

क्रमांक (Sr. No.)

2279919

6814895

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, Uttar Pradesh



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 2295169                | 68/24973/1078  | REGULAR                                 | FULL EXAM                     | 6814898                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

AKASHDEEP SONI

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)-

MANISHA SONI

एवं श्री (and Mr.)-

DILIP KUMAR SONI

जिनकी जन्मतिथि (whose date of birth is)-

27TH OCTOBER TWO THOUSAND ONE (27-10-2001)

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)-

K B I C TARABGANJ GONDA

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय<br>Subject                                   | अधिकतम अंक<br>Max. Marks | प्राप्तांक<br>Obtained Marks | सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result      |
|---|--------------------------|------------------------------|--|--------------|----------------|--------------------------|
| HINDI   | 100                      | 045                          | 030  | 075          | B1             | PASSED                   |
| ENGLISH   | 100                      | 056                          | 030  | 086          | A2             |                          |
| SANSKRIT  | 100                      | 052                          | 030  | 082          | A2             |                          |
| MATHEMATICS                                       | 100                      | 055                          | 030  | 085          | A2             |                          |
| SCIENCE   | 100                      | 055                          | 030  | 085          | A2             |                          |
| SOCIAL SCIENCE                                    | 100                      | 055                          | 030  | 085          | A2             |                          |
| Category of Moral, Sports and Physical Education- |                          |                              |  |              |                | No divisions are awarded |
| A   |                          |                              |  |              |                |                          |

तिथि (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

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(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)