

MODULE-3

1. _____ is the ability to perform a specific task, action or function successfully
 - a. **Competence**
 - b. Performance
 - c. Behavior
 - d. Attitude
2. Society is and extension of :
 - a. Friends
 - b. City
 - c. **Family**
 - d. Individual
3. Respect and trust are the need of the _____
 - a. **Self**
 - b. Body
 - c. Mind
 - d. Understanding
4. Knowing means we have the
 - a. **Right understanding**
 - b. Confusion
 - c. Pre conditioning
 - d. All the above
5. Trust, respect and happiness etc are the needs of
 - a. **Self**
 - b. Body
 - c. Both (a) and (b)
 - d. None of the above
6. The feeling of responsibility for nurturing, protection and right utilizing the body is
 - a. **Sanyam**
 - b. Swasthya
 - c. Both a and b
 - d. None
7. The feeling in the self are
 - a. **Definite**
 - b. Can't identify with clarity
 - c. Variable
 - d. Indefinite
8. The feeling of responsibility to ensure health of body of other is related with
 - a. Self-regulation
 - b. **Care**
 - c. Guidance
 - d. Affection
9. Right evaluation of each others intension and competence is called
 - a. Affection
 - b. Love
 - c. **Respect**

- d. Trust
- 10. If I say I am good for nothing it is a kind of
 - a. **Under evaluation**
 - b. Right evaluation
 - c. Otherwise evaluation
 - d. Over evaluation
- 11. Over evaluation causes
 - a. **Ego**
 - b. Self confidence
 - c. Depression
 - d. Preconditioning
- 12. Under evaluation causes
 - a. Ego
 - b. Self confidence
 - c. **Depression**
 - d. Preconditioning
- 13. Right evaluation causes
 - a. Ego
 - b. **Self confidence**
 - c. Depression
 - d. Preconditioning
- 14. Right evaluation will be on the basis of
 - a. **Self**
 - b. Body
 - c. Wealth
 - d. Money
- 15. There are _____ elements of justice
 - a. 9
 - b. 2
 - c. 5
 - d. **4**
- 16. _____ is feeling of being related to all
 - a. Respect
 - b. Care
 - c. Affection
 - d. **Love**
- 17. Disrespect leads to
 - a. Ego
 - b. Depression
 - c. Acrimony
 - d. **All the above**
- 18. _____ is the basic unit of human interaction
 - a. **Family**
 - b. Society

- c. Nature
 - d. Individual
19. You have trust on intension on others, then you will feel
- a. Oppose to the other
 - b. **Related to other**
 - c. Sometimes oppose sometimes related
 - d. No feelings
20. _____ is the right evaluation of the other on the basis of self(I)
- a. **Respect**
 - b. Reverence
 - c. Affection
 - d. Trust
21. We can feel being related to other when we have feeling for other
- a. Affection and gratitude
 - b. Care and respect
 - c. **Trust and respect**
 - d. Reverence and glory
22. _____ is our ability to fulfill the aspiration.
- a. **Competence**
 - b. Purpose
 - c. Potential
 - d. Program
23. There are _____ in relationship in one self(I₁) for other self(I₂)
- a. Expectations
 - b. Desires
 - c. Feelings
 - d. Thoughts
24. Acceptance of excellence in others is called _____
- a. Gratitude
 - b. **Reverence**
 - c. Glory
 - d. Love
25. The problems in our relationship with varies entities are due to our
- a. **Assumptions**
 - b. Misunderstanding
 - c. Differentiation
 - d. Relationship
26. Based on the taste, the _____ is triggered
- a. Relation
 - b. **Thoughts**
 - c. Acceptance
 - d. Preconditioning
27. In I(self), recognizing and fulfillment depends on
- a. Value

- b. Relation
 - c. **Assuming**
 - d. None of the above
28. Ability to do or perform is known as
- a. Value
 - b. **Competence**
 - c. Skill
 - d. Physical
29. Assuming without knowing is
- a. Knowing
 - b. Assuming
 - c. **Preconditioning**
 - d. Relationship
30. Ensuring justice in relationship, on the basis of values leads to
- a. **Fearlessness**
 - b. Prosperity
 - c. Coexistence
 - d. Respect
31. Imagination is combination of
- a. Desire and thought
 - b. **Desire, thought and expectation**
 - c. Expectation and thought
 - d. Human senses
32. 'bhokta' means
- a. **Doer**
 - b. Seer
 - c. Enjoyer
 - d. None of the above
33. Which of the following is not an aspect of relationship
- a. Relationship is not between one self (I1) and another self(I2)
 - b. There are nine feelings in relationship
 - c. Feelings can be recognized
 - d. Fulfilment, evaluation leads to mutual happiness
34. You react angrily due to
- a. Behavior of others
 - b. You trust the intention of other
 - c. **You doubt the intention of other**
 - d. You had feeling of opposition
35. LOVE and COMPASSION deals with
- a. Right understanding in the self
 - b. **Fulfilment in relationship**
 - c. Ensuring more than required physical facility
 - d. None
36. Mutual fulfilment is the hall mark of

- a. Guidance
 - b. Reverence
 - c. **Justice**
 - d. Glory
37. When we expect feeling from others for our happiness, it is a state of
- a. Swatantrata
 - b. **Partantrata**
 - c. Prosperity
 - d. None
38. PSRTSNTRATA deals with
- a. Within you don't have any definite feeling
 - b. If the other expresses right feeling, you feel "happy"
 - c. If the other expresses wrong feeling, you feel "unhappy"
 - d. **All**
39. We are similar on the basis of purpose, program and
- a. Intention
 - b. Competence
 - c. **Potential**
 - d. Imagination
40. "other is similar to me" it is the minimum content of
- a. Care
 - b. Guidance
 - c. **Respect**
 - d. Reverence
41. The statement "I and other want to live with continuous happiness and prosperity" indicates our
- a. Program
 - b. Potential
 - c. **Purpose**
 - d. Competence
42. The statement "I and other want to understand and live in harmony at all four levels indicates our
- a. **Program**
 - b. Potential
 - c. Purpose
 - d. Competence
43. The statement "desire, thought and expectation are continuous in me as well as other" indicates our
- a. Program
 - b. **Potential**
 - c. Purpose
 - d. Competence
44. The statement – "the other is similar to me and we are complementary to each other" indicates the complete content of
- a. Care

- b. Guidance
 - c. Respect**
 - d. Reverence
45. The feeling of being related to other is called
- a. Care
 - b. Guidance
 - c. Respect
 - d. Affection**
46. The feeling of responsibility and commitment for nurturing and protection of the body of my relative is
- a. Care**
 - b. Guidance
 - c. Respect
 - d. Reverence
47. The feeling of responsibility and commitment for ensuring right understanding and right feeling in the self of my relative is
- a. Care
 - b. Guidance**
 - c. Respect
 - d. Reverence
48. Care and guidance are the two outcomes of
- a. Glory
 - b. Guidance
 - c. Respect
 - d. Affection**
49. The feeling of acceptance for excellence is called
- a. Care
 - b. Guidance
 - c. Respect
 - d. Reverence**
50. The outcome of reverence is
- a. Glory
 - b. Worship**
 - c. Trust
 - d. gratitude