

Sr. No. 512204173



## MAHARASHTRA STATE COUNCIL OF EXAMINATIONS, PUNE

## Government Commercial Certificate Examination

| SETEASTATELLENGLES SAMMENTERS UND WITH   | MANAGE LANGUES CONTROLLO CAMBRIDA INTERPORTOR   | CONTRACTOR OF THE SECOND PROPERTY OF THE SECO |
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| STEREOUS MANAGERS PROTEIN PROTEIN AND MEAN DISCUSSION SECTION  | HARASH RASIN FOR INC. OF TANINATIONSPUR   | MATARIAN TO THE PARTY OF THE PA |
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This is to certify that withinsigned



PARATE AKASH NILKANTH

has passed in the following subject of the Government

Commercial Certificate Examination held at CHANDRAPUR-II

Centre in the month of DECEMBER - 2015 IN SHIRASTATE AT OFF Grade

| NAME OF THE SUBJECT  | SPEED<br>W.P.M.  | NGLO?             | SEC. SHI   | VASTA SEC. DIL<br>RASTATE II UNCILI<br>RASTATE II UNCILI               | TOTAL  |
|--|--|-------------------|--|--|--|
| ENGLISH TYPEWRITING  | 40   | MAXIMUM<br>MARKS  | PUNEMAHARASHT<br>PUNEMAHARASHT<br>PUNEMAHARASHT                  | RASTATECOUNCILC<br>RASTATE <b>40</b> UNCILC<br>RASTATECOUNCILC         | FEXAMINATIONS PUR<br>FEXAMINATIONS PUR<br>FEXAMINATIONS PUR                  |
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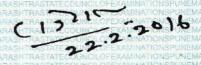
A Grade: Above 75% B Grade: 61 to 75% C Grade: 50 to 60%

DATE OF RESULT 12-02-2016

Ashish Typewriting Institute
CHANDRAPUR
(Goat Recogd.)
Signature of the
Head of the Institute
with Institution Seal







( R. V. GODHANE )

COMMISSIONER,
MAHARASHTRA STATE
COUNCIL OF EXAMINATIONS,
PUNE - 411 001