

# **Uttar Pradesh Subordinate Services Selection Commission, Lucknow** उत्तर प्रदेश अधीनस्थ सेवा चयन आयोग, लखनऊ

I Declare that i have Read the detailed User Manual & Notification.

#### **Notification Details:**

04-Exam/2022 Advt Number:

PRELIMINARY ELIGIBILITY TEST (PET) 2022, Applied For:







#### **Personal Details**

Advertisement / Notification No Registration Number. 30201084633 04-Exam/2022 SURAJ Father's / Husband's Name PRAKASH Candidate Name Mother's Name SUSHILA DEVI Date Of Birth 01/07/2000 Domicile Of UP Home State UTTAR PRADESH Yes

MAHARAJGANJ Home District Gender Male OBC Economically Weaker Sections(EWS) Category No

No \* \* \*ajk7038@gmail.com 82\* \* \* \*8826 Are you Married? Mobile Number

Email ID

#### Candidate's Other Details

| Are You Dependent of UP Freedom Fighte | r? No                             | Are You UP Ex. Army?             | No  |  |
|--|-----------------------------------|----------------------------------|-----|--|
| Are You ECO/SSCO/CO Of Army            | No                                |                                  |     |  |
| Are You Skilled Player Of UP?          | No                                | Level of Player                  | N/A |  |
| Employment Details                     | Never Employment in Uttar Pradesh |                                  |     |  |
| Are You Handicap of UP?                | No                                |                                  |     |  |
| Are you Blind Or Have Vision problem?  | No                                |                                  |     |  |
| Are you Deaf or Have hearing problem?  | No                                |                                  |     |  |
| Have you any physical Problem?         | No                                |                                  |     |  |
| Have you psychological/ neurological   | No                                | Have you Multiple Disabilities?: | No  |  |

Additional age relaxation other than above reasons(Caste category,Sub category,Service duration etc.)

Are you claiming any additional age relaxation?

**Academic Qualification** 

| Examination<br>Passed | Board Name  | Year of<br>Passing | Roll<br>Number | Is<br>Grade<br>System | Obtained<br>Marks | Total<br>Marks | Percentage |
|-----------------------|---|--------------------|----------------|-----------------------|-------------------|----------------|------------|
| High School           | UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION | 2015               | 2536241        | No                    | 433               | 600            | 72.17      |
| Intermediate          | UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION | 2017               | 1829919        | No                    | 304               | 500            | 60.8       |

## **Preferential Qualification Details**

| S No.  | S No. Qualification  |    |
|--|--|----|
| 1  | Served in the Territorial Army for a minimum period of 02 years. |    |
| 2 Has been obtained National Cadet Corps B certificate. No |  | No |

### **Certificates/Documents Details**

| S.No. | Document Name                            | Issuing Authority                                 | <b>Issuing Date</b> | Certificate No |
|-------|--|---|---------------------|----------------|
| 1     | Age Proof (Certificate of Matriculation) | BOARD OF HIGHSCHOOL AND INTERMEDIATE EDUCATION UP | 17/05/2015          | 76003969       |
| 2     | Caste Certificate of SC/ST/OBC           | UP GOVERNMENT                                     | 15/01/2022          | 573223000410   |

**Bank Transaction Details** 

State Bank Of India - INB Fees, Transaction ID - Date: Bank Name - Payment Mode: Rs. 185.00, CPABUMJMW2 -29/06/2022

**↓ Address Details ↓ Permanent Address** Correspondence/Mailing Address

| Name , C/O:             | SURAJ C/O SUSHILA DEVI      | SURAJ C/O SUSHILA DEVI      |
|-------------------------|-----------------------------|-----------------------------|
|                         |                             |                             |
| House no./Village:      | KARMAHWA BUZURG             | KARMAHWA BUZURG             |
| Street No./PO:          | SAMARDHIRA                  | SAMARDHIRA                  |
| Locality/Kasba/City:    | PHARENDA                    | PHARENDA                    |
| State / District Name : | UTTAR PRADESH / MAHARAJGANJ | UTTAR PRADESH / MAHARAJGANJ |
| Pin:                    | 273162                      | 273162                      |
| Declaration             | 11                          |                             |

- 1. I hereby declare that I have read all terms & conditions according advertisement and I accept it.
- **2.** I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.
- **3.** In the event of any information being found false or incorrect or ineligibility being detect before or after Selection, the commission can take action against me as per rule Incase it is detected that I have misled UPSSSC on any issue then I will solely be responsible for all penal consequences thereof.

I accept the above declaration: Yes

Current status of application Your application is under processing.

App. form submission date: DATE: 29/06/2022, TIME: 19:42:39 App. form printing Date & Time: [30/06/2022, 7:30:59 PM]

App. Modification Date & Time: 29/06/2022 19:53:20