



Aws Nextstep Pvt.Ltd
Application Form

P.N.B...... Application Form BCA

1.(a) Link Branch Name

PAKKA KALAN

(b) Link Branch Code

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2. Location (Village / Town):- DISTRICT:

VILLAGE

CHAK HIRASINGH WALA

PANCHAYAT

**CHAK HIRASINGH
WALA URF PAKKA KHURD**

BLOCK

SANGAT MANDI

PIN

1 5 1 3 0 1

3. Name (IN BLOCK LETTERS)

GURPIAR SINGH

4. Father's/Husband's & Mother's Name

DARBARA SINGH

5. Date of Birth

Date	Month	Year
01	04	1992

6. Gender (Please Tick)

Male

Female

7. Telephone No.-(With STD Code):-

Residence

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Office

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Mobile

75893-93879

8. Marital Status (Please Tick)

Married

Unmarried

9. Education (Please Tick)

Class X

Class XII

Graduate

Post Graduate and above

10. Permanent Address:-

P.O.

SEKHU

P.S.

RAMAN MANDI

District

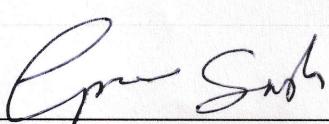
BATHINDA

State

PUNJAB

PIN

1 5 1 3 0 1



11. Communication Address:-

P.O.

SEKHU

P.S.

RAMAN MANDI

District

BATHINDA

State

PUNJAB

PIN

151301

12. E-Mail ID, if any:-

GURPIARSINGHSIDHU92@GMAIL.COM

13. Currently Banking With (Bank):-

HDFC BANK

14. Bank Account Number, if any:-

50200053565121

15. Cheque Book Facility (Please Tick):-

Available

Not Available

16. *Proof of Name (Please Tick):-

Driving License

PAN Card

Voter's ID Card

Passport

Aadhaar Card

17.(a) *Proof of Address(Please Tick):-

Electricity Bill

Telephone Bill

Letter from Landlord

NSC(Copy)

LIC Policy(Copy)

Gas Connection

18.(b) Aadhaar No.

3587-2996-0317

16.(c) PAN No.

HBPPS1598G

19. Present Business/Occupation, if any

CSC CENTRE

20. Computer Literacy:-

YES

21. If yes, Nature of Qualification:-

GOOD

22. If already in business or working: Revenue/Income per month including pension:

(a) Less than Rs.5000 (b) Rs.5000 - Rs.10000 (c) Rs.10000- Rs.20000,

(d) Rs.20000-30000 or (e) More than Rs.30000.

(Please enclosed copy of I.T.Return / Pension payment certificate)

10000

23. Do you have any experience in selling financial products?

YES

24. Languages known:-

English Hindi Regional Language(Specify) Any other(Specify)

25. No. of year of stay in the Town/Village:-

In Town Years | In Village 33 Years

26. Do you have Police records? If yes, give details:-

NO

27. Name, Address and occupation of two people to whom reference can be made.

1st. Reference Name

AMANDEEP SINGH

Address:

VILL-CHAIK HIRA SINGH WALA

VILLAGE:

CHAIK HIRA SINGH WALA URF PAKKA
KHURD

P.O.:

SEKHU

P.S.:

RAMAN MANDI

Occupation

AGRICULTURE

2nd. Reference Name

DARBARA SINGH

Address:

CHAIK HIRA SINGH WALA

VILLAGE:

VILLAGE-CHAIK HIRA SINGH WALA URF
PAKKA KHURD

P.O.:

SEKHU

P.S.:

RAMAN MANDI

Occupation

FAARMER

28. Political Affiliation, if any:-

NO/-

29. Default if any to Bank / Financial Institutions:-

NO

Ram Singh

30. Infrastructure Available: (Office, Computer, Internet Facility, etc)

I have already sufficient infrastructure, i.e. Office, Furniture, Computer, Web Cam, Internet, etc.

31. Name of the Office from which retired.

NILL

32. Position at the time of retirement

(Please give brief of various positions held and role)

NILL

33. Any disciplinary action taken against you while in service.

(If yes, Please give details. Please enclose a certificate of conduct from your last the employer)

N/A

34. Particulars of liabilities:-

NIL

35. Particulars of movable property and Investments.

NILL

36. Particulars of Immovable property:-

(A) Land

Village

Survey/Patta No.

N/A

Area

(B) House/Flat:

Location

Built Area

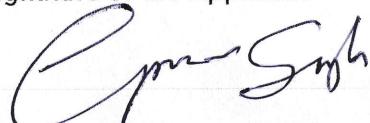
Year of construction

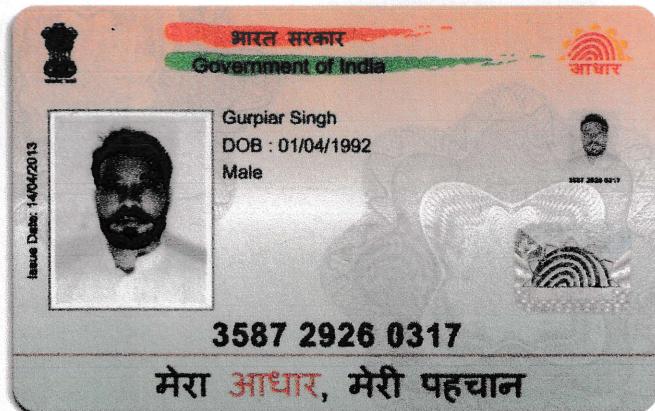
I certify that the above information / declarations are true to the best of my knowledge and belief and I will abide by the rules & regulations of the Bank / "Aws Nextstep Pvt.Ltd " in conducting the business of Kiosk for opening & maintenance of accounts of the customers of Bank.

Date:- 20-06-2024

Place:- CHAK HIRA SINGH WALA URF PAKKA KHURD

Signature of the Applicant





A handwritten signature in black ink, appearing to read "Gur Singh".





Membership No./
Registration No.
802118806



Sr. No. 268338
INDIAN INSTITUTE OF BANKING & FINANCE

Certificate of the Institute

*The Governing Council of
Indian Institute of Banking & Finance
do hereby certify that*

GURPIAR SINGH

has successfully passed the

CERTIFICATE EXAMINATION FOR BUSINESS CORRESPONDENTS / FACILITATORS

of the Institute.

Signature valid

Digitally signed by DS INDIAN INSTITUTE OF BANKING AND FINANCE 3
Date: 2023.02.03 12:48:10
Reason: Examination Completed
Location: Mumbai - INDIA

MUMBAI, DATED 21st NOV 2022

ISSUED IN PURSUANT TO CLAUSE 3 (c) OF
THE MEMORANDUM OF ASSOCIATION OF
THE INSTITUTE

BISWA KETAN DAS
CHIEF EXECUTIVE OFFICER
For and on behalf of the Governing Council

47637

786401

ਲੜੀ ਨੰ :/Sr. No.TT15U03G

041294



ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

PUNJAB SCHOOL EDUCATION BOARD

ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਚੁੜੀ ਸੇਣੀ) ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅਤੇ ਸੂਚੀ
SENIOR SECONDARY (12TH CLASS) EXAMINATION CERTIFICATE WITH MARKS SHEET



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਗੁਰਪਿਆਰ ਸਿੰਘ/ GURPIAR SINGH

ਰੋਲ ਨੰ. /Roll No. : 2015294123 ਰਜਿ. ਨੰ. /Regn.No. : B-05-BTD-S-421600

ਪਿਤਾ ਦਾ ਨਾਮ / Father's Name : ਦਰਬਾਰਾ ਸਿੰਘ/ DARBARA SINGH

ਮਾਤਾ ਦਾ ਨਾਮ / Mother's Name : ਹਰਪ੍ਰੀਤ ਕੌਰ/ HARPREET KAUR

ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School/District : ਹਿੰਦੂ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਰਾਮਨ ਮੰਡੀ (ਬਥਿੰਡਾ) / HINDU SENIOR SECONDARY
SCHOOL, RAMAN MANDI (BATHINDA)

ਮਾਰਚ, 2015

ਵਿੱਚ ਹੋਈ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਚੁੜੀ ਸੇਣੀ) ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਾਂ ਅਧੀਨ ਦਰਸਾਏ
ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class) Examination held in
and has been declared qualified with subject-wise marks mentioned below:

MARCH, 2015

ਗੁੱਗੂਪ/Group : ਹਿਊਮਨਾਟੀਜ਼/ HUMANITIES

ਲੜੀ ਨੰ:/ Sr. No.	ਵਿਸ਼ੇ / Subjects	ਲਿਖਦੀ/Theory		ਨਿਰਵਰ ਸਹਾ-ਪੰਥੀ ਮੁਲਾਕਣ/CCE		ਪ੍ਰਕਿਰਿਆ/Practical		ਕੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ / Total Marks OBTAINED	ਕੁੱਲ ਅੰਕ / TOTAL MARKS OBTAINED	ਗੁੱਗੂਪ/ GRADE
		ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained	ਕੁੱਲ ਅੰਕ / Total Marks	ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained	ਕੁੱਲ ਅੰਕ / Total Marks	ਪ੍ਰਾਪਤ ਅੰਕ / Marks Obtained	ਕੁੱਲ ਅੰਕ / Total Marks			
1.	GENERAL ENGLISH	017	050	022	025	XXX	XXX	039	075	C
2.	GENERAL PUNJABI	034	050	019	025	XXX	XXX	053	075	B
3.	PUNJABI (ELECTIVE)	047	070	028	030	XXX	XXX	075	100	A
4.	HISTORY	032	070	027	030	XXX	XXX	059	100	C
5.	PHYSICAL EDUCATION & SPORTS	022	030	027	030	034	040	083	100	A
6.										
ਕੁੱਲ ਜੋੜ / Grand Total								309	450	B
	ਵਾਤਾਵਰਨ ਸਿੱਖਿਆ / Environmental Education									A
	ਕੰਪਿਊਟਰ ਸਾਈਂਸ / Computer Science									B
ਵਾਧੂ ਵਿਸ਼ਾ / Additional Subject										
	XXXXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ
ਮਿਤੀ: 11-05-2015

ਸਕੱਤਰ