh

|   |   |  |
|---|---|--|
| आयकर विभाग<br>INCOME TAX DEPARTMENT   |  | भारत सरकार<br>GOVT. OF INDIA   |
|  | स्थायी लेखा संख्या कार्ड<br>Permanent Account Number Card                         |  |
| नाम / Name<br>SUMANDEEP SINGH   | GKJPS4277J  |  |
| पिता का नाम / Father's Name<br>HARBANS SINGH                                      |  |  |
| जन्म की तारीख / Date of Birth<br>03/01/1996                                       | हस्ताक्षर / Signature   | 27062018   |

Sumandeep Singh

ਲੜੀ ਨੰ : /Sr. No.TT14U(o/s)

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

SET : C-14

013140

PUNJAB SCHOOL EDUCATION BOARD



ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਬੋਲੀ) ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅੰਕ ਸ਼ੀਟ  
SENIOR SECONDARY (12TH CLASS) EXAMINATION CERTIFICATE WITH MARK SHEET



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਸੁਮਨਦੀਪ ਸਿੰਘ / SUMANDEEP SINGH

ਰੋਲ ਨੰ. / Roll No. : 2016527212

ਰਜਿ.ਨੰ./Regn.No. : BB-07-BTD.P-209254

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਹਰਬੰਸ ਸਿੰਘ / HARBANS SINGH

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਸੁਖਜੀਤ ਕੌਰ / SUKHJIT KAUR

ਅਧਿਐਨ ਕੇਂਦਰ / ਜ਼ਿਲ੍ਹਾ / Study Centre/District : ਸਨ ਰਾਈਜ ਪਬਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਰੂਪਾ (ਬਠਿੰਡਾ) / SUN RISE PUBLIC SENIOR SECONDARY SCHOOL BHAI RUPA (BATHINDA)

ਨੇ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਬੋਲੀ) ਪਰੀਖਿਆ

ਮਾਰਚ, 2016

'ਪੰਜਾਬ ਓਪਨ ਸਕੂਲ ਸਕੀਮ ਆਫ ਸਟੱਡੀਜ਼' ਅਧੀਨ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਵਿੱਚ ਦਰਸਾਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class) Examination held in

MARCH, 2016

under 'Punjab Open School Scheme of Studies' and has been declared qualified with subject-wise marks mentioned below:

ਕਾਰੋਪ/Group : ਹਿਊਮੈਨਟੀਜ਼ / HUMANITIES

| ਲੜੀ ਨੰ./ Sr. No.                 | ਵਿਸ਼ੇ / Subjects             | ਲਿਖਤੀ/Theory                |                        | ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ ਮੁਲਾਂਕਣ/CCE |                        | ਪ੍ਰਯੋਗੀ/Practical           |                        | ਕੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ / TOTAL MARKS OBTAINED | ਕੁੱਲ ਅੰਕ / TOTAL MARKS | ਗਰੇਡ / GRADE |
|----------------------------------|------------------------------|-----------------------------|------------------------|-----------------------------|------------------------|-----------------------------|------------------------|--|------------------------|--------------|
|                                  |                              | ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained | ਕੁੱਲ ਅੰਕ / Total Marks | ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained | ਕੁੱਲ ਅੰਕ / Total Marks | ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained | ਕੁੱਲ ਅੰਕ / Total Marks |  |                        |              |
| 1.                               | GENERAL ENGLISH              | 041                         | 050                    | 021                         | 025                    | XXX                         | XXX                    | 062                                    | 075                    | A            |
| 2.                               | GENERAL PUNJABI              | 039                         | 050                    | 020                         | 025                    | XXX                         | XXX                    | 059                                    | 075                    | A            |
| 3.                               | HISTORY                      | 041                         | 070                    | 018                         | 030                    | XXX                         | XXX                    | 059                                    | 100                    | C            |
| 4.                               | PUNJABI (ELECTIVE)           | 031                         | 070                    | 012                         | 030                    | XXX                         | XXX                    | 043                                    | 100                    | D            |
| 5.                               | RELIGION                     | 033                         | 070                    | 014                         | 030                    | XXX                         | XXX                    | 047                                    | 100                    | C            |
| 6.                               |                              |                             |                        |                             |                        |                             |                        |  |                        |              |
| ਕੁੱਲ ਜੋੜ / Grand Total           |                              |                             |                        |                             |                        |                             |                        | 270                                    | 450                    | B            |
| ਵਾਧੂ ਵਿਸ਼ੇ / Additional Subjects |                              |                             |                        |                             |                        |                             |                        |  |                        |              |
|                                  | XXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX                         | XXX                    | XXX                         | XXX                    | XXX                         | XXX                    | XXX                                    | XXX                    | XX           |
|                                  | XXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX                         | XXX                    | XXX                         | XXX                    | XXX                         | XXX                    | XXX                                    | XXX                    | XX           |

\* ਹਰ ਵਿਸ਼ੇ ਦੇ ਕੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ ਸੀ. ਸੀ. ਈ. ਲਈ ਨਿਰਧਾਰਿਤ ਅੰਕਾਂ ਦੇ ਅਨੁਪਾਤ ਵਿੱਚ ਵਧਾ ਕੇ ਦਰਸਾਏ ਗਏ ਹਨ।

\* Total marks obtained in each subject are shown after proportionately increasing the marks

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ  
ਮਿਤੀ : 13-05-2016

Sumandeep Singh

J.R Mehar  
ਸਕੱਤਰ