



Sr. No. 512204173

**MAHARASHTRA STATE COUNCIL OF EXAMINATIONS, PUNE****Government Commercial Certificate Examination**

|                   |                   |                           |
|-------------------|-------------------|---------------------------|
| <b>SEAT NO.</b>   | <b>CENTRE NO.</b> | <b>INSTITUTE CODE NO.</b> |
| <b>7505111586</b> | <b>7505</b>       | <b>75047</b>              |

This is to certify that withinsigned

*Parate***PARATE AKASH NILKANTH**

has passed in the following subject of the Government

**Commercial Certificate Examination held at CHANDRAPUR-II****Centre in the month of DECEMBER - 2015 in 'A' Grade**

| NAME OF THE SUBJECT        | SPEED<br>W.P.M. | SEC.<br>I | SEC.<br>II | TOTAL      |
|----------------------------|-----------------|-----------|------------|------------|
| <b>ENGLISH TYPEWRITING</b> | <b>40</b>       | <b>60</b> | <b>40</b>  | <b>100</b> |
| <b>MAXIMUM MARKS</b>       |                 |           |            |            |
| <b>MINIMUM MARKS</b>       |                 |           | <b>15</b>  | <b>50</b>  |
| <b>MARKS OBTAINED</b>      |                 | <b>44</b> | <b>33</b>  | <b>077</b> |

A Grade : Above 75%

B Grade : 61 to 75%

C Grade : 50 to 60%

**DATE OF RESULT :- 22-02-2016***Parate*

( R. V. GODHANE )

**COMMISSIONER,**  
**MAHARASHTRA STATE**  
**COUNCIL OF EXAMINATIONS**  
**PUNE - 411 001**
**Ashish Typewriting Institute**  
**CHANDRAPUR**  
 (Govt. Recd.)  
**Signature of the**  
**Head of the Institute**  
**with Institution Seal**
