

LP_Practice_2ndWordUppercase

AKSHAY KUMAR | 10 Feb 2023



Finish State: Normal

Test Taken on: February 10, 2023 09:47:32 AM IST



AKSHAY KUMAR

akshaykumar.v.2020.ece@ritchennai.edu.in

Overall Summary

40 Marks Scored
out of 40

100 % 100 percentile
out of 47366 Test Takers

10m 50s Time taken
of 1hr 5mins

Marks Scored



Attempt Summary

Distribution of questions attempted in a total of 1 question(s).



This shows the correctness of questions attempted by the test taker

| | | |
|-------------------|--------|-------------|
| Correct | 1 Ques | 40/40 Marks |
| Incorrect | 0 Ques | 0/0 Marks |
| Partially Correct | 0 Ques | 0/0 Marks |
| Not Attempted | 0 Ques | 0/0 Marks |

Section-Wise Details

| | | | |
|------------------------|---------------------|---------------------------------|-------------------------|
| ▼ Section 1 Program | question(s) 1 Q. | Time taken 10m 50s (Untimed) | Marks Scored 40 / 40 |
|------------------------|---------------------|---------------------------------|-------------------------|

Marks Scored



Attempt Summary

Distribution of questions attempted in a total of 1 question(s).




| | | |
|-----------|--------|-------------|
| ■ Correct | 1 Ques | 40/40 Marks |
|-----------|--------|-------------|

This shows the correctness of questions attempted by the test taker


Test Log

10th Feb 2023

- 09:35 AM



Started the test with Program
- 09:46 AM



Finished the test

About the Report

This Report is generated electronically on the basis of the inputs received from the assessment takers. This Report including the AI flags that are generated in case of availing of proctoring services, should not be solely used/relied on for making any business, selection, entrance, or employment-related decisions. Mettl accepts no liability from the use of or any action taken or refrained from or for any and all business decisions taken as a result of or reliance upon anything, including, without limitation, information, advice, or AI flags contained in this Report or sources of information used or referred to in this Report.

