

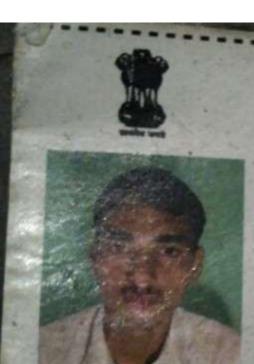
Aws Nextstep Pvt.Ltd Application Form

Application Form BCA						
1.(a) Link Branch Name	BADHRA	(b) Link E	Branch Code			
2. Location (Village / Tow	n):- DISTRICT:					
VILLAGE	NA	PANCHAYAT	JEWALI			
BLOCK QAJ	HRA	PIN	127308			
3. Name (IN BLOCK LETT		Maria Contract				
RAHUL	KUMAR					
4. Father's/Husband's &	Mother's Name					
MAHAVI	R	HILLEY WAS				
5. Date of Birth						
Date Month Yes	993					
6. Gender (Please Tick) Male	Female					
7. Telephone No(With S Residence	TD Code):-		Mobile 9728190232			
8. Marital Status (Please Married	Tick) Unmarried					
9. Education (Please Tic	-					
Class X Class X	ass XII Graduate	Post	Graduate and above			
10. Permanent Address:	-	os. BA.	DHRA			
District CH- D	AARÎ State	HARYANA	PIN 127308			

11. Commu	unication Addres	is:-			
P.O.	JEW	ALI	P.S.	BAS	DHRA
District	CH. DA	⊅Ri State	HAKY	ANA PIN	127308
12. E-Mail	ID, if any:-			(F. 18)	
R	ghuljeux	eli & zmail.	com		
	ntly Banking Wit				
574	HE BANI	e of Indi	A		
14. Bank	Account Numbe	r, if any:-			
32	87116	9 650			
Driving	f of Name (Pleas g License roof of Address stricity Bill	PAN Card Voter	s ID Card	Passport Letter from	
- NO	2/0-2/4	LIC Bellevil Const.)		Gas Con	rection
	C(Copy)	LIC Policy(Copy)		1	
177025134 25 A.C. LLDC	520 632	19170		S.(c) PAN No.	8274 R
				FINITA	82171
19. Pres	ent Business/Oc	CE CSC C	ENTR	E	
20 Com				MIRE	
20. Com	puter Literacy:-				
24 15	- Nature of Ove	III and and		SP 1919	
21. If ye	s, Nature of Qua	inication			
	,				
(a) Le (d) Rs	ss than Rs.5000 or s.20000-30000 or se enclosed copy	s or working: Revenue/ (b) Rs.5000 - Rs.10000 ((e) More than Rs.30000. of I.T.Return / Pension p	c) Rs.10000- ayment certif	Rs.20000,	ling pension:
133	5000	RS TO 100	20173		

JEZ	
Languages known:- English Hindi	Regional Language(Specify) Any other(Specify)
No. of year of stay in the	Town/Village:- Years In Village 2-9 Years
Do you have Police recor	rds? If yes, give details:-
No	
Name, Address and occu	upation of two people to whom reference can be made.
1 st . Reference Name	PRADEEP
	T FRITTECT
Address:	UPO JEWALI Ten BADHRA
VILLAGE:	
P.O.;	DISH- CH. DADRI
	JEWALI
P.S.:	LBADHRA
Occupation	CSC CENTRE
2nd. Reference Name	RAKESH
Address:	
VILLAGE:	UPO-JEWIALI, TCL-RADHRA
	215H- CH. DADRI
P.O.:	BADHRA JEWALI
P.S.:	
Occupation	SELF BUSINESS
3. Political Affiliation, if any	y:-
No	THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.

	net Facility, etc) umiture, Computer, Web Cam, Internet, etc.
Name of the Office from which retired.	
NIA	
Position at the time of retirement lease give brief of various positions held and role)	
NIA	
3. Any disciplinary action taken against you while in	service
(If yes, Please give details. Please enclose a certifica	te of conduct from your last the employer)
N/A	
4. Particulars of liabilities:-	
NIL	
5. Particulars of movable property and Investments.	
35. Particulars of movable property and Investments.	
55. Particulars of movable property and Investments.	
ML	
	Village
36. Particulars of immovable property:- (A) Land] Village
36. Particulars of Immovable property:-] Village
66. Particulars of Immovable property:- (A) Land Survey/Patta No. N/A Area] Village
66. Particulars of Immovable property:- (A) Land] Village
36. Particulars of Immovable property:- (A) Land Survey/Patta No. N/A Area] Village
Se. Particulars of Immovable property:- (A) Land Survey/Patta No. N/A Area (B) House/Flat: Location Year of construction	Village Built Area
36. Particulars of Immovable property:- (A) Land Survey/Patta No. N/A Area (B) House/Flat: Location Year of construction certify that the above information / declarations are true	Village Built Area Built Area belief and
Survey/Patta No. N/A Area (B) House/Flat: Location Year of construction certify that the above information / declarations are true abide by the rules & regulations of the Bank / "Aws Nextst"	Built Area Built Area to the best of my knowledge and belief and sep Pvt.Ltd "in conducting the business of king."
Survey/Patta No. N/A Area (B) House/Flat: Location Year of construction certify that the above information / declarations are true abide by the rules & regulations of the Bank / "Aws Nextst for opening & maintenance of accounts of the customers	Built Area Built Area to the best of my knowledge and belief and sep Pvt.Ltd "in conducting the business of king."
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Survey/Patta No. N/A Area (B) House/Flat: Location Year of construction certify that the above information / declarations are true abide by the rules & regulations of the Bank / "Aws Nextst for opening & maintenance of accounts of the customers	Built Area Built Area to the best of my knowledge and belief and sep Pvt.Ltd "in conducting the business of king."
Survey/Patta No. N/A Area (B) House/Flat: Location Year of construction certify that the above information / declarations are true abide by the rules & regulations of the Bank / "Aws Nextst"	Village Built Area



भारत सरकार Government of India

Rahul Kumar

DOB: 18/05/1993

Male



2520 6321 9178

आधार - आम आदमी का अधिकार



आरतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

Address: S/O: Mahavir, Jewali(37), Bhiwani, Jewali, Haryana, 127308

2520 6321 9178







आयकर विभाग INCOME TAX DEPARTMENT

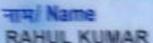


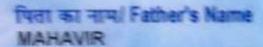
भारत सरकार GOVT. OF INDIA



स्थायो लेखा संख्या कार्ड Permanent Account Number Card

FPXPK8274R





बन्म को तारीख / Date of Birth 18/05/1993 -Rula/

हस्तासरा Signature



6062017

project Serial Inc. AM. 096586

THE R. P. LANSINGS IN .. 07-9-021-531-0017 #18-109 Hell No. 3211332672



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3	DECIGRAPHY.	36	-20	20	075		
4	MATHEMATICS	29	20	300	048		
*	PHYSICAL EDUCATION	30	20	20	670		

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9	GEOGRAPHY	42	38	080	Ar.	-00
4	MATHEMATICS	26	24	080	9	0.9
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JAMESON, 2017

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