**Why RSP?**

RSP deeply believes that ***constitutional morality*** *and* ***rights based public policies*** are very important to ensure that everyone in this country leads a self-reliant and dignified life.

His actions embed a deep sense of constitutional morality as professed by **Dr BR Ambedkar** and pragmatic realism of **Kanshiram**. An illustration of this can be evident from his work as the Secretary for Telangana Welfare Institutions where he successfully experimented with ‘quality education as an instrument for making younger generations achieve socio-economic liberty in the face of all forms of exclusion.

For the first time in the State of Telangana, RSP led an establishment of Welfare Degree Colleges for Women and Men from the marginalized communities. His vision follows a principle of “don't give the fish, teach how to fish”. This implies to enable self-reliance, progressive, and resilience among the downtrodden and other religious minority sections in Telangana. To achieve these objectives, five key sectors would be focused during the Bahujan Rule in the State:

**Five** sectors for development:

1. Quality Education and Socio-economic Empowerment

2. Health and Well-being of All

3. Development of the Youth, Skills and Women Entrepreneurship

4. Political empowerment through proportional representation and accountable self-governance across all levels.

5. Affordable Housing and Sustainable Infrastructure